The Deaf Lutheran.

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Our Faith.

I heard the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, lay down Thy head upon my breast." I came to Jesus as I was, Weary, and worn, and sad; I found in Him a resting-place, And He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, Stoop down, and drink, and live." I came to Jesus, and I drank Of that life-giving stream; My thirst was quenched, my soul revived, And now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light; Look unto me, thy morn shall rise, And all thy day be bright." I looked to Jesus, and I found In Him my Star, my Sun; And in that Light of life I'll walk, Till traveling days are done. Bonar.

Knew His Voice.

In the description of the Good Shepherd Jesus said: "The sheep follow him, for they know his voice, but they know not the voice of strangers." This fact was once illustrated in an incident in India where "a bad man wanted a fine sheep which belonged to another person. He went before a judge and got other bad men to help him say that the sheep was his. The true owner came too, and brought the sheep, and his friends came with him and told the judge that they knew the sheep belonged to him. How could the judge decide? He did not know the men, and how could he tell which were liars?

"But he did know how the sheep are taught in those Eastern countries, so he said: 'Let the two men go into those two rooms—one on the right side, the other on the left side—and let the one on the left call the sheep.' But the poor sheep did not know the voice of a stranger, and did not stir. The true owner heard the sound, and did not wait to be told what the judge meant. He gave a kind of 'chuck,' and the sheep bounded away to him at once. 'The sheep knows his voice,' said the judge. 'Let him take it away, for it is his.'"

What One Bible Can Do.

One hundred and eight years ago Pitcairn Island had no inhabitants. At that time nine wicked sailors, who had sent their captain adrift in an open boat on that wide, lonely southern ocean, landed here to hide away from punishment.

In ten years they were all dead but one, six of them having been murdered. The one left, to take care of their wives, whom they had taken from Tahiti, and their twenty little children, was John Adams. The only book he had was a Bible, and he went to it to find out what to do for these poor little ones.

That precious Bible was the saving of them all. It brought John Adams to repent of his crimes, and to love the Lord. He became a new man and a good and kind friend. The children all called him father, and he taught them to read and write, and to obey and trust the Savior.—Mission Dayspring.

THE DEAF LUTHERAN.

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The Death of Christ.

Dost thou believe that thou canst not be saved but by the death of Christ? Yes. Go, then, and whilst thy soul abideth in thee put all thy confidence in His death alone. Place thy trust in no other thing. Commit thyself wholly to His death. Cover thyself wholly with His blood alone. And if God would judge thee, say: Lord, I place the death of my Lord Jesus Christ between me and Thy judgment; otherwise I will not contend or enter into judgment with Thee.

And if He shall say unto thee that thou art a sinner, say: I place the death of my Lord Jesus Christ between me and my sins.

If He shall say unto thee that thou hast deserved damnation, say: Lord, I put the death of my Lord Jesus Christ between Thee and all my sins; and I offer His merits for my own which I should have, and have not.

Whosoever of us can thus speak, the promise is: This Christ, the Lamb of God, the true Sacrifice, shall be accepted for thee, to make atonement for thee.—Extract from Anselm of Canterbury.

AMONG OUR DEAF.

Contributions by the deaf towards our mission for the quarter ending Dec. 31st, are reported as follows:

By Rev. A. Boll, New York, \$45.89. Rev. N. Jensen, Kansas City, \$5.28; Omaha, \$7.00; Topeka, 50c.; Wichita, 50c.; Sioux City, \$19.37 (deaf and hearing); Canton, \$19.50 (deaf and hearing). Rev. C. Schubkegel, St. Louis, \$4.90; St. Charles, \$2.50; Evansville, \$4.20; Indianapolis, \$4.50; Louisville, \$1.70. Rev. J. Salvner, Minneapolis, \$26.28; St. Paul, \$9.90; Duluth, \$15.60; Gaylord, \$7.00; La Crosse, \$2.65; Winona, \$2.45; Stillwater, 25c. Rev. N. Uhlig, Chicago, \$186.38; South Bend, \$9.25; St. Joseph, \$1.25. Rev. T. Wangerin, Milwaukee, \$50.07; Sheboygan, \$4.50; Oshkosh, \$4.80; Racine, \$2.09.

Milwaukee.—Pastor Wangerin is preparing 21 deaf for confirmation: 15 at Delavan, 4 at Oshkosh, and 2 at Milwaukee. The confirmation of the Delavan deaf will likely take place in our Milwaukee chapel in June, the Sunday after the closing of the school.

Chicago.-On Christmas Day, a deaf attendance of 65 greeted us at our services at 3 P. M. After the service, the Ladies' Aid Society served lunch in the hall below. At 5:30 all repaired to the church auditorium. There the children in words and signs worshipped the Christ-child under the lighted tree, telling the old, sweet story and reciting hymns. They then received their usual presents. The congregation remembered its pastor by surprising him with a twenty dollar gold coin for a typewriter. This unlooked for token of friendship and appreciated work, for which he fumbled thanks, may serve to establish the bonds of mutual love!

Helen Mae, the infant daughter of Mr. and Mrs. A. Handrock of Crystal Lake, Ill., was on Dec. 28 by Holy Baptism made a member of Christ's kingdom of grace.

Mr. Raymond Geyer, a graduate of North Detroit, has come to Chicago from his home in Lincoln, Ill., and attends our services.

The officers of the congregation were elected at the annual meeting, Jan. 7, and installed at services, Sunday, Jan. 11. They are the Messrs. E. Knudtson, Pres.; S. M. Breese, Sec.; Ed. Weinrich, Treas.; J. Heinold, Trus.; H. Retzlaff and W. Smith, Deacons; Cl. Hayman and Chas. Berner, Auditors; P. Hoehn, Jan.

New York.—St. Matthew's Lutheran Guild for the Deaf gave a Christmas Social at St. Luke's church on Dec. 27th, about 300 deaf and hearing attending. Before this social Rev. Koepchen of St. Luke's preached the sermon, Rev. A. Boll interpreting to the deaf. The Misses Christegan, Sordon, Lindenschmidt and Neder rendered in signs the hymn "From heaven above to earth I come." After the services moving pictures of Christ's nativity were shown, for which we are indebted to Pastor Koepchen. The children all received a gift. Coffee and cakes were served and a box of candy was presented to every visitor upon departure. Mr. Erich Berg, chairman of the committee, was quite successful in his undertaking, netting a neat sum of money for the guild.

Mr. Otto Wenk of Meriden, Conn., visited our New York services on two consecutive Sundays.—A. N.

Louisville, Ky.—We were pleased to meet in our service on the evening of Feb. 15th, Mr. G. M. Trapp of St. Louis, Mo., who is here at present visiting his sick mother.

In spite of the snow-storm raging here that evening, almost all the members were present in the service, which was especially gratifying to Pastor Schubkegel, who had come all the way from St. Louis to preach to the deaf here.

St. Louis, Mo.—Mr. John H. May, Imperial, Cal., renewed his subscription to "The Deaf Lutheran."—During the Lenten season, on March 8th and 22d, Pastor Schubkegel will preach on the suffering and death of Christ.

Kansas City, Mo.—The year 1914 promises to be a very encouraging one for our mission. Since the beginning of the year the attendance at services has been very good and when people come and hear the preaching of God's Word the fruits of such preaching and hearing will come in due season. Sunday, Feb. 1st, was "Go to Church Sunday" in Kansas City. Over sixty per cent of the people of Kansas City attended church on that Sunday. Our attendance on that day was the best we have had in a number of years. It is to be hoped that many who made a new start on that day in going to church will continue to come and not miss a service from now on.

The January service in Sioux City was a record breaker. Sixteen deaf were present and followed the sermon with the greatest attention. We plan to begin a Bible-class in the near future and hope that many will avail themselves of this opportunity to learn more of the blessed truths as we find them in no other book but the Bible. Here we find the wisdom that makes us wise unto salvation faith in the Lord Jesus Christ.

On Jan. 28th, a joint service was held at Wisner, Neb. Mr. and Mrs. Frank Broekemeier, former pupils of our Detroit school, attended this service in which Rev. N. Jensen first preached a sermon to the deaf and then addressed the congregation of the Rev. F. Bohlsen, in whose church the service was held. The collection of the evening, \$10.39, was contributed to the support of our mission, and pastor and congregation united in asking for future occasional services of this kind. It is almost useless to add that their request will be granted, for breaking the bread of life to the spiritual hungry is certainly one of the most pleasant and blessed duties of a christian congregation.

Minneapolis.—Following are the officers of Grace Congregation during 1914: President, Jens Hansen; Vice-President, Carl Fels; Secretary, H. B. Knudson; Treasurer, J. Hansen. Trustees: For the three-year term, J. Hansen; for the two-year term, Carl Fels; for the oneyear term, H. G. Humble.

For our mission we received two dollars each from Mr. Wm. Waetjen of Young America and from our deaf friend Ernest Dahms whose parents now have moved from Sibley, Iowa, to Walnut Grove, Minn. For our fund we received \$5.00 from the Ladies' Aid of Trinity Church, Minneapolis; \$1.00 from Mrs. H. C. Krause, Minneapolis, and \$3.00 from Mr. Ernest Dahms. May God reward these kind givers.

"Give thanks unto the Lord : for He is good." Thus we must exclaim with David, if we think of 1913. The Lord was good unto us, let us give thanks unto Him. To show His goodness let us, dear reader, refer you to the following numbers: Services held with the deaf of Minneapolis 50, of St. Paul 38, of La Crosse and Winona eight each, of Stillwater and Duluth six each, of Gaylord four and with the deaf of and near Sabin one. Total number of services: 121. Average attendance in Minneapolis 25, in Duluth 19, in St. Paul 9, in Stillwater, Winona, Gaylord, and Sabin each six, in La Crosse Communicants in Minneapolis 30, in St. 5. Paul 8, Winona 6, Stillwater 5, Duluth and Gaylord each four, La Crosse 3. Communed in Minneapolis 81, St. Paul 31, Winona 12, Stillwater 7, Gaylord 7, Duluth 4. Baptized in Minneapolis two children and in Winona one; confirmed in Minneapolis and in St. Paul each

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2 adults; Married in Minneapolis two couples and in St. Paul and Duluth each one. Collections and contributions for pastor's salary: Minneapolis \$91.15, St. Paul \$39.69, Duluth \$23.91, Gaylord \$21.00, Winona \$8.09, La Crosse \$6.78, Stillwater \$3.80, Sabin \$1.50. Total: \$195.92.Deaf from other cities contributed \$7.00. The collections for our work among the deaf in combined services amounted to \$24.75 in Minneapolis, \$15.65 in Gaylord, and \$15.25 in St. Paul. Sincere thanks we render unto our good God for His blessings bestowed upon us and our work during 1913 and beseech Him to bless this our work more and more unto the glory of His holy name and the salvation of many blood-bright souls.

> "O Lord! assistance lend us, Thy Holy Spirit send us, That He may make us glorious, And lead to Thee victorious."

Also several of our deaf friends kindly remembered our church fund. After the services on December 28 Mr. A. Grass handed the pastor \$10.00 for the prospective church, Mr. C. Torrell \$5.00, and Mr. S. Berland \$5.00.

At Duluth Lord's Supper was celebrated with the deaf for the first time by Rev. Salvner, four partaking and twenty-three deaf attending the services.

SERVICES FOR THE DEAF. CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 1431 N. Fairfield Ave., Chicago, Ill. SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig. St. JOSEPH, MICH.

Services Thursday following the third Wednesday of every month at the German-Lutheran Church, by Rev. N. Uhlig.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church. Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fen-nimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel. INDIANAPOLIS, IND.

Services by special appointment, in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services by special appointment, by Rev. C. Schubkegel. LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services by special appointment, by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appoint-ment, by Rev. O. Schroeder.

'LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND. O.

Services by special appointment, by Rev. O. Schroeder. FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder. DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Serv-ices the last Sunday of the month, at 3:30 p. m., by Rev. . Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner. LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wan-gerin, 1711 Meinecke Ave. Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin. SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin. SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DE-TROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are ad-mitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow. Supt., North Detroit, Mich.