The Deaf Lutheran.

A MISSIONARY MONTHLY.

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A Well-Spent Life.

We recently overheard the following conversation between two young women, who sat not far from us in a train.

"I heard, Mary, that your aunt Lena died after a short illness."

"Yes, she wasn't sick long, and we were all glad that she didn't have to suffer much."

"I was also glad to hear it. The poor woman had trouble enough in her lifetime. She was always a hard-working woman."

"And always working for other people, too."

"Yes, I reckon it must have been a great comfort to dear Lena to hink of all the good she's done."

"She certainly found great comfort in looking back on her well-spent life."

Here an elderly gentleman, who sat opposite the women and who evidently was an acquaintance of theirs, interrupted them saying, "Well, Mary, I knew your aunt Lena, the dear old soul. We all loved her for her pious and charitable life. But she surely did not seek comfort in her last sickness by looking back on her well-spent life. She knew her Bible better than that."

And then the old gentleman made plain the way of salvation as revealed in the Gospel. He quoted many Scripture passages showing that we are saved, not by our works, but by grace through faith in Jesus, the sinner's Savior and only comfort in life and death.

As they reached their home at one of the next stations, the two women left the train, the old gentleman helping them with their bandboxes and satchels. We hope they profited by what their friend told them about the way of salvation.

It is pitiful to hear people speaking of a dead person as having found comfort in looking back upon his well-spent life. No matter who the person was, according to the Bible all his "righteousnesses are as filthy rags," and there is surely no comfort for the soul to be found in a pile of dirty rags. There has never been but one perfectly well-spent life on earth. It is the life of Jesus, who was without sin, and who in our stead rendered a perfect obedience to all the demands of God's Law. Luther therefore says: "There is no one found on earth who did not sin, here and there, in words and deeds. For 'if any stumbleth not in word, the same is a perfect man,' James 3, 2. But where is he? and what is his name? There is none except Christ alone. He suffered as the Righteous for the unrighteous. He alone was innocent and without sin, both inwardly in His heart and outwardly in words and deeds." Yes, Christ is the only One of whom it can be truthfully said that He was "holy, harmless, undefiled, and separate from sinners." All others must cry with the psalmist, "Enter not into judgment with Thy servant; for in Thy sight shall no man living be justified," Ps. 143, 2. Of all the children of men it is written: "The Lord looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy; there is none that doeth good, no, not one," Ps. 14, 2. 3. But twice the Father's voice was heard from heaven saying of Jesus: "This is my beloved Son in whom I am well pleased."

Therefore, look unto Him, and be saved! There is salvation in none other. The less we think of self and the more we fix the eye of faith solely on Jesus, the sweeter will be our

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THE DEAF LUTHERAN.

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REV. T. WANGERIN, Managing Editor.

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comfort, and the greater will be our assurance of salvation.

It is said that Martin Boos, who died in 1825, was led into the comforting light of the Gospel in a strange way. He was a Catholic priest in Southern Germany, and was known as a sincere man, who earnestly tried to merit heaven by good works and by spending his life in the service of others. But he found no peace and no assurance of his salvation. One day he visited a dying woman noted for her piety. He said to her that she must find great comfort in looking back upon a well-spent life.

"I do," she replied, "very great comfort that robs death of its sting. Not, however, in looking back upon my well-spent life, for that is full of failure, but in looking back upon the well-spent life of my Lord and Savior, Jesus Christ."

The woman's words opened to the young priest the Gospel way of salvation, and ever after he was occupied in making known the grace of Him who spent His life in doing the will of God for us and who in our stead was "obedient unto death, even the death of the eross."

Trusting God.

We might well take off our hats to the little birdies that fly over our heads, and say: My dear doctor, I must confess that I am far behind you in the art of trusting God. You sleep through the night in your little nest without any care. In the morning you rise and are cheerful and happy. You sit on a tree and sing and praise and thank God. Then you seek your food and find it. Why can we foolish men not learn to follow their example ?— Luther.

A Praying Mother.

Samuel Budgett was about nine years of age, when one day, passing his mother's door, he heard her engaged in earnest prayer, for her family and for himself by name. He thought, "My mother is more earnest that I should be saved than I am for my own salvation." In that hour he became decided to serve God, and the impression thus made was never effaced.

Whom Do You Serve?

There are only two kingdoms in this world, the kingdom of Christ and the kingdom of the devil. Man is either in the one or in the other. He cannot be in both at the same time. He either serves Christ or he serves the devil. He cannot serve both at the same time. Whom do you serve?

AMONG OUR DEAF.

Milwaukee, Wis.-About 70 deaf attended the confirmation at Emmanuel Chapel on Sunday, September 7th. Hearing friends of our mission were also in attendance. The names of the catechumens are the Misses Mary Kallenbach of Prairie Farm, Wis., Meta Hausmann of Thorpe, Tillie Jensen of Stoughton and Elise Lee. All are eighth grade pupils of the Wisconsin School for the Deaf, except Miss Kallenbach, who attends the High School at the same place. All of them were well versed in the catechism, not missing a single question. They were on their way to the Delavan school, stopping off at Milwaukee for their confirmation the Sunday before the opening of the school. They will take their first communion shortly at Delavan when Pastor Wangerin of Emmanuel Congregation will visit the school at an early date. — Another confirmation will take place on Sept. 28th.

On September 10th Pastor Wangerin attended the opening of the State School for the Deaf at Delavan.

Sheboygan, Wis.—Raymond Earl, the infant son of Mr. and Mrs. J. Hoffmann was baptized at the home of the parents on July 14th by Pastor Wangerin.

Stillwater.—Mr. and Mrs. F. Beltz, communicants of our mission at St. Paul, were in our service at Stillwater July 27th. Mr. Beltz has obtained employment there and probably will locate in this city permanently. Thus our St. Paul mission has recently lost three communicants. We still have eight in St. Paul and six in Stillwater at present.

Duluth.-On the 6th of August Pastor Salvner conducted a service for the deaf of Duluth and Superior. Twenty-one deaf attending. All were pleased and requested the missionary to hold services regularly in Duluth which he gladly promised to do. Services will be held every month. Some of the deaf expressed the wish that services be held every two weeks, but it is impossible at present. The collection amounted to \$4.87. After the service nearly all the deaf went to Mr. Howard's office and kept the pastor company until the departure of his train. The pastor much enjoyed his visit to Duluth and rejoices to be able to preach the good tidings of forgiveness of sins by faith in Jesus also to the deaf of the northern part of our state.

Moltke-Gaylord.—Aug. 10th, Ephphatha Sunday, was another joyful day for our Minneapolis missionary. In the morning of that day an opportunity was granted him to speak to our congregation at Town Moltke in behalf of our mission among the deaf. He showed why a mission for the deaf was very necessary and then how the sweet gospel is preached in the sign language to our deaf and blind-deaf. The collection for our mission amounted to \$38.10. Besides we received the following donations for our church-fund: Mr. Dietrich Dreyer 75c.; Mr. Chr. Buerkle \$1.00; Mr. Friedr. Meyer \$1.00; Mr. Mr. Grewe \$5.00; Mr. Hy. Luehring \$1.00; Mr. John Luehring \$1.00; Mr. Adolf Boettcher \$1.00; Mrs. Martin Jaus \$5.00; Mrs. Schwecke \$1.00; Mr. Dietr. Schwencke \$1.00. Total \$17.75. We also secured ten new subscribers. We thank all our friends for their interest in our work and their kind gifts. May God reward them.

In the afternoon the pastor took the train to Gaylord, where services for the deaf were held. The church was crowded with hearing friends and therefore a joint service was held. Eight deaf were present and four partook of the Lord's Supper. The deaf contributed \$10.00 for our mission and our hearing friends \$16.84. Many thanks to all! It certainly was a day of joy for the missionary.

Minneapolis.-The deal for the lot, cor. Girard and 22nd Ave. No., was closed Aug. 13th. Five hundred dollars were paid on that day and the second five hundred must be paid on or before Nov. 1st. Of the second five hundred we now have \$17.09. Our friends, deaf or hearing, who would like to help us in the purchase of this lot, are requested to send their gift to the pastor of the Minneapolis congregation. It will be highly appreciated. We acknowledge with thanks the receipt of \$1.00 from the Zorn's children, of \$1.50 of the Nuerninger's children, and of \$40.15 from the Misses Jennie Martensen and Alma Saterhund, the proceeds of a lawn social. Hearty thanks!

Kansas City, Mo.—On Sunday, Aug. 10th, Mr. Walter Cunningham and Miss Emma Brewington of Kansas City were united in holy wedlock at the home of Rev. Jensen.

On Ephphatha Sunday Rev. Jensen received a donation of \$20.00 from Mr. H. J. Ernst for the support of our mission. Mrs. Ernst subscribed to the Deaf Lutheran for a number of years thus helping our cause in another way. We hope that many others, both individuals and congregations, remembered our mission on our annual gift day. To the above named donors we express our hearty thanks and wish them God's blessings.

Chicago.—On August 2, the wedding of Mr. Emil Knudtson and Miss Florence Hill took place. May God bless them!

The picnic of the Church of our Savior on Saturday, Aug. 9, was well attended. A neat sum was realized surpassing the two century mark.

The pastor journeyed to Sterling, Ill., on Sunday, Aug. 10, speaking at a mission festival on the work among the deaf. About \$45.00 of the collection were turned over to the Deaf-mute Mission. In the absence of the pastor at home, Mr. Oscar Weinrich, a theological candidate, preached to the deaf. Mr. Oscar Weinrich will take up the charge of a hearing congregation at Janesville, Cal., in the near future. Miss M. Mindemann of Boone, Ia., a graduate of our North Detroit school, writes that she had a narrow escape from being killed when a team of horses ran away with her buggy, occupied by herself and father. Both were severely injured and were confined to their home for more than two months. They have now recovered.

Rev. A. Reinke preached to the deaf of Chicago in the absence of Rev. Uhlig on Sunday, Aug. 17. Rev. Uhlig was suddenly called home on account of the death of his father, Mr. D. H. Uhlig, who was killed in an accident on Aug. 15, while going to his work. An automobile, driven at high speed by a woman who failed to signal her approach, threw him to the pavement and ran over him, dragging him ten feet, fracturing his skull, and terribly mangling his left side. He died after a few moments in an unconscious condition. He was buried at Detroit on Aug. 18.

Mr. D. H. Uhlig was well known among the Lutheran deaf of the country. He was instructor at North Detroit for 31 years, twenty years of which he served as director of the institution. He was 65 years old at the time of his death.

St. Joseph, Mich.—On July 31, Rev. N. P. Uhlig of Chicago delivered a lecture to the German Lutheran congregation in this city. Eleven deaf being present he preached also in the sign-language. After the service upon request of the deaf he promised to serve them frequently.

SERVICES FOR THE DEAF. CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 1431 N. Fairfield Ave., Chicago, Ill. SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fen-nimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. every second and fourth Sunday of the month, by C. Schubkegel, 2936a Madison St., St. Louis, Mo. Services by the Rev.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel. INDIANAPOLIS, IND.

Services by special appointment, in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services by special appointment, by Rev. C. Schubkegel. LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services by special appointment, by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O. Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder. FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder. DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Serv-ices the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner. LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen. MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wan-gerin, 1711 Meinecke Ave. Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin. SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin. SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DE-TROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are ad-mitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.