

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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Milwaukee, Wis., April, 1916.

No. 4

Ecce Homo! Behold the Man!

Stricken, smitten and afflicted
See Him dying on the tree!
'Tis the Christ by man rejected;
Yes, my soul, 'tis He! 'tis He!
'Tis the long expected Prophet,
David's Son, yet David's Lord;
Proofs I see sufficient of it:
'Tis the true and faithful Word!

Tell me, ye who hear Him groaning,
Was there ever grief like His?
Friends through fear His cause disowning,
Foes insulting his distress;
Many hands were raised to wound Him,
None would interpose to save;
But the deepest stroke that pierced Him
Was the stroke that Justice gave.

Ye who think of sin but lightly,
Nor suppose the evil great,
Here may view its nature rightly,
Here its guilt may estimate.
Mark the Sacrifice appointed!
See who bears the awful load;
'Tis the Word, the Lord's Anointed,
Son of man, and Son of God.

Here we have a firm foundation;
Here the refuge of the lost;
Christ's the Rock of our salvation:
His the name of which we boast;
Lamb of God, for sinners wounded!
Sacrifice to cancel guilt!
None shall ever be confounded
Who on Him their hope have built.

Thomas Kelley, 1804.

In 99 years the American Bible Society has issued 109,926,214 volumes.

THE FIRST COMMANDMENT.

"Thou shalt have no other gods before Me."

What does this mean?

We should fear, love and trust in God above all things.—Luther.

Who speaks to us in this commandment? The only true God, the Triune God, Father, Son and Holy Ghost. He says in His Word, "I am the Lord, and there is none else, there is no God beside me." Isaiah 45:5. And because He is the Lord God, thou shalt have no other gods before Him, except Him, beside Him. He says, "I am the Lord; that is my name: and my glory will I not give to another, neither my praise to graven images." Isaiah 42:8. Listen, God speaks, "Thou shalt have no other gods before me."

But, oh, people have so many other gods and worship not the only true God. Go to the heathen countries as China, India and others, and you will see people bow down before wood and stone, before gods made with men's hands. The Bible often tells us of false gods and warns us. The Jews often committed the sin of idolatry and worshipped other gods, an instance of which you read in Exodus 32. As they worshipped the golden calf, so many people still worship graven images.

You probably will reply, "Yes, I believe that in the uncivilized countries people worship false gods, but in the civilized countries, for instance in America, people worship God only." Would to God, were it true, my friend. So many, very many, also in America, worship not the true God. Many say "We believe in one God," but their "God" is not the true God. Ask them, "Do you believe in God the Father, Son and Holy Ghost?" Or ask them point-blank, "Do you believe Jesus in God?" and by their answer you will readily see that also in America

many worship not the true God. Holy Writ says, "All men should honor the Son, even as they honor the Father. He that honoreth not the Son, honoreth not the Father which hath sent Him." John 5:23. "Whoever denieth the Son, the same hath not the Father." I. John 2:23. Now what must you say about those churches who deny that Jesus is God? What do you think of lodges and secret societies who offer up prayer to the "Great Architect" or the "Great Benefactor" and have no place for Jesus in their prayers? Let me repeat what God says, "Whoever denieth the Son, the same hath not the Father." Their worship is idolatry. Beware of these who worship a christless God.

But, dear reader, you will also find false gods among those who profess faith in the true God. Many people put their trust in the saints and expect help from them. They pray to the Virgin Mary, to Peter and Paul, to Joseph and others. This, according to God, is idolatry, for He says, "Thou shalt worship the Lord thy God, and **Him only** shalt thou serve." Oh, do not give God's glory to Mary, nor His praise to graven images.

And what about us, about you and me? We are not idolaters, are we? We worship the true God and call not upon Mary and the saints, no, we have no other gods before God.—Slowly, my friend. We perhaps fall not down before idols, we refuse to pray to a christless God, we will not give God's glory to Mary and the saints, but still it is possible that we have other gods. Luther says, "That upon which you set your heart and put your trust is properly your God."

Upon what do people often set their heart and in what do they often trust? The Bible enumerates many things. Some people trust in themselves, in their wisdom and knowledge, in their power, like Goliath, or their good works, like the proud Pharisee. Others fear man more than God, love father and mother, or son and daughter more than Jesus, and put their whole trust in man and not in the mighty Lord. Again others, like the rich young man in Matth. 19, love gold and silver more than Jesus, love the joys and pleasures of this world more than His Word, trust in their bank account, their lodges

and insurance, their doctors and medicine more than in the Mighty Helper. Oh, the world is full of idolaters who give the glory and praise of the Creator to the creature.

Sadness steals over my heart, kind reader. We are idolaters. We so often fear men more than the Lord Almighty, we so often love our pleasure and ease more than God, we so often put our trust in the things of the world and not in the Lord. We have done what God has forbidden, but we also have not done what God commanded. What He enjoins in this commandment we will see in the next issue of this paper. But before we leave the subject this time, let us remember that the blood of Jesus, whose death we again consider at this season of the year, cleanses us of all sins, also of those against this commandment. We begin to understand what Paul says, Galatians 2:16, "By the works of the law shall no flesh be justified."

"Not what these hands have done
Can save this guilty soul;
Not what this toiling flesh hath borne
Can make my spirit whole.

Thy work alone, O Christ,
Can ease this weight of sin;
Thy blood alone, O Lamb of God,
Can give me peace within." J. L. S.

(To be concluded.)

Emmanuel Congregation at Milwaukee.

April 14th of this year marks the fifteenth anniversary of the dedication of Emmanuel Chapel for the Deaf at Milwaukee, Wis. Well do we remember the eventful day. Our mission was yet young, having been supplied with a missionary in the fall of 1896. The congregation which was organized in 1898 with eleven voting members had steadily grown, numbering in 1901 twenty-three voting and forty-four communicant members. Nevertheless this little flock of true Lutheran deaf could, on the above mentioned day of April 14, 1901, dedicate to the Lord its house of worship,—a miracle before our eyes! Not only that! The little congregation also ventured to erect a parsonage at the same time without aid from synod, and with-



EMMANUEL CHAPEL FOR THE DEAF, MILWAUKEE, WIS.

in but a few years the debt on this property was wiped out, due to the fact that the pastor, instead of paying rent to someone else moved into the parsonage and paid the rent to the congregation.

But, to go back to the first days of our Milwaukee mission! Twenty years ago your missionary was also assistant pastor at Holy Cross church. But the work among the deaf grew so steadily and rapidly on his hands that after eleven months he had to resign his pastorate at the hearing congregation and devote himself entirely to the spiritual needs of the deaf. It was at that time that the idea was conceived of founding a church for the exclusive use of the deaf. Services had hitherto been held in the various churches of Milwaukee. Should the deaf have a church building of their own, naturally the interest and attendance would grow. It was no easy matter for so little a congregation. But sending out 100,000 coin envelopes to all school children of the Missouri Synod explaining the project, there came an unexpected pouring in of cash that soon sent the beautiful little church at 1711 Meinecke Ave.

upward, clear of debt. This was then the only church for the deaf west of New York and the first Lutheran church for the deaf in the world. Since then there have been added to our mission three more chapels, one each in Chicago, Minneapolis and Detroit.

It was a beautiful spring day, when Emmanuel Congregation for the first time assembled in its new church home. Many deaf were present, not only those that resided in Milwaukee, but also many from neighboring cities such as Racine, Kenosha, Cedarburg, Granville, Port Washington, etc. From far and near guests came both morning and evening, until the church building was overfilled, with many standing outside and many others being compelled even to return homeward, since not so much as standing room was available.

The interior of the church, though simple, nevertheless shows an up-to-date style and, what is more, an arrangement especially adapted to the needs of the deaf, combining neatness, coziness and artistic taste. The pews are long, resting on a sharply inclined floor with the altar niche platform raised two and one-half feet to furnish all the deaf with a clear view of the speaker. An invisible skylight throws sufficient light down upon the speaker, affording to the audience a clear view of every letter and sign made by finger or by hand. Services are conducted every Sunday morning and on holidays. And if perchance the pastor must on some Sunday be out of town to preach to the deaf of other cities, we have a lay reader who conducts the services. The usual order of service is about this: Greeting, confession and absolution, the Gloria Patri, a hymn in signs, Scripture lesson, confession of faith, sermon, prayers, announcements, hymn, Lord's Prayer, Benediction and Doxology. There is something unutterable grand and pathetic about these prayers in unison, the whole congregation rising and imitating the pastor's signs. One is forcibly reminded of the lines:

"It needeth not the power of voice,
Or gifted flow of speech
To find acceptance to His throne
Who judges from the heart alone
And knows the thoughts of each."

About the most noteworthy event which took place in the eighteen years' history of the congregation's existence was the confirmation of three blind-deaf girls, Eva Halliday, Minnie Dunck and Anna Johnson, on September 3rd, 1911. They were pupils of the state school at Delavan. The only way of communicating with and instructing them in the catechism was by the sense of touch, either by spelling into their hands the lesson or teaching them by the raised letters of the American Braille system for the

the question or sentence to her neighbor. The neighbor doing likewise to the third pupil. In this way no sentence had to be repeated by the missionary. With his left hand he at the same time spoke to the deaf in the audience and by means of his lips he repeated orally to the hearing audience the entire service.

When the idea of instructing these girls was first broached to them, one of them wrote me: "I am so glad that there is one true brother in Christ who finds interest in us who must 'grope



THE THREE DEAF-BLIND LADIES WITH MISS RICE, THEIR TEACHER.

blind. An unusually hard task it was, to say the least. Each lesson had to be written out separately for them, and each one had to be instructed separately. But your missionary, with due gratitude, boasts to say that in the twenty years of his experience among the deaf he has never had more diligent and more earnest pupils for confirmation than these three blind-deaf girls, who all are of about the same age. The confirmation was most unique. With his right hand the missionary spelled into the left hand of the first blind-deaf catechumen. She simultaneously with her right hand passed on

through the days in almost darkness.' And that you have taken up the difficulties in the work just makes my heart beat fast with joy. . . . I must tell you about by longings. I think you already know I had begun the study of catechism in preparation for confirmation. I began in August 1900, went for about three months then, when my sight became so poor that I could not see to read. Then the next year in September or October I began again, was getting along fairly well with my three studies when the misfortunes gathered thick about me. I was obliged to give up my work

when there were about two months left, and no one can imagine the sore feeling of my heart. I must confess it, I cried like an infant who had been wronged, but there was no one who could do anything for me,—my hearing, too, was gone. I felt at that time as though I had nothing to live for, truly I was so unhappy, for I hated to see the other boys and girls confirmed while I,—I was shut out in the dark and lonely world. But I had not forgotten the words of a friend which he spoke when I lay before the face of death after the amputation of my limb. He said, 'Put all your hope and trust in Jesus and try to keep up courage in the struggle. Jesus has not forsaken you.' I was then too sick to say much. All I could answer was: 'Thank you, I will try my best' . . . I suppose you know I am seriously crippled now and must move about with crutches. My left limb was amputated for cancer growths near the hip. This was in 1905, and nine weeks later I had to undergo another operation for appendicitis. Then I got an abscess on my left arm, and when that was well I was seized with black diphtheria which I dare say was the hardest case I ever had to suffer from. But I am thankful that God spared my mind, for there were three whole weeks during which I was entirely out of my mind, knew nothing of what I said and did, nor remembered anything except the awful pains in my throat . . . Some people do not understand that when the mind is in its perfect condition that the loss of sight and hearing is not as bad as it may seem, for there are thousands of people with perfect sight and hearing who have no mind and are more helpless than I am."

Indeed! Let us be thankful not only because God has spared her mind throughout all her afflictions, but that he has also given grace that she with others has seen her life's ambition realized, that she is an heir of life everlasting, a child of heaven, where is in store for her no more suffering and sorrow, but joy and happiness eternal.

T. M. W.

(To be concluded.)

Do not forget!—"Thou God seest me!"

"If you fear, cast all your cares on God;

Chief Thing Missing.

The captain of an English war vessel once invited the Queen of Tahiti and her train on board the ship, and gave a feast in their honor. The most sumptuous repast had been prepared and the captain, without any further ceremony, invited his guests to partake of it. But to his surprise none responded. He then turned to Missionary Pritchard, who had also been invited, and said: "Dear friend, I see that I have failed to suit the tastes of my guests, notwithstanding my earnest efforts, for the Queen looks about as if the chief thing were missing."

The missionary smiled and said: "You are right, captain. The chief thing is missing. Your table is indeed loaded with the choicest food, but you forgot to give thanks, and without this my spiritual children, as you see them here, will touch nothing. They hold fast to the Apostle's word, 'Whether ye eat or drink, or whatever ye do, do it all to the glory of God.'" With considerable embarrassment the captain asked the missionary to offer thanks, and as he spoke the words, "All eyes wait upon Thee, and Thou givest them their meat in due season, etc.," the guests joined in, and when the "Amen" was spoken, they partook of the bounteous repast.

Items From the Field.

Detroit Mission.—Pastor Schroeder writes: "During the past month we had an encouraging experience at one of our mission stations. Names, of course, can not be mentioned; but in the incident we can see the power of the Word. We located a deaf lady whom we had under instruction more than three years ago in Detroit. At that time she showed very little interest in the Word of God and after a number of lessons failed to make her appearance with the others of the confirmation class. It was one of those discouraging cases which we sometimes meet in our work. But a few things she had learned, nevertheless, of religion and God, and the Lord says through the mouth of Prophet Isaiah, 'For as the rain cometh down and the snow from heaven and returneth not thither but watereth the earth and maketh it

bring forth and bud that it may give seed to the sower and bread to the reaper: So shall my Word be that goeth forth out of my mouth: It shall not return unto me void but it shall accomplish that which I please and it shall prosper in the thing whereto I sent it.' Is. 55: 10.11.

"This proved to be true in her case. The seed of the Word, unseen of men, sprouted and grew. After three years we again found this lady who is now married and lives in another city. She has again taken up with earnestness of purpose the study of the catechism to become thoroughly acquainted with the Word of God and with the Lord's help is leading her infidel husband and a few other friends to Jesus. Rescued, she now rescues. May God give her steadfastness unto the end and reward her for her active assistance to the pastor in leading others into the church!"

Minneapolis Mission.—March 3rd Grace Ladies' Aid Society met in the parsonage. After the business meeting supper was served in the basement hall of the church. About forty deaf and several hearing friends partook of the meal. Prof. Lussky of Concordia College, St. Paul, after supper gave us a lecture on his trip to Europe, which kindness was very much enjoyed.

Mr. Fred C. Kohls and Miss Lena Groenke were on March 9th united in holy matrimony in the Lutheran church at New Germany, Minn., of which Miss Groenke is a communicant member. She was instructed and confirmed three years ago by Rev. Theo. Rolf, pastor of the congregation. Many friends had gathered to witness the wedding ceremony which was performed by Rev. Salvner in the sign language, he speaking orally at the same time. May God bless them during their journey through life!

Our deaf flock at Duluth has now organized a Bible class which meets every Sunday evening to study the Word of God. The class has selected Mrs. B. E. Ursin as its teacher to which Pastor Salvner sends a lesson every week. They have begun with the Gospel according to St. Matthew. This surely is a most profitable way of spending Sunday evening. In Duluth we also have a confirmation class of three which meets after the Bible class on Sunday evening.

Mr. E. Gran is the teacher of this class. Thus quicker progress is made when the pastor comes for his monthly services and instructions. May the good Lord bless all these members of confirmation and Bible class that they may become wise unto salvation by faith which is in Christ Jesus!

We acknowledge with thanks the receipt of the following contributions for our church fund: Rev. J. Huchthausen \$11, Miss H. S., Saginaw, \$1; from "Deaf Lutheran" subscribers: Mr. J. Baumann, Lakefield, \$1.75, Mrs. B. Newhouse, Minneapolis, \$4.75, Miss Meta Geschke, Chicago, \$1, Mr. and Mrs. H. S., Saginaw, \$1.60, Miss B. Steger, Fair Haven, Pa., \$2, Mr. Fr. Heine, Craig, Mo., \$2, Miss B. Ruebenhagen, \$0.50, Mr. J. Fischer, Charter Oak, Ia., \$0.75, Mr. J. R. Clausen, Eriesburg, Minn., \$0.31, Mr. Ernst Dahms, Walnut Grove, \$0.75. For our mission we received the following from "Deaf Lutheran" subscribers: Mrs. Th. Quwas, Chicago, \$0.75, Mr. Fr. Heine, Craig, Mo., \$2, Miss Agnes Waechter, Lakefield, \$0.25, Mrs. M. Kaus, Baker, Minn., \$0.75. May God reward you all, kind friends!

Milwaukee Mission.—Mr. Louis Hackbarth of this city will be confirmed at Emmanuel Chapel on Palm Sunday, April 16th. The confirmation takes place in the morning. In the evening the fifteenth anniversary of the dedication of Emmanuel Chapel will be celebrated by a special service in which Pastor Uhlig of Chicago will occupy the pulpit.

The Ladies' Aid Society, following its custom, will celebrate the commemoration of the chapel dedication by giving a coffee social April 30th, the Sunday after Easter. They are putting forth special efforts to make it a success.

Pacific Coast Mission.—Our Los Angeles Mission has been strengthened by the addition of Mr. John May of Imperial, Cal., but formerly of St. Louis, Mo. Mr. May now resides near Los Angeles and has become a regular attendant. Being a member of our church for a number of years we welcome his coming and hope to see more of our eastern friends make their home in Sunny California.

A recent lecture of our missionary to the congregation of Rev. Hansen in Pasadena netted

our treasury a collection of \$10 and added seven subscribers to the list of "Deaf Lutheran" readers. Thanks!

Mrs. Emery of Benton Harbor, Mich., was a recent visitor at our Los Angeles Mission.

"The Deaf Lutheran," in its new form and increased size, is meeting the universal approval of its western readers. It is always welcome, and we hope that the mailing list also keeps growing, meaning that the readers approving it tell others about it and place the paper into their hands.

Chicago Mission.—The silver wedding anniversary of Mr. and Mrs. William Eggebrecht, our members, was commemorated Sunday, Feb. 27th, at the home of Mrs. Eggebrecht's sister in Oak Park, the suburb of Chicago. A number of relatives and deaf and hearing friends gathered, and the pastor delivered an address.

God had spared our Chicago mission from cases of death for four years, extending the day of grace for all. In the last issue of this paper we reported the death of Julius Krueger. Since then the final summons has been given two other members. And both were young people.

Harry Iver Friis, aged 28 years, died of pulmonary tuberculosis Feb. 21. He was baptized and confirmed by Pastor Reinke in 1906. He leaves a mother and two sisters. We have reasons to hope that he died in the Lord, as he confessed his Savior to the pastor two hours before his death. He was buried by the pastor Feb. 24.

Raymond G. Geyer died of pneumonia March 1st near Mt. Pulaski, Ill., where he had gone to visit with relatives a month ago, expecting to return to his work here in another month. He was buried there by Rev. R. B. W. Brenner March 4. Rev. W. Gielow confirmed him with a class that left the North Detroit school in '06 or '07. He died after an illness of but three days. He, too, had learned to know his Savior and profited much by this knowledge. His parents live in Shreveport, La., where Lawrence, his deaf brother, also lives. Other relatives are at Chicago and Mt. Pulaski, Ill.

Victoria Pauline, who arrived on Feb. 27th at the home of Rev. and Mrs. Uhlig, was baptized Sunday, March 12.

Word was received that Mr. Henry F. Gros-

nick, a Lutheran deaf-mute of Ellsworth, Kan., died in a hospital there Jan. 10. He was buried by Rev. A. Schmid. He leaves a wife, Mary C., nee Schwartz, and two grown children. Mr. and Mrs. Grosnick received their education at the Delavan, Wis., school.

What Others Are Doing.

Rev. A. H. Kuntz of St. Paul, the secretary of the Deaf-Mute Mission, addressed the Chicago General Conference of Lutheran Pastors of the Synodical Conference March 14. He was, of course, at that time not speaking as secretary of the Deaf-Mute Mission, but reported on a movement which originated in the neighborhood of the Twin Cities. It is an unofficial Lutheran movement on the part of the pastors of the Synodical Conference and of the Ohio and Iowa Synods to discuss and remove doctrinal differences. Several conferences have been held and sentences proposed which point out the Lutheran doctrine of conversion and election. It is evident that an honest effort is made by these pastors to understand each other, and the movement commands considerable interest in all Lutheran circles.

The Evangelical Lutheran Synodical Conference of North America, comprising Missouri Synod, Wisconsin Synod, Minnesota Synod, Michigan Synod, Nebraska Synod, Slovak Synod, Norwegian Synod, increased 130% during the last 25 years, enjoying the largest increase of any church body. The Catholic Church stood second with 125%, third place was held by the Southern Presbyterians with an increase of 118%. All these are church bodies which are called narrow-minded and standpaters, because they firmly stand on and for certain fixed principles. Other church bodies which are more liberal fell far below the percentage of increase of these three named. So statistics prove that it pays to stand firmly on a principle. And in the case of the Synodical Conference we know the principle it stands on: The open Bible, that only, that always, in preaching and practice, holding the old Gospel, and holding its leaders strictly to this old Gospel.

LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

Rev. E. G. Nachtsheim, Chairman,
609 18th Ave. North, Minneapolis, Minn.
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1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, Mr. H. Lange.

New York Mission.

Rev. A. Boll, 115 E. 31st St., New York City, N. Y.
NEW YORK, St. Luke's Church, 42d St. between Times
Square and 8th Ave. Sundays, at 7:30 p. m.
BROOKLYN, St. Mark's Hall, Jefferson St. and Bush-
wick Ave., Sundays, 3 p. m.
KINGSTON, by appointment.

Detroit Mission.

Rev. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 3 p. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 8 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.
CRYSTAL LAKE, Ill., Homes of Deaf, monthly, 3d Sun-
day, 10 a. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 10 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Bowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, bi-monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday, 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 3 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 North 22nd Ave., Minneapolis,
Minn.
MINNEAPOLIS, Grace Chapel, Girard and N. 22d Ave.,
Sundays and holidays, 11 a. m.
ST. PAUL, Trinity School, Fulton and Wabasha, week-
ly, except last Sunday of month, 3:30 p. m.
DULUTH, Y. M. C. A. Hall, monthly, last Saturday and
Sunday alternately, 8 p. m.
WINONA, Minn., St. Martin's Church, monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly, 3rd
Wednesday.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
STILLWATER, Homes of deaf, bi-monthly, last Sun-
day of month, 3:30 p. m.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and 4th Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Lutheran Church, Ohio and N. East
St., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 2020 Spruce Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, by appointment.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, 3d and 4th Sundays, 3
p. m.
SAN DIEGO, Cal., Lutheran Church, Woolman and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., by appointment, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., by appointment, 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf, monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22d Ave.
and E. Union St., monthly, first Sunday, 3 p. m.
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