

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 6.

Milwaukee, Wis., January, 1914.

No. 1.

A Guiding Voice.

A touching story comes to us from Minnesota. A farmer living on the edge of one of the lakes of that state started to cross in a small sailboat one evening after dark. The wind changed, and a gust overturned the boat when he was in the middle of the lake. The surface of the water was covered with large masses of floating ice. The farmer was an expert swimmer, and he struck out boldly toward the shore, where he thought his house stood, but he grew confused in the darkness; the ice formed rapidly over the whole lake.

He was in a small, quickly narrowing circle, in which he beat about wildly, the chill of death creeping over his body. He gave up at last, and was sinking in the freezing water, when he heard a sound. It was the voice of his little girl calling him: "Father, father!" He listened. The sound of her voice would tell him which way home lay. It put fresh life into him. He thought, "If she would only call once more! But she will be frightened at the dark and cold. She will go in and shut the door." But just then came the cry loud and clear: "Father!"

"I turned," said the man afterward, in telling the story, "and struck out in the opposite direction. I had been going away from home. I fought my way; the ice broke before me. I reached the shore and home at last. But if my dear little girl had not persisted in calling me, though hearing no reply, I should have died there alone under the ice."—

What a multitude of souls about us, like that poor man, have lost their balance, and let go their grip on the lifeboat, and are struggling amid the cold, icy waves of sin, soon to sink to the bottomless pit and be forever lost, unless

some one goes as near to them as possible, and calls them in the right direction. Just one word spoken in Jesus' name may show them the right way, and be the means of their salvation.

Dear brother, the sound of your voice, the words you may speak, the kind act you may do, may show some fallen brother the right way home. Oh, let us not be weary in well-doing, for in due season we shall reap if we faint not! —Christian Observer.

The truest end of life is to know the life that never ends.

Look to Jesus.

The anxious sinner will never find peace and happiness by looking at his prayers, his doings or his feelings. It is not what we are or what we do, but what Jesus is and what He has done for us, that gives rest to the soul. Look simply in faith to Him as He is presented to you in the Gospel, and let nothing come between you and Jesus.

When Luther once saw a man very much depressed, he said to him, "Man, what are you doing? Can you think of nothing else but your sins, and dying and damnation? Turn your eye away, and direct it to Him who is called Christ. Cease to fear and lament! You really have no reason for it. If Christ were not here, and had not done this for you, you would have reason to fear; but He is here, has suffered death for you, and has secured comfort and protection for you, and now sits at the right hand of His heavenly Father to intercede for you."

The more faith there is, the more joy and freedom; the less faith, the less joy.—Luther.

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Official Organ of Lutheran Church Missions for the Deaf.
Published monthly.

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Subscription price twenty-five cents per annum in advance.

The Deaf Lutheran goes to press on the 20th of each month. All communications intended for publication must reach the editor on or before the 18th of the month.

All business communications must be addressed to

THE DEAF LUTHERAN,

1711 Meinecke Avenue, Milwaukee, Wis.

Printed by Northwestern Publishing House, Milwaukee, Wis.

Missionary Sheep.

At a Lutheran missionary conference the proposition was made to raise the extra sum of \$1,000.00 for a traveling missionary in one of our western states. The subscriptions and promises came in for a time as fast as the secretary could take them down, but the responses at last became weaker, and for a few moments all was still.

A voice was then heard from one of the pastors who had already made a liberal promise: "The secretary will please put me down also for two sheep!" A smile passed over the assembly, but the speaker looked as solemn as a judge.

The responses again came in rapidly for a time, and there came a second lull. Again the same solemn voice was heard, "Put me down for two more sheep!" and the others began to add to the promises already made. And so, for five times the same voice was heard: "Two more sheep!" Then the secretary announced that \$1,000.00 and a small flock of merino sheep had been promised for the support and traveling expenses of a missionary.

Among those that had attended the meeting there was for a time much talk about the promised sheep which they called "missionary sheep." Some wondered how the mission treasurer would ever get those sheep. But not long after, the treasurer received \$60.00, the sum which was made from the sale of the "missionary sheep." These had been donated by some members of the pastor's country charge.

Work in Faith.

Many a man put in the seed who never saw the harvest, just as many another brought home ripe sheaves on which he bestowed no

labor save that of the sickle. The worker for Christ, therefore, is to work in faith, looking to God for the result. Much good is done of which he has no knowledge, and will have none until the great day, when both he that soweth and he that reapeth shall rejoice together.

It is All God's.

There is no portion of our time that is our time, and the rest God's; there is no portion of money that is our money, and the rest God's money. It is all His; He made it all, gives it all, and He has simply trusted it to us for His service. A servant has two purses, the master's and his own, but we have only one.—Monod.

Whom Do You Serve?

There are only two kingdoms in this world, the kingdom of Christ and the kingdom of the devil. Man is either in the one or in the other. He cannot be in both at the same time. He cannot serve both at the same time. Whom do you serve?

The Bible and Sin.

On the loose leaf of a young lady's Bible these notable words were found written: "This Book will keep you from sin, or sin will keep you from this Book."

Some go to church just for a walk,
Some go there to laugh and talk,
Some go there the time to spend,
Some go there to meet a friend,
Some go there for speculation,
Some go there for observation,
Some go there to doze and nod,
Some — how few! — to worship God.

Reader, do you belong to the last-named class? Examine yourself.

Hark! the loving Shepherd
Gently pleads with thee,
"Wanderer, do not tarry!
Come, oh, come to me."

AMONG OUR DEAF.

Sheboygan, Wis.—By a rising vote our Ephphatha Mission for the Deaf extended a vote of thanks to St. Mark's congregation for the annual privilege of using their hall for our services. It is one of the finest halls adapted to evening services with the deaf. The stage is filled with footlights in consequence of which the signer may be seen at the extreme end of the spacious and home-like furnished hall. Mr. and Mrs. Paul Koehn of Sheboygan were welcome visitors at the services and made a liberal contribution for our cause, which was accepted by a rising vote of thanks.

South Bend.—One of the class of our faithful Bible and catechism students, Miss F. Tuckey, has moved to Three Rivers, Mich., because her name since Thanksgiving Day is Mrs. Wright. We regret to see her leave us, but our well-wishes for a bright and happy future go with her to her new home.

Because the pastor could not come during the holidays, he delivered his Christmas sermon December 17. After the services, the deaf presented him with a five dollar gold-piece. To say that he was surprised is putting it mildly, and he heartily thanked them for the token of their friendship.

Chicago.—Mrs. Bauer, the mother of one of our trustees, died on November 19 in consequence of an operation performed upon her two days before. With her a friend of our congregation passes away. Upon many occasions has she shown her good-will to us.

The congregation has decided, after January 1, 1914, to meet in public worship at 10:30 o'clock on Sunday mornings instead of at 3 in the afternoon as has been the time of services heretofore.

Lincolnville, Kans.—On November 26, Rev. N. F. Jensen of Kansas City united in holy wedlock Mr. Lee Hawkins of Palco, Kansas, and Miss Lulu Hoefner, daughter of the late Rev. Hoefner, at Lincolnville. The next day, Thanksgiving Day, Rev. Jensen interpreted the sermon of the Rev. M. Senne for the benefit of three deaf present at the service and at the conclusion of the service he addressed the congregation in behalf of our mission. Mr. Wil-

liam Harland contributed \$1.00 and Mr. Ernst Leverenz donated \$2.00 to the building fund of Grace congregation, Minneapolis, Minn. Thanks!

Sioux City, Ia.—The second service held in Sioux City on December 2, was much better attended than the first one. A good sized deaf and hearing congregation being present. Regular monthly services will be held hereafter and we hope our efforts at this place will have the undivided support of all the deaf in this community.

Kansas City, Mo.—On Sunday, December 14, Pastor Jensen enjoyed the hospitality of the new superintendent of the Kansas City school Mrs. Kate Herman, and preached the chapel sermon in the afternoon. In the evening he spoke on the Lord's Prayer to the upper grade pupils. He has made arrangements for monthly visits to the school.

Minneapolis.—On the 7th of December Pastor Salvner preached in the interest of our work among the deaf to the congregation of Rev. E. H. C. Mueller at Janesville. Several signs were also explained to give an idea how the glad tidings of forgiveness of sins through faith in Jesus Christ is preached to our deaf. The collection lifted in this service amounted to \$22.23. In the afternoon a similar service was held with the congregation of Rev. E. Mueller at Vivian. The collection in this service amounted to \$10.75. Hearty thanks to all!

For our church fund we received \$5.00 from Trinity Ladies' Aid of Minneapolis, \$1.00 each from Mrs. Krause, Minneapolis, from a reader of the Deaf Lutheran and from W. Howland, \$2.00 from E. Leverenz. The donations from the last three were sent to us by Rev. N. F. Jensen. May God reward these kind givers. We also acknowledge with thanks the receipt of \$2.00 for our mission from Wm. Waetjen of Young America which he sent with 25 cents for the renewal of his subscription to the Deaf Lutheran.

Mr. and Mrs. Martin Engen of Kindred, N. Dakota, were at our service December 21. They intend to stay with us for about a month to attend our services and also to partake of the Lord's Supper on the 4th of January. We were pleased to see them again. Both of them were

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confirmed by our Minneapolis missionary several years ago.

St. Louis, Mo.—Pastor Schubkegel was well remembered with Christmas presents, receiving a collection of \$8.00, raised by his deaf friends here and in St. Charles, Mo., and a fine necktie from Mr. T. Nolan of Louisville, Ky. The pastor was also very much pleased by the receipt of letters from two of his former members, Mr. Ed. Luchow, Detroit, Mich., and Mr. John H. May, Imperial, Cal. Mr. Luchow attends the services for the deaf, conducted by Rev. C. Schroeder in Detroit, but Mr. May very much regrets the fact that he now has no opportunity to attend any service for the deaf, and in this we sincerely sympathize with him. Otherwise both are well satisfied with their present homes and send greetings to their many friends here.

With due thanks to the Lord we note that our friend, Mr. W. Stafford, who has been confined to the house since last November, owing to a severe attack of pneumonia, is on the way to recovery.

Miss Martha Bailey, who for some time past has been suffering from a diseased eye, was obliged to have the eye removed. May she unto the end with the eye of faith see Him who, as the light of the world, comforts all believers in their afflictions, and through faith leads them to eternal light, life, and bliss in heaven.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 1431 N. Fairfield Ave., Chicago, Ill.

SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig.

St. JOSEPH, MICH.

Services Thursday following the third Wednesday of every month at the German-Lutheran Church, by Rev. N. Uhlig.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 4218a Maffit Ave., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services by special appointment, in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services by special appointment, by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services by special appointment, by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.