

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

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Vol. 8.

Milwaukee, Wis., January, 1916.

No. 1.

1916.

Jesus, be our Guide,
As through life we glide;
Faithfully in our behavior
May we follow Thee, dear Savior:
Lead us by Thy hand
Through to Fatherland!

When the world is cold,
Let us to Thee hold;
When the cup of sorrow draining,
May we do so uncomplaining;
For through trials we
Find our way to Thee.

When affliction's smart
Anguishes the heart,
Though our life be woe and weakness,
Help us bear our cross in meekness;
May we keep in mind,
God's a Father kind.

Order Thou our ways,
Lord, through all our days;
Though our path be dark and cheerless,
Jesus with us, we'll be fearless;
Open, when life's o'er,
Lord, to us Thy door!

Abide With Us!

"And they constrained Him, saying; 'Abide with us, for it is towards evening, and the day is far spent! And He went in to tarry with them.'" Luke 24:29.

The two disciples that walked with heavy hearts from Jerusalem to Emmaus on the evening of the third day after Christ's crucifixion spoke these words to a man who had drawn near to them and walked with them. It was the Lord, but their eyes were held, and they

knew Him not. Asking them for the reason of their sadness, He expounded unto them the things in all the Scriptures concerning Himself. His words were balm for their weary souls. Their very heartstrings were touched by His kindly soothing remarks. Peace and contentment entered their hearts which a short time before had been in deep distress and despair. They found His presence very desirable.

But changes appeared before them. Their journey drew to a close, as they drew nigh unto the village whither they went. The day, also, was far spent; the shades of evening were rapidly lengthening; the day was turning to night. And another change loomed up: The hour of happy companionship of the stranger whom they had met on the way threatened again to change to one of gloomy solitude; their unknown friend prepared to leave them. The prospect of the future was dreary. They feared the changes that were taking place.

In this state of mind they turned to their Companion with a request. They uttered a prayer, a fervent petition, constraining Him to stay with them. It was a prayer of hope; they were so urging and constant, because they had the fond hope of getting their wish. Their prayer was a confession of their weakness;

NOTICE!

"The Deaf Lutheran" begs the pardon of its readers because the first number is so late in its appearance. The delay was caused by the inability of the printer, who had been awarded the contract, to deliver. This necessitated the letting of the contract to another firm, and our old printer, the Northwestern Publishing House, will again serve us. Henceforth the paper will be promptly sent.—The Editor.

they thereby acknowledged that in the hour of trial, when Calvary and the scenes of Jesus' burial were still so fresh upon their minds, they needed the words of Him who had on the way opened to them the understanding of Scriptures. It was a prayer of faith and love; they confess that they considered His words to be true and that they wanted Him only to remain and comfort them by His presence.

And lo! there was an answer to their prayer. He heard them and tarried with them. And happy were the hours that followed. He took bread while they were gathered for their meal, blessed it, broke it and gave it to them. Then were their eyes opened and they recognized Jesus who vanished before them.

What mattered now the changes which they feared so before? What mattered now that night enveloped the earth? What mattered now the fact that their Friend had withdrawn His visible presence? They now absolutely knew that He lived; they knew that He was with them still, unseen, with His power and comfort. They knew that He truly had redeemed Israel, that they, too, were saved. All the words of Jesus, all the prophecies, all the occurrences of the last days were now perfectly clear. They saw before them the open gate of Paradise.

O, what a precious text to consider at this time of the year! It is so appropriate.

Each passing year brings to our mind that we are but wanderers, pilgrims, going our road towards a goal. We are all bound for the grave, the city of the dead, the land whence no traveler returns. But thanks unto God that, while we are thus going along, a stranger drew near unto us, and we knew Him not until He had made Himself known to us, until we believed. We Christians have felt that Jesus has been walking with us, speaking to us in the words of our Bible. Like the two disciples of Emmaus we have felt the comfort of His presence that helped us every passing hour.

But we, too, see changes before us. "Change and decay in all around I see." The old year has passed, and its passing reminded us of the fact that it is towards evening, and the day of this earth is far spent. The signs of

Jesus' second coming are fast being fulfilled. Our own life may feel the nearness of death in that old age and sickness are coming as messengers of God to tell us, "Set thine house in order, for thou shalt die and not live!" Or it may appear as if our good Companion, Jesus, were leaving us, because troubles and fears within and without make us sigh, and the prospects of the future are gloomy indeed.

Then let us follow the example set by the disciples and cast all our cares on Him, turning to Him in prayer. Let us be instant and fervent in prayer, constraining Jesus, saying, "Abide with us!"

And we will have an answer to our prayers. He will tarry with us. His promises not to forsake us are never failing. He has kept them in years gone by, so will He continue to abide with us. In this new year also we will have His comforting presence, His words, His sacraments. And as the disciples' hearts burned in them while Jesus opened them the Scriptures, so will our hearts burn again when we hear again in the new year the "old, old story of Jesus and His love." We will again be made positive that our Companion is what He said He is. We will know that He is the Savior, the mighty God.

And because this is true, what matters it that all things change? What matters it that the earth's duration is almost over and that the Judge will come? The Judge is our Big Brother. What matters it that we have sorrows? He is with us, His rod, and His staff, they comfort us. What matters that our loved ones fall asleep in Jesus and that also we go to our long home? For us to live is Christ, for us to die is gain.

And so let us enter the new year with the prayer: "Abide with us, for it is towards evening, and the day is far spent!" And He will tarry with us. Whatever this year will bring us, it will be a blessing. May the year nineteen hundred and sixteen be for all of us a year of our Lord, a year of grace!

Abide, O faithful Savior,
Among us with Thy love,
Grant steadfastness, and help us
To reach our homes above!

A Joyous New Year To All Readers!

With this issue begins a new volume of this paper. "The Deaf Lutheran" has now ceased to be a four-pager and will henceforth endeavor to bring eight pages of wholesome, interesting reading matter. The space gained enables us to present, by word or picture, many topics of interest to Lutherans, deaf and hearing. The price of the paper remains the same, twenty-five cents per annum, payable in advance. May we all receive much useful enjoyment from the paper in the new year!

The members of the Board of Mission to the Deaf (*) extend their hearty greetings to all the readers of "The Deaf Lutheran," especially to all the deaf among them in our mission fields throughout the States from ocean to ocean, and also to each of our missionaries as to our dear co-workers in the Lord.

God be with you all in 1916 with abounding grace and blessings!

As to our missionaries, we pray that the Lord may fill them with fervent love for their truly great and noble calling, and arm them with faithfulness to the Word of God and fit them with wisdom and endurance for their various difficult duties.

To all our friends among the deaf we wish that the Lord by His Holy Word may convince them deeply that there is no true peace of heart and conscience, no hope for eternity when they must meet their God, no true comfort, no abiding happiness, except in the possession of the free grace of God through Christ, our Savior. May all our deaf friends be regular and deeply interested attendants of the Word preached and taught to them and promote the mission work by inviting and bringing other deaf with them and by gladly sacrificing of their time and work and money as God has prospered them!

To our "Deaf Lutheran," which has outgrown its baby size and appears with the present issue as a bright, promising youth, we wish a year of blessed work that it may be instructive and interesting and form a valuable link between our deaf all over the States and create

new interest for our mission among our hearing brethren.

As for ourselves, we wish that God may give us the wisdom greatly needed to co-operate effectively with our missionaries, and that the present relation of mutual esteem and trust may never diminish.

"Let the beauty of the Lord, our God, be upon us, and establish Thou the work of our hands upon us, yea the work of our hands establish Thou it!" (Psalm 90:17.)

A. H. KUNTZ,
Secretary of Board.

* By our request the honorable Board has favored us with a photograph which is reproduced elsewhere in the issue.—Editor.

Studies in Luther's Catechism.

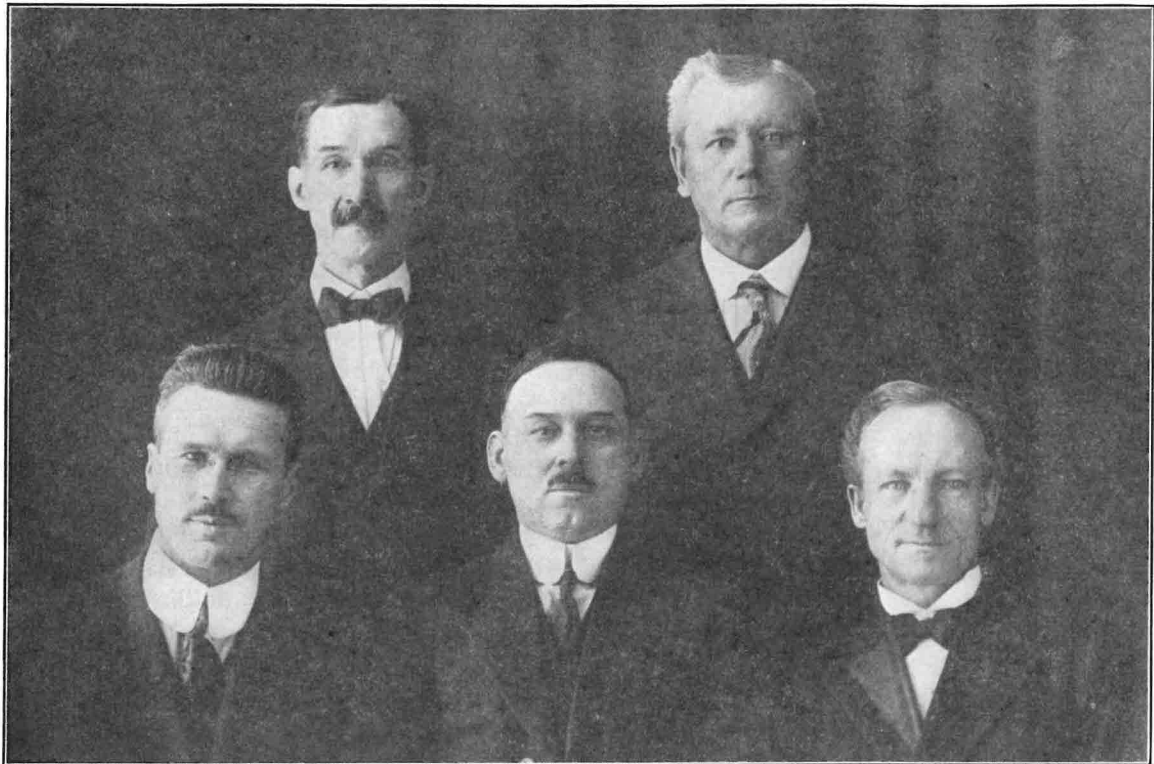
One of the most precious books ever printed is the small Catechism of Dr. Martin Luther. Of it Mathesius says: "If Luther had done no more than that he wrote these two catechisms and introduced them into the houses, schools and churches, together with the prayer before and after meat and at bed time and upon rising in the morning—if he had done no more than this, the world could never pay or thank him enough for his work." L. Ranke, the noted historian, said of Luther's Small Catechism: "This little catechism is childlike and simple, but is also deep and sublime. Blessed is the soul that feasts upon that book and clings to its truths. In all conditions of life the catechism of Luther offers guidance and comfort." And. Seckendorf, a learned lawyer, tells us that he gained more comfort and instruction out of Luther's Small Catechism than out of all the learned Latin and Greek writings of the so-called Fathers." These men prized the Small Catechism very highly, and we could enumerate many more who spoke highly of this little book.

What urged Luther to write this catechism? He was appointed by the Elector to visit the churches in Saxony. Of this visit he writes in the introduction: "The deplorable destitution which I recently observed, during a visitation of the churches, has impelled and constrained me to prepare this Catechism of Christian doctrine in such a small and simple form. Alas, what manifold misery I beheld!

The common people, especially in the villages, know nothing at all of Christian doctrine; and many pastors are quite unfit and incompetent to teach..... They know neither the Lord's Prayer, nor the Creed, nor the Ten Commandments, and live like the poor brutes and irrational swine." Ignorance of the chief truths in God's Word among the people urged him to write this precious little book. He wrote it in the year 1529.

such a simple form, that all can understand it. It is not a long treatise on the Ten Commandments and the other parts, but a short explanation of these precious truths in questions and answers. That is why it is called a catechism, for the word catechism means "an instruction in questions and answers." A precious book, indeed!

Therefore we all, old and young, ought gladly to study this book. You will undoubtedly wel-



Mr. J. Fuerbringer Mr. H. Lange
Rev. J. Huchthausen Rev. E. G. Nachtsheim Rev. A. H. Kuntz
BOARD OF DIRECTORS

And what does Luther teach in this book? He teaches not a man's words or man's wisdom. He did not get these words out of his own mind nor did he obtain this wisdom from any wise man of this world. No, no! In this little book he explains the chief truths of our Holy Bible, the Word of God. Thereby he wants to lead us into the Holy Scriptures. He does so under six heads, namely, The Ten Commandments, The Creed, the Lord's Prayer, the Sacrament of Holy Baptism, The Office of the Keys, and the Sacrament of the Altar. And he does it in

come it, if "The Deaf Lutheran" brings a little article on this precious book every month. You perhaps have already studied and therefore know it. We hope you have not laid it aside, but that you, like Luther himself, daily recite Luther's Catechism to yourself. Use it as a little prayer book. These little articles should make it more and more dear to you, so that you gladly and diligently study it and become well-founded in the truths of the Bible. Or perhaps dear reader, you do not know this little book. Then these articles are written for you

also. They should acquaint you with it and urge you to study it.

Now, friend, go and find your catechism. If you have none, go to any Lutheran pastor. He will cheerfully give you one. When the next number of "The Deaf Lutheran" appears, we hope you will have a copy of the catechism in your hand and begin to study it with us. Will you?

May God bless these studies in Luther's Catechism in your heart and mine!—J. L. S.



Grace Chapel, Minneapolis.

Perhaps the most important event that transpired in 1915 in our Lutheran deaf circles was the dedication of Grace Chapel, Minneapolis. It marked the realization of the fondest wishes of the Lutheran deaf of that city, of their pastor, the Rev. John L. Salvner, and of all friends who were acquainted with the needs and circumstances of our mission in that city.

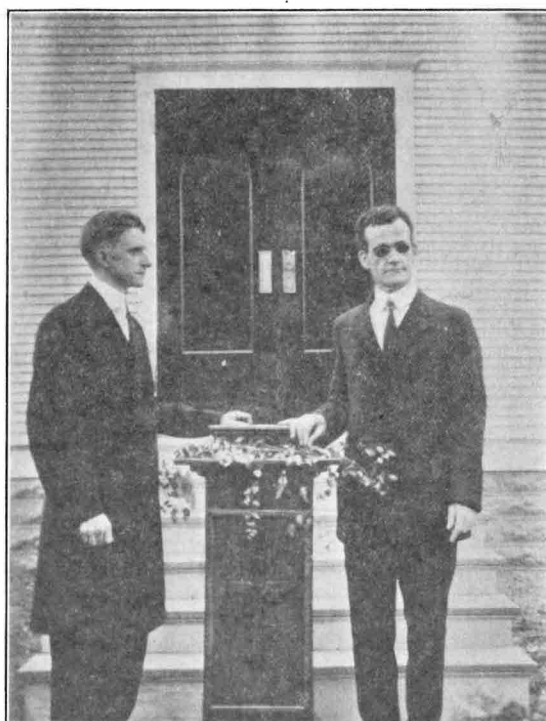
For seventeen years have Lutheran pastors preached the Gospel to the deaf of the Twin Cities. Rev. A. Reinke visited them from Chicago. Then Rev. T. M. Wangerin preached to them for a time. Fourteen years ago Rev. Salvner took charge of the work in this territory. Faithfully has he labored. The work was crowned with success, and a flourishing, happy congregation of forty communicant members is now at Minneapolis.

The services were held in a room of the Y. M. C. A. building. Especially on communion Sundays was the need of a church home felt.

The Board of Missions to the Deaf, since 1914 located at Minneapolis, understood the need and ordered the congregation to proceed with the erection of the chapel.

Some time ago the congregation had, with the generous help of many deaf and hearing friends, bought a lot of 47x125 feet at the southwestern corner of North 22nd and Girard avenues. It is situated within a splendid residence district within two blocks, respectively, of the two nearest street car lines.

Ground was broken early in the year 1915,



JOHN LAUBY PRESENTING LECTERN

and the building was dedicated on the 19th of September, at the time Ephphatha Conference was in session at Minneapolis. This event was fully covered in the columns of this paper two months ago.

The church faces north, fronting Girard avenue. The auditorium measures 30x26 feet. The vestibule is 8x14 feet in dimensions. The seating capacity of the auditorium is a little more than one hundred persons. The church furniture is of elmwood. A spacious hall and a kitchen in the basement of the church is the domain of Grace Ladies' Aid Society, the mem-

bers of which shall get a brief mention in this paragraph while we are talking of their kitchen. They deserve praise for their untiring efforts in behalf of Grace Chapel.

The most interesting piece of the church furniture is the lectern. This was made entirely and presented by the blind deaf-mute member of Grace Congregation, Mr. John Lauby. A cut appears elsewhere in this paper showing Mr. Lauby in the act of delivering this object of tender care—O how he loved to work at it!—and earnest work to his church, through Pastor Salvner, on the day of dedication. Unhappily the picture is not very good, yet it will serve to preserve this interesting moment.

The parsonage, the southern part of the building, faces North 22nd avenue. It is two-storied and contains six rooms.

The lot cost \$1,000 and the building about \$6,000. An indebtedness of about \$3,500 remains on the property. A little financial aid by kindhearted deaf and hearing individuals and congregations will be highly appreciated.

May God continue to bless His Word among the deaf of the Twin Cities!

New Year Resolutions.

People may say, "Why should we have a Savior? We need none; we're as good as any and good enough for anybody!" Then, as New Year comes along, these same people will often in all seriousness make some New Year's resolutions. They promise to stop this practice or that habit and henceforth to do this good thing and cultivate that virtue. But why should they make resolutions? Every resolution is a confession that their life admits of some improvement. Are they, then, perfect, or do they need a Savior to save them from their "weaknesses," as they call them, sins, as the Bible calls them?

Items From the Field.

Kansas City Mission.—In November Pastor Jagels visited Boone, Ia., again to preach to the two Lutheran deaf at that place, Mr. and Mrs. John C. Krejci. The service took place in the

church of Rev. Kolb, and a large hearing congregation was present.

The attendance at the various places suffered somewhat during the last month, as very bad weather followed us and sickness of many of our deaf friends at the different stations decimated the attendance. But as the patients are reported improving, we are glad that we shall greet them all again in later services.

Mrs. J. Roenfeldt, our member, has left Kansas City, following her husband, who has lately gone to Indianapolis, Ind., and has found employment there. While we are sorry to see them depart, we note gladly that they can attend the Lutheran services at their new home, as Rev. Schubkegel preaches at Indianapolis.

Mr. A. Oswald was married to Miss Lydia Edwards by the pastor Nov. 24.

Mr. and Mrs. John Sterrett are being instructed in the catechism for confirmation.

Miss Flora Neff of Corder, Mo., a graduate of the North Detroit school, partook of Holy Communion at Kansas City, Nov. 21.

Chicago Mission.—Mr. W. Hadder and his sister, Miss C. Hadder, of Bradley, Ill., fifty miles south of Chicago, attended our services Dec. 5th, partaking of the Sacrament. Miss Hadder is a graduate of the school at North Detroit, Mich. Mr. Hadder was prepared for confirmation by Rev. Schroeder of Kankakee, Ill.

Mr. and Mrs. J. Krejci, removed to Boone, Ia., last winter, have returned to Chicago. They will locate permanently.

Pacific Coast Mission.—At the conclusion of the December service, held at the Oregon School for Deaf at Salem, Oregon, a pleasant surprise was prepared by the pupils of the school for Rev. Jensen by giving him a book of Christmas greetings with \$6.00 enclosed as a Christmas gift. Many thanks for the kind gift!

Lectures on our mission were given to the congregations of Rev. Rudnick at Santa Anna, and of Rev. Smukal in Los Angeles, Cal. At the former place a collection of \$7.00 and two subscriptions for The Deaf Lutheran were ob-

tained, and at the latter place \$10.00 and eight subscriptions helped to further the cause of our mission. Our hearty thanks for both collections and subscriptions!

Mr. John Clarke, a Blackfoot Indian and graduate of the Montana School, is a regular attendant at our Portland services.

Minneapolis Mission.—Mr. Carl Falmoe, a member of our St. Paul Mission, had to undergo an operation some time ago. Mr. Lawrence Anderson, a young man in Minneapolis, who is taking up the sign language, was badly hurt while at work and was in the hospital for several weeks. Both are now, thanks to God, able to be about again.

While in Devil's Lake in November the pastor held services in the home of Mr. and Mrs. Fark, members of our Lutheran church there. Four deaf attended, three of whom were confirmed by the pastor last June. The collection for our mission amounted to \$4.00.

On the last Sunday of every month the pastor preaches to the deaf at Duluth. Services are attended by 20 to 25 deaf. Several of them are also being instructed. On his way home in November the pastor stopped off at Sandstone to give a lecture on our work to the congregation in Kroschel, fifteen miles from Sandstone. A full house greeted the pastor. The collection amounted to \$10.56 for our work in Minneapolis. We, at our departure, also received \$1.00 from the pastor of the congregation. Twenty-one subscribers for "The Deaf Lutheran" were secured. Hearty thanks to all! During our stay in Kroschel we stopped at the home of Miss Otilie Burchard. She is a former pupil of the State School at Faribault and was confirmed there in the Lutheran Church.

On the 8th day of December another communicant was added to our little flock in Winona. Mrs. G. Ambrosen was confirmed on that day and partook of the Lord's Supper with the other Lutheran deaf. We now have seven communicants in that city. May she and we all remain true to our Lord unto the end!

Returning from Winona the pastor stopped off at Lake City and held services in the home of Miss Mary Witt with seven deaf, two of

whom had come from Red Wing. In January services will be held in Red Wing. Services are held alternately in Red Wing and Lake City and these services are always attended by the deaf of both cities.

Will that kind reader of Plymouth, Nebr., who sent us 25c for another year's subscription for "The Deaf Lutheran," but forgot to enclose his name, kindly write to us, so that we may know to whom we should credit the 25c?

Detroit Mission.—The ladies of our church in Detroit have organized a society. They held their first meeting on Dec. 8th at the church. Twelve ladies were present. The following officers were elected: Mrs. Berry, president; Mrs. Schroeder, secretary; Mrs. Griffin, treasurer. Beginning in January, they will meet every two weeks. The object of our society is to help our church financially and otherwise. At the meetings they will sew and discuss the interests of our church. Once a year they intend to give a supper and apron sale. We hope that their membership will increase and that all the ladies of our church will join to make it a success.

On Dec. 12th Rev. Schroeder met the Lutheran children from the State School at Flint, Mich. Two classes are organized. The older children are being prepared for confirmation. This class numbers fourteen. The younger children form a class numbering twelve. Supt. Wright showed his interest in the work. We find that the children are well behaved and have a liking for the Lutheran church. We hope that they will remain true to it.

The same evening we had the pleasure of being present at a banquet given by the National Association of the Deaf in honor of Gallaudet, the founder of organized education of the deaf in the United States. Deaf from various parts of the state came to Flint for the occasion. The faculty of the State School was also well represented. By means of an interpreter, Supt. Wright spoke to the deaf on "The Educational Outlook." Rev. Schroeder also gave an address in the sign language. We enjoyed meeting this large gathering of deaf and the opportunity of speaking in behalf of our Church.

LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

Rev. E. G. Nachtsheim, Chairman,
609 18th Ave. North, Minneapolis, Minn.
Rev. A. H. Kuntz, Secretary,
687 Lafond St., St. Paul, Minn.
Rev. J. Huchthausen, Treasurer,
1115 E. 19th St., Minneapolis, Minn.
Mr. J. Fuerbringer, Mr. H. Lange.

New York Mission.

Rev. A. Boll, 115 E. 31st St., New York City, N. Y.
NEW YORK, St. Luke's Church, 42d St., between Times
Square and 8th Ave., Sundays, at 7:30 p. m.
BROOKLYN, St. Mark's Hall, Jefferson St. and Bush-
wick Ave., Sundays, 3 p. m.
KINGSTON, by appointment.

Detroit Mission.

Rev. Schroeder, 1366 Trumbull Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 3 p. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 8 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.
CRYSTAL LAKE, Ill., Homes of Deaf, monthly, 3d Sun-
day, 10 a. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 10 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Bowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, bi-monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 3 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 North 22nd Ave., Minneapolis,
Minn.
MINNEAPOLIS, Grace Chapel, Girard and N. 22d Ave.,
Sundays and holidays, 11 a. m.
ST. PAUL, Trinity School, Fulton and Wabasha, week-
ly, except last Sunday of month, 3:30 p. m.
ST. PAUL, St. John's Church, Hope and Margaret Sts.,
weekly, except last Sunday of month, 3:30 p. m.
DULUTH, Y. M. C. A. Hall, monthly, last Saturday and
Sunday alternately, 8 p. m.
WINONA, Minn., St. Martin's Church, monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly, 3rd
Wednesday.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
STILLWATER, Homes of deaf, bi-monthly, last Sun-
day of month, 3:30 p. m.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and 4th Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Lutheran Church, Ohio and N. East
St., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 2020 Spruce Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, by appointment.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, 3d and 4th Sundays, 3
p. m.
SAN DIEGO, Cal., Lutheran Church, Woolman and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., by appointment, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., by appointment 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf, monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22d Ave.
and E. Union St., monthly, first Sunday, 3 p. m.
SPOKANE, Wash., W. Third Ave. and Division St., by
appointment, 8 p. m.
PORTERVILLE, Cal., by appointment.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DE-
TROIT, MICH.**

The object of this school is to give its pupils a thor-
ough Christian and common education. The regular
course of instruction occupies from 7 to 8 years.
Children are admitted from the age of 8 years on.
Full information and application blanks may be ob-
tained from Rev. Wm. Gielow, Supt., North Detroit,
Mich.

THE DEAF LUTHERAN.

Official Monthly Organ of Lutheran Church Missions
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