

The Deaf Lutheran.

A MISSIONARY MONTHLY.

*Published by the Board of Missions for the Deaf of the Lutheran Synod of
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 6.

Milwaukee, Wis., August, 1914.

No. 8.

Our Precious Savior.

I could not do without Thee,
O Savior of the lost,
Whose wondrous love redeemed me,
At such tremendous cost;
Thy righteousness, Thy pardon,
Thy precious blood must be
My only hope and comfort,
My glory and my plea.

I could not do without Thee,
I can not stand alone,
I have no strength or goodness,
No wisdom of my own;
But Thou, beloved Savior,
Art all in all to me,
And weakness will be power
If leaning hard on Thee.

I could not do without Thee,
For years are fleeting fast,
And soon in solemn loneliness
The river must be passed;
But Thou wilt never leave me
And though the waves roll high,
I know Thou wilt be near me,
And whisper, "It is I."

Self-Conflict.

A friend once asked an aged man what caused him to complain so often at eventide of pain and weariness. "Alas," replied he, "I have every day so much to do. I have two falcons to tame, two hares to keep from running away, two hawks to manage, a serpent to confine, a lion to chain and a sick man to tend and wait upon."

"Well, well," commented his friend, "You are busy, indeed! But I didn't know that you had anything to do with a menagerie. How, then, do you make that out?"

"Why," continued the old man, "listen. Two falcons are my eyes, which I must guard diligently; the two hares are my feet, which I must keep from walking in the ways of sin; the two hawks are my hands, which I must train to work, that I may provide for myself and those dependent on me as well as for a needy friend occasionally; the serpent is my tongue, which I must keep bridled lest it speak unseemly; the lion is my heart, with which I have a continual fight lest evil things come out of it, and the sick man is my whole body, which is always needing my watchfulness and care. All this daily wears out my strength."

On Time.

A lady was asked why she always came to church at the right time. "Because," she said, "it is part of my religion never to disturb others."

Swearing Rebuked.

A certain man had been stung in the face by a bee. This caused him intense pain, and he called a doctor to relieve him. The doctor told him to be patient and the pain would subside. But the man cursed and blasphemed in a shocking manner. The doctor told him the bee had not stung him in the right place.

"Where," said the man, "should the bee have stung me?"

"On the end of your tongue," replied the doctor.

THE DEAF LUTHERAN.

Official Organ of Lutheran Church Missions for the Deaf.
Published monthly.

REV. T. WANGERIN, Managing Editor.

Subscription price twenty-five cents per annum in advance.

The Deaf Lutheran goes to press on the 20th of each month.
All communications intended for publication must reach the editor on or before the 18th of the month.

All business communications must be addressed to

THE DEAF LUTHERAN,
1711 Meinecke Avenue, Milwaukee, Wis.

Printed by Northwestern Publishing House, Milwaukee, Wis.

"Christian Science."

Christian Science, alas for the absurdity of the term, undermines the very foundation truths of Christianity, and masquerades as scientific, to the amusement of those who know anything of true science. No man can accept the teachings of Mrs. Eddy, and then in honesty desire membership in a Christian church; and no Christian church has any right to tolerate within her borders any who hold such views.—The Rev. G. Campbell Morgan, Congregationalist, England.

His Name.

A Dutch farmer at the Cape, seeing a poor Hottentot reading the Bible, scornfully remarked: "That book is not for such as you."

"Indeed it is," was the reply.

"How do you know that?"

"Why, my name is in it," said the Hottentot.

"Your name? Where?"

"Here," said the man, reading, "'Jesus Christ came into the world to save sinners'—sinners—that's my name and the book is for me."

Service and Sacrifice.

An old Roman coin bore the design of an ox standing between a plow and an altar, thus signifying its readiness for either service or sacrifice. No symbol could more beautifully represent the attitude of the true servant of Christ—ready, while the Master wills, to bow the neck to the yoke and toil in service; and just as ready when the call comes, to sacrifice everything, even life itself.

Coal.

A group of church-members, on a tour were delayed at a railway station. One of them,

after looking at the locomotive asked his friends what part of the engine they would choose to be if it represented the Church. One replied, "I would be the brake, for that is often needed for safety." Another said, "I would prefer to be the whistle calling people's attention to the fact that the King's business requireth haste." "And I would like to be the boiler, for that is an essential part of the engine."

"What would you like to be, brother?" said one to a quiet man who had not replied. "Oh," said he, "I think I am only fit to be the coal, ready to be consumed so long as the engine moves."

Prayer and Deed.

A farmer whose barns were full of corn, was accustomed to pray that the wants of the needy might be supplied; but when any one in needy circumstances asked for a little of his corn, he said he had none to spare.

One day, after hearing his father pray for the poor and needy, his little son said to him, "Father, I wish I had your corn." "Why, my son, what would you do with it?" asked the father. The child replied, "I would answer your prayers."

Quarterly Receipts.

The quarterly contributions by the deaf for the term ending June 30th, are reported as follows:

By Rev. C. Schubkegel: St. Louis, Mo., \$6.76; St. Charles, \$2.55; Evansville, Ind., \$4.85; Indianapolis, \$4.90; Louisville, Ky., \$3.30. By Rev. N. F. Jensen: Kansas City, \$12.22; Omaha, \$8.80; Sioux City, \$2.45; Topeka, 55c; Wichita, 55c.

The reports of some of the missionaries have not been received in time for this number of the Deaf Lutheran. We hope to have them printed in the September number.

August 30th, 1914.

Dear reader, do you know there is something fascinating about the above date? The reason for interest to center upon that date may not at once be apparent to every reader

of our paper, but a little study and reflection will make it clear to you why your missionaries among the deaf, the Board of Deaf-mute Mission, and friends and supporters of our cause are greatly interested in the above date.

Take your Lutheran Annual for 1914 and turn to the above date. You will find it to be the Twelfth Sunday p. Trinity, a Sunday known to us as Ephphatha Sunday. This Sunday was chosen by the Delegate Convention of 1911 in St. Louis as the Sunday of the church-year on which every congregation of synod is to be encouraged to raise a collection for the benefit of our Deaf-mute Mission.

We look forward to the time when this recommendation of synod will be in force in every congregation even as it has already become a standing custom in many of our churches.

You will now understand why so much interest centers around the above date; it is our "gift-day"—this 30th of August, 1914, and we hope that we will not be forgotten, but liberally remembered by our friends and well-wishers.

AMONG OUR DEAF.

Kansas City, Mo.—Our new Mission Board elected at the Delegate Convention in Chicago is making strenuous efforts to get in touch with all the phases of the work intrusted to their care. In one of their first meetings the Board decided to get first-hand information on the individual fields and thus familiarize themselves with our mission and its needs. A representative of the Board is to visit each missionary and his different preaching places and report his findings to the Board.

On Sunday, July 19th, the Rev. A. H. Kuntz of St. Paul, Minn., corresponding secretary of our Mission Board, made the first of these official visits at Kansas City. In the Sunday afternoon service Rev. Kuntz preached an instructive sermon on Matth. 7, 24-26, Rev. Jensen interpreting the same in the sign-language. Rev. Kuntz next explained the official duties of the Mission Board and the duty of the missionary among the deaf, and finally he called upon the deaf to tell him whether they had any

complaints to make against their missionary, his preaching, life and conduct. Being assured by the deaf that everything was satisfactory Rev. Kuntz spoke a few farewell words, admonishing the deaf to accept the Gospel of salvation, and the Savior Jesus Christ, and finally expressed the hope of seeing and meeting them at one time before the throne of our Father in heaven. All in all it was the most impressive service of its kind ever held in Kansas City and it will be long remembered by the twenty-five deaf present at the service.

Omaha, Nebr.—On July 21st the Lutheran deaf of Omaha held their first service in the new church of St. Paul's congregation. For more than ten years they met for their monthly services in St. Paul's church, but when the tornado of a year ago destroyed the church they were obliged to make temporary use of the church of the First Lutheran church, of which Rev. Frese is pastor. We herewith thank congregation and pastor for the use of the church.

Our first service in the new church of St. Paul's congregation is worth mentioning for another reason. Rev. A. H. Kuntz, of St. Paul, Minn., a member of the Board for Deaf-mute Missions, was with us on that day. He not only preached us an interesting sermon, but also spoke about the various phases of our mission work. Thirteen deaf were present at the service and enjoyed the official visit of Rev. Kuntz. They urged him to come again and we hope that their wish will be realized.

Minneapolis.—On the 24th of June, Mr. Wm. C. Jones of Minneapolis and Miss Elsie May Jones of Wisconsin were united in holy matrimony by Pastor Salvner at the home of Mr. Jones' mother. May God's bountiful blessing rest upon this union.

On the 5th of July Pastor Salvner held a communion service for the deaf at Kindred, N. Dak., in the Norwegian Gol church. Seven deaf were present, five of whom partook of the Lord's Supper. Mr. and Mrs. Henry Butenhoff and Mr. Otto Butenhoff of Baker, Minn., whom the pastor confirmed last April, also were present. Miss Belle Plummer of Barnesville, Minn., had come with them. They had come 25 miles per automobile to Kindred. After the communion service a lecture on our

work among the deaf was given to Gol congregation. In this service Mrs. M. Eugen rendered in signs the hymns: "Jesus, lover of my soul" and "Nearer, my God, to Thee." A collection for our church fund was lifted in this service which amounted to \$60.36. In the afternoon a service was held for the deaf at the home of Mr. and Mrs. Ole Eugen. In this service, Mrs. M. Eugen rendered in signs the hymn, "Rock of Ages." The collection for our mission amounted to \$6.65. Rev. Ballestad, pastor of Gol congregation requested Pastor Salvner to attend the meeting of the Ladies' Aid Society on Wednesday, which he gladly did. A pleasant surprise awaited us there, for the Ladies' Aid resolved to give us \$25.00 for our church fund. We herewith heartily thank all our friends of Gol Congregation for the collection and donation and all the kindnesses which they have shown unto us. Hearty thanks are also due to the Eugen family whose kind hospitality we enjoyed for ten days.

On the 12th of July, Pastor Salvner delivered a lecture in Swanville, Minn., where Rev. M. Kretschmar is pastor. The collection amounted to \$10.36. On the 19th a lecture was given at the mission festival of the congregation at Long Prairie. A hearty "Thank you" to both congregations.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave. Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 1431 N. Fairfield Ave., Chicago, Ill.

SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig.

St. JOSEPH, MICH.

Services Thursday following the third Wednesday of every month at the German-Lutheran Church, by Rev. N. Uhlig.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services by special appointment, in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services by special appointment, by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services by special appointment, by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Giele, Supt., North Detroit, Mich.