

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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God Loves You.

God loves you. There can be no doubt about that. Christ says, "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." God loved the world. The world is a world of sinners, and there is nothing lovely about it. Still God loved that world. You belong to the world, and so God loved you. No matter how unlovely you are, you are one of that world which God loved. You may not desire to be loved, and yet you are one of that "so loved" world. You do not deserve to be loved, yet still loved you are, in spite of all. You may never yet have believed it, and still it is true: God loved the world, God loved you.

God loves you. He has given you a proof of His love. You may have often been told by others that they loved you, but they have as often failed to prove it; sometimes they rather proved the reverse. It is not so with God. You are not left without a proof of His love. And what a proof it is! "God so loved the world, that He gave His only begotten Son." He gave His only Son as a free gift, unasked, undesired, undeserved. He gave the Son of His love into the manger, into a life of poverty and want, into the most bitter sufferings, into the most shameful death upon the cross. He thus gave His Son that this Son might bear the world's sin, your sin, and suffer all the punishment of sin. He gave His Son as the Lamb of God that taketh away the sin of the world. And what moved him thus to give His own Son? "God **so loved** the world, that He gave His only begotten Son." Amazing love! Priceless gift! Had He given you mountains of gold and silver, had He given you all the treasures that lie hidden in the

bowels of the earth, or are scattered throughout the world, all would be as nothing for His giving His only begotten Son to suffer and to die for you. God loved you with an amazing love; for "herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins." I John 4:10.

And for what purpose did God thus show His love? He wants you to be saved. He wants to have you with Himself in heaven. He does not want you to go to hell and suffer there everlasting damnation. No. He wants you to get to heaven and there enjoy everlasting bliss and happiness. "God so loved the world, that He gave His only begotten Son, **that whosoever believeth in Him should not perish, but have everlasting life.**" "Whosoever"—mark that word whosoever, it includes you—"whosoever"—and be he the greatest of sinners, the blackest of sinners, the chief of sinners—"whosoever believeth in Him should not perish." Not perish! Not be lost in everlasting damnation. No! No! "Whosoever believeth in Him should not perish, but have everlasting life." Everlasting life! Not a life of happiness for a few years only, or a thousand years only, but "everlasting life," a life of everlasting joy, and bliss, and happiness.

God loves you. He has given His only begotten Son as your Redeemer and Savior. Will you reject His love? Will you reject the gift of His love? If you reject it all until the end and die without accepting the Savior, you will perish in hell forever. You cannot reject that Savior and be happy and safe. Neither can you accept Him and be unhappy or perish; for "whosoever believeth in Him shall not perish, but have everlasting life."

No matter where you are, and who you are, and what you are, accept the gift of God's love, believe in Jesus your Saviour, and you are saved forever. Then you will love Him who first loved you, and praise Him, and work for Him who died for you on Calvary's Cross, and you will tell other poor sinners that they, too, are loved of God. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

Among The Deaf.

Minneapolis Mission.—The North Dakota School for the Deaf at Devil's Lake was again visited in October and in November. The work there is progressing nicely. The first class is not as large as it was a year ago, because some of the pupils of this class did not return to school this year. There are six pupils in the first class at present. We hope to be able to confirm them in May. The second class numbers ten members, and the third class has twelve enrolled. Miss Olga Anderson, one of the teachers of the school, who so kindly assisted us last year, also this year gives much of her time on Sundays for this work. We certainly are thankful to her for her kindness. We wish we could visit the school more frequently so that the instructions to be given could be more thorough, but it is impossible now. Almost every week the pastor leaves Minneapolis to minister unto the deaf of other cities and then returns for the Sunday services in the Twin Cities. To have the work done well, this field ought to be divided, and another man ought to be placed in this district. We all surely ought to be grateful to God for the blessing which He has bestowed upon the work in Minnesota and North Dakota. May He ever thus abide among us unto the glory of His name and the salvation of many souls!

The ladies of Grace Congregation are working hard. They recently bought sixty chairs for the basement and also some dishes for the kitchen, and they are speaking of buying several other things for the church. They meet once a month, and their monthly contributions have amounted to a neat sum now. But let

us not depend upon the ladies to do all the work, but let us all put our hand to it and help.

November 20th the first social gathering took place in our assembly room. The ladies served refreshments.

We acknowledge with thanks the receipt of fifty cents for our mission from Mr. E. J. Claussen, sent with the renewal of his subscription for "The Deaf Lutheran."

Pacific Coast Mission.—The friends of our mission will be glad to hear that the hearing members of the Lutheran Church on the Pacific Coast are giving our cause liberal support. Numerous pastors and congregations have extended invitations to Pastor Jensen to give them a lecture on the work. On Sunday, October 24th, he had the pleasure to present our cause to the large congregation at Orange, Cal. The spacious church was well filled for the evening service, and a collection of \$60. for the mission and thirty subscriptions for "The Deaf Lutheran" are the best evidence that the audience appreciated the lecture as much as the missionary appreciated the collection and the thirty subscriptions. Thanks to Orange!

In the northern section of our field the rainy season has set in. In our eastern states a "rainy" Sunday is equivalent to a small attendance in church; not so in the Pacific Northwest. At various times the missionary would leave his train and hurry to church in a steady downpour, expecting to find but three or four men there, but upon his arrival would be greeted by the usual number of deaf-mutes, not a few of whom are women who come to church on a wet Sunday as well as the men. We admire the deaf of the Northwest and their "rainy" Sundays.

Detroit Mission.—Rev. Schroeder is organizing a class for confirmation at the Michigan School for the Deaf at Flint. He has heard from the parents of fourteen Lutheran deaf children who have expressed their delight at the prospect of having their children taught the Lutheran Catechism and Bible History. We pray that God bless His word in the hearts of these young Christians that they may go

out to their respective communities after leaving the school and lead other deaf to Christ. It will be difficult for the pastor to keep in touch with them after they have left the school. They will be directed to Lutheran churches or communicate with the missionary by means of letters or circulars.

Mr. Geo. Blose, of Ft. Wayne, Ind., has expressed his willingness to learn the Lutheran Catechism and be confirmed. May he receive the benefits of God's word and promises with the other Christian deaf!

Mr. Miller, of Ft. Wayne, who was not a member of our congregation but a regular attendant of our services, died in October.

Mr. Chapman, a brother of Mrs. Englebrecht, one of our Mt. Clemens members, also died. We wish to express our heartfelt sympathy to the bereaved.

Sunday evening, Nov. 16th, Rev. Schroeder preached at the home of Mr. and Mrs. Moss in Peru, Ind. Mr. and Mrs. Arnot were present for the first time at one of our services and expressed their delight to be with us. Mr. Arnot is a son of Mr. J. M. Arnot, the president of Redeemer Congregation for the Deaf, of South Bend, Ind.

We were surprised to learn of the death of the father of Mr. Carson and Mrs. Moss, our deaf friends at Peru. Our sympathy!

Milwaukee Mission.—Miss Dora Schmidt, of Sheboygan, Wis., died October 28th at the home of relatives at the age of sixty-one. She was a devout Christian. Her body was borne to its final resting place on Sunday, October 31st, all the deaf and many hearing friends attending. Rev. T. M. Wangerin conducted the funeral services both orally and in the sign language.

Pastor Wangerin visited the Delavan State School for the Deaf Nov. 6th to 8th. A brief description of this visit will serve to show that a pastor's time on such a visit is well taken up. Saturday evening he interpreted stereopticon slides to the pupils in the chapel. At nine o'clock on Sunday morning, services were conducted in the chapel with 196 pupils. At ten o'clock, communion services were held at the

home of Mr. Robinson. Twenty-five Lutherans attended the services, eight communing. In the afternoon, the pastor visited the various Sunday school classrooms. The evening found him at a prayer meeting with the upper grade pupils, speaking on current events among our Lutheran deaf in Wisconsin and Minnesota and touching especially on the dedication of the chapel at Minneapolis. The percentage of children of Lutheran parentage at school this year is nearly twenty-five. Three names were added to the list of those who are studying the Catechism for confirmation.

A lecture on the work recently to the congregation of Rev. P. Felten, Hannover, Wis., netted the mission a neat collection.

Chicago Mission.—Louise Clara, infant daughter of Mr. and Mrs. Arthur M. Hinch, was recently given God by Holy Baptism.

At our last congregational meeting, it was decided to continue meeting in public worship Sundays at ten thirty o'clock in the morning from May 1st to Oct. 31st, and at three o'clock in the afternoon from Nov. 1st to April 30th.

A number of congregations lately asked to be addressed by the missionary on the work among them Redeemer Congregation, Chicago, Rev. G. Schuessler. In keeping this engagement, we shared the platform with Rev. E. Arndt, Lutheran missionary to the Chinese, Hankow. We were pleased to hear of his progress, as he also was delighted to hear of the rapid strides forward of our mission. Rev. Arndt has always been a friend of our mission, and "The Deaf Lutheran" is on file in his office in China. May God prosper his and our work!

Sunday morning, Nov. 21st, Rev. Uhlig preached to the six confirmed deaf of Crystal Lake, Ill. As there are some more deaf in Crystal Lake and surrounding country and because the distance from Chicago, 43 miles, does not permit these members to come as frequently as they would like, arrangements have been made to visit them once a month. Our deaf there are Mr. and Mrs. Albert Handrock, Mr. Phil. Carlington, the Misses Hulda and Minnie Rehberg, and Mr. F. Moellenbrink. All but Mrs. Handrock are North Detroit graduates.

LUTHERAN MISSIONS TO THE DEAF.**Board of Missions to the Deaf.**

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New York Mission.

Rev. A. Boll, 315 Fenimore St., Brooklyn, N. Y.
NEW YORK, St. Matthew's Church, Elizabeth and
Broome Sts., Sundays, 3 p. m.

Detroit Mission.

Rev. O. C. Schroeder, 476 Lycaste Ave., Detroit, Mich.
DETROIT, Our Savior's Church, Pulford off Meldrum,
every Sunday, 10:30 a. m.
TOLEDO, Lutheran Church, Vance and Ewing Sts., first
Sunday of month, 2:30 p. m.
FT. WAYNE, St. Paul's Lecture Hall, Barr and Mad-
ison Sts., second Sunday of month, 10 a. m.
ANGOLA, Ind., Homes of deaf, second Sunday of
month by appointment, 8 p. m.
PERU, Homes of deaf, second Saturday of month by
appointment, 8 p. m.
CLEVELAND, Lecture Hall, Prospect and 30th, last
Sunday of month, 10:30 a. m.
BLUFFTON, O., Homes of deaf, bi-monthly, first Sat-
urday of month, 8 p. m.
LIMA, O., Homes of deaf, bi-monthly, first Friday of
month, 8 p. m.
MT. CLEMENS, Mich., Homes of deaf, monthly, third
Sunday, 2:30 p. m.
FLINT, Mich., Lutheran Church, every second or third
month by appointment, 8 p. m.

Chicago Mission.

Rev. N. P. Uhlig, 1412 North Fairfield Ave., Chicago, Ill.
CHICAGO, Our Savior's Church, 2127 Crystal St., Sun-
days and holidays, 10:30 a. m.
BREMEN, Ind., Lutheran Church, monthly, third Tues-
day, 8 p. m.
SOUTH BEND, Ind., Hall, Jefferson off Williams St.,
monthly, Wednesday after third Tuesday, 8 p. m.
ST. JOSEPH, Mich., Lutheran Church, Pearl and Court
Sts., monthly, Thursday after 3rd Tuesday, 7:30
p. m.

Milwaukee Mission.

Rev. T. M. Wangerin, 1711 Meinecke Ave., Milwaukee,
Wis.
MILWAUKEE, Emmanuel Chapel, 1711 Meinecke Ave.,
Sundays and holidays, 10 a. m.
OSHKOSH, Wis., Trinity Lutheran Church, Bowen and
School Sts., monthly, 2nd Wednesday, 7:30 p. m.
SHEBOYGAN, Wis., St. Mark's Lutheran Church, 7th
St., near Indiana, monthly, 3rd Tuesday, 7:30 p. m.
RACINE, Wis., St. John's Church, Erie and Kewaunee
Sts., monthly, 3rd Sunday, 2:30 p. m.
LA CROSSE, Wis., Y. M. C. A. Hall, monthly, third
Wednesday, 8 p. m.
WAUSAU, Wis., Residence, 618 Central Ave., tri-
monthly by appointment, Sunday, 8 p. m.
MERRILL, Wis., Trinity Church, 109 State St., tri-
monthly, by appointment, Sunday, 8 p. m.

Minneapolis Mission.

Rev. J. L. Salvner, 1221 North 22nd Ave., Minneapolis,
Minn.
MINNEAPOLIS, Y. M. C. A. Hall, 10th and Mary Pl.,
Sundays and holidays, 11 a. m.
ST. PAUL, St. John's Church, Hope and Margaret Sts.,
weekly, except last Sunday of month, 3:30 p. m.
DULUTH, Y. M. C. A. Hall, monthly, last Saturday and
Sunday alternately, 8 p. m.
WINONA, Minn., St. Martin's Church, monthly, 2nd
Wednesday, 8 p. m.
DEVILS LAKE, N. Dak., State School, monthly, 3rd
Wednesday.
RED WING, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.
LAKE CITY, Minn., German Lutheran Church, bi-
monthly, Thursday after 2nd Wednesday.

STILLWATER, Homes of deaf, bi-monthly, last Sun-
day of month, 3:30 p. m.
GAYLORD, Minn., German Lutheran Church, bi-
monthly by appointment, 1 p. m.

St. Louis Mission.

Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.
ST. LOUIS, Grace Lutheran Church, Garrison and St.
Louis Ave., 2nd and 4th Sundays, 3 p. m.
ST. CHARLES, Mo., Homes of deaf, monthly, third
Sunday, 3 p. m.
EVANSVILLE, Ind., Trinity Lutheran Church, 115 E.
Illinois St., bi-monthly, first Sunday, 3 p. m.
INDIANAPOLIS, Lutheran Church, Ohio and N. East
St., bi-monthly, first Sunday, 9:30 a. m.
LOUISVILLE, Ky., Lutheran Church, 1125 E. Broad-
way, bi-monthly, first Sunday, 7:30 p. m.

Kansas City Mission.

Rev. L. Jagels, 2020 Spruce Ave., Kansas City, Mo.
KANSAS CITY, Mo., German Lutheran Church, 16th
and Cherry Sts., first and 3rd Sundays, 3 p. m.
OMAHA, Neb., German Lutheran Church, 25th and
Evans Sts., 2nd and 4th Sundays 3 p. m.
WICHITA, Kan., German Lutheran Church, 322 Ellis
Ave., monthly, Wednesday after 3rd Sunday, 8 p. m.
TOPEKA, Kan., German Lutheran Church, Second and
Van Buren Sts., monthly, Tuesday after 3rd Sun-
day, 8 p. m.
SIOUX CITY, Ia., German Lutheran Church, 613 Jack-
son St., monthly, Friday before 2nd Sunday, 8 p. m.
OMAHA, Neb., State School, 3223 North 45th St., by
appointment.
OLATHE, Kan., State School, by appointment.
COUNCIL BLUFFS, Ia., State School, by appointment.
BEATRICE, Neb., Homes of the deaf, by appointment.
CANTON, Kan., Homes of the deaf, by appointment.
BOONE, Ia., Homes of the deaf, by appointment.

Pacific Coast Mission.

Rev. N. F. Jensen, 1820 Pacific Ave., Los Angeles, Cal.
LOS ANGELES, Cal., Trinity Lutheran Church, W. 18th
and Cherry Sts., monthly, last Sunday, 3 p. m.
SAN DIEGO, Cal., Lutheran Church, Woodlam and
Dewey Sts., monthly, by appointment, 7:45 p. m.
SAN FRANCISCO, St. Paul's Lutheran Church, Eddy
and Gough Sts., monthly, 3rd Sunday, 7:45 p. m.
OAKLAND, Cal., Zion's Lutheran Church, 12th and
Myrtle Sts., 3rd Sunday, 3 p. m.
PORTLAND, Ore., Trinity Lutheran Church, Williams
and Graham Ave., monthly, 2nd Sunday, 3 p. m.
SALEM, Ore., State School for the Deaf, monthly, 2nd
Sunday, 7:30 p. m.
VANCOUVER, Wash., State School, monthly, 2nd Sun-
day, 10 a. m.
TACOMA, Wash., Y. W. C. A., monthly, first Sunday,
11 a. m.
SEATTLE, Wash., Trinity Lutheran Church, 22d Ave.
and E. Union St., monthly, first Sunday, 3 p. m.
SPOKANE, Wash., W. Third Ave. and Division St., by
appointment, 8 p. m.

**LUTHERAN SCHOOL FOR THE DEAF, NORTH DE-
TROIT, MICH.**

The object of this school is to give its pupils a thor-
ough Christian and common education. The regular
course of instruction occupies from 7 to 8 years.
Children are admitted from the age of 8 years on.
Full information and application blanks may be ob-
tained from Rev. Wm. Gielow, Supt., North Detroit,
Mich.

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