

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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## **Speak for Jesus!**

Speak for Jesus! Christian, speak!  
Tell redemption's wondrous story;  
Tell lost sinners of the way  
To our Father's home in glory.

Speak for Jesus! Christian, speak!  
Keep a timid silence never!  
Speak—one Gospel word can save  
Souls from fiercest flames forever.

Speak for Jesus! Christian, speak!  
Speak! whatever be your station;  
O'er a sin-cursed, ruined world  
Spread our Savior's great salvation.

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## **Ephphatha Conference.**

The Ephphatha Conference held its annual meeting from the 27th to the 30th of June. The following missionaries were present: The Rev. T. M. Wangerin of Milwaukee, Rev. A. Boll of New York, Rev. N. Jensen of Kansas City, Rev. N. P. Uhlig of Chicago, and Rev. J. L. Salvner of Minneapolis. Our missionaries from St. Louis, Detroit and Seattle were unable to attend. The conference was pleased to have in its midst the Rev. H. Boester, a member of our Board of Missions for the Deaf. The sessions on Friday and Saturday were chiefly devoted to matters pertaining directly to our work among the deaf, the missionaries conferring with the Rev. H. Boester. Interesting services were held on Sunday. Because of the hot weather, however, the attendance was not what it should have been. In the morning, the Rev. N. P. Uhlig preached a sermon on Ps. 23. to the deaf at Minneapolis. Forty-three were present. Three deaf bodies rendered in signs the

hymn "Rock of Ages." After the service the Revs. N. P. Uhlig, N. Jensen, and H. Boester addressed several encouraging words to our deaf. In the afternoon a joint service was held at St. Paul in St. John's Lutheran Church. Eighteen deaf attended this service. The collection amounted to \$15.25. In the evening a similar service was held at Minneapolis in Immanuel Lutheran Church attended with 35 deaf. The collection in this service amounted to \$14.76. All the addresses, hymns, and prayers were rendered in the sign language for the deaf. In these joint services, the following short addresses were delivered: "The Beginning and Present Status of Our Mission" by Rev. T. M. Wangerin; "The Preaching of the Cross—The Duty of Our Missionaries" by Rev. N. F. Jensen; "The Purpose of Our Missions" by Rev. N. P. Uhlig. Finally the Rev. H. Boester spoke on Galatians 4, 18. "It is good to be zealously affected always in a good thing." He set forth that we ought to be zealously affected always in our work among the deaf, because it certainly is a good thing and well pleasing to God, and then because this work is not in vain. In these services the hymn "Jesus, Lover of My Soul" was rendered in signs by three deaf bodies, accompanied by the organ and choir of the church. Monday morning and afternoon the conference again met in session. The greater part of the time was given to the rendering of scripture passages in the sign language. The following brethren were welcomed as guests: The Revs. Huchthausen, Nachtsheim, Prange and Schlueter. May our Heavenly Father endow all our missionaries with new zeal and vigor in their blessed work among the deaf, may He send His Holy Spirit into the hearts of many more deaf and bring them to

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true faith in the only Savior, so that on the last day many deaf will enter into heavenly glory through Jesus Christ.

**Speak for Jesus!**

At a missionary meeting in a Western city, a pastor related an incident in his own life, the story of a poor German boy whose foot was twisted out of shape, and whose widowed mother was poor and could not have him operated on. The pastor took him to a celebrated doctor and asked him to take him in charge.

The operation was successful, and when the plaster cast had been taken off from the boy's foot, the pastor went to fetch him home. The boy, praising the doctor who had done so much for him, said, "It will be a long time before my mother hears the last of this doctor." The pastor called his attention to the hospital, and the boy admired it, but he said, "I like the doctor best." The pastor spoke of the nurses, and the boy was interested and expressed his thankfulness for all they had done, but again and again he referred to the doctor, "It is all nothing compared to the doctor," he said.

The pastor and the boy reached the Missouri town, and stepped out at the station together. The old mother was waiting to receive them. She did not look at her boy's face nor at his hands, but she fell on her knees and looked at his foot, and then said, sobbing, "It is just like any other boy's foot." She rose and took him in her arms. But all the boy kept saying to her, over and over, was, "Mother, you ought to know the doctor that made me walk."

When the pastor had told his story, he added: "There is not one Christian for whom Jesus

Christ has not done many, many thousand times more than any doctor can do. Let us not forget to speak for Him who has made us whole. And let us take an active interest in missions by which others are told of the salvation which we have found and which is in Jesus for all sinners, and in Jesus only."

Remember, Jesus is still saying to every one whom He has delivered from the power of the devil, "Tell how great things the Lord hath done for thee, and hath had compassion on thee," Mark 5, 19. Speak for Jesus!

**Christians Should Judge All Doctrine.**

Luther says: "If a Christian would be careful and diligent, though he had nothing but the Catechism, the Ten Commandments, the Creed, the Lord's Prayer, and the Words of the Lord concerning Baptism and the Sacrament of the Altar, he would be well able to defend himself and hold his own against all heresies. For the Lord commands and empowers all Christians to judge all doctrine, and to decide what is right or wrong. For you must be absolutely sure in this matter that it is the Word of God, as sure as you live, and even more. For on such ground alone your conscience must stand."

**Waiting for God to Come.**

One day a boy was discovered in the street, evidently bright and intelligent, but sick. A man who had feelings of kindness strongly developed went to ask him what he was doing there. "Waiting for God to come to me," he replied.

"What do you mean?" said the gentleman, touched by the pathetic tone of the answer and the condition of the boy, in whose bright and flushed face he saw evidence of fever.

"God sent for father and little brother," said he, "and took them away up to His home in the sky, and mother told me when she was sick that God would take care of me. I have nobody to give me anything, and so I came out here, and have been looking so long in the sky for God to come and take care of me, as mother said He would. He will come, won't he? Mother never told a lie!"

"Yes, my lad," said the gentleman, overcome with emotion. "He has sent me to take care of you."

You should have seen his eye flash, and the smile of triumph break over his face as he said:

"Mother never told me a lie, sir; but you have been so long on the way."

What a lesson of trust; and how this incident shows the effect of never deceiving children with idle tales.

### Forgiving Enemies.

It is said that Louis XII, of France, had many enemies before he succeeded to the throne. When he became king, he marked against each of their names a large black cross. When this became known, the enemies of the king fled, because they thought it was a sign that he intended to punish them. But the king hearing of their fear, had them recalled with an assurance of pardon, saying that he had put a cross beside each name to remind him of the example of Christ who on the cross prayed for His murderers and said, "Father, forgive them!"

Christ bore our sins in His own body on the tree and suffered the punishment of our offenses, that we might have redemption through His blood, even the forgiveness of sins. Every Christian should therefore use the cross as a reason for pardoning those who have offended him.

### Part of the Concern.

A clergyman on his way to a missionary meeting overtook a boy, and asked him about the road, and where he was going.

"Oh!" he said, "I'm going to the meeting to hear about the missionaries."

"Missionaries!" said the minister, "what do you know about missionaries?"

"Why," said the boy, "I'm part of the concern. I've got a missionary box, and I always go to the missionary meeting."

Every Christian should feel that he is "part of the concern," and that his work is just as important as that of any one else. Linch-pins are little things; but, if they drop out, the wagon is very likely to come to a standstill.

Every pin and screw should be in a working order, and every Christian should be able to say, "I always go to the missionary meeting. Why, I'm part of the concern!"

### AMONG OUR DEAF.

The following collections and contributions were received during the last quarter:

By Rev. N. Jensen, Kansas City \$2.96, Omaha \$7.08; by Rev. J. Salvner, Minneapolis \$21.14, St. Paul \$10.55, Stillwater 90c, La Crosse 40c, Winona \$1.01; by Rev. N. Uhlig, Chicago \$111.21, South Bend \$9.00; by Rev. T. Wangerin, Milwaukee \$53.73, Oshkosh \$9.65, Sheboygan \$5.55, Racine \$1.66, Wausau \$1.50, Merrill 45c.

The other reports have not been received.

**St. Paul.**—On the 24th of June, Mr. Harry H. Garrison and Miss Martha Goetz, a communicant of our St. Paul mission, were united in holy matrimony at the bride's parental home. They will make their home in Minneapolis. May our dear Savior bless this union.

**Minneapolis.**—Mary Mattie, daughter of Mr. and Mrs. John A. Dortero, was baptized in the name of Jesus for the remission of sins on the 15th of July. On the 17th Mr. Dortero and family left for Skagway, Alaska, where Mr. Dortero's parents live. May our Heavenly Father protect them on their long journey and let them arrive in safety. Mrs. John Dortero nee Ree was confirmed by our missionary in 1906.

On the 8th of July our annual meeting took place. Six new members were received in this meeting: John Lanby, John Stauber, Iver Rislove, David Hagerstrom, and Mrs. H. Garrison of Minneapolis and Edward J. Cleveland of St. Paul.—The location for a church was again discussed and nearly all votes cast were for the North Side. We now intend to purchase the lot on 22nd Ave. and Girard Ave. No. May God lead and direct us also in this matter to the glory of His holy name and the salvation of many souls.—We herewith acknowledge with thanks the receipt of \$1.00 from Mr. and Mrs. H. S. of Saginaw, Mich.

With the renewal of his subscription to the Deaf Lutheran a friend of our mission of Elk

River, Minn., sent us 75c for our Mission. Heartly thanks!

**St. Louis, Mo.**—On July 2d Eddie Lee Blevins, infant son of Mr. Edward Lee Blevins and his wife, Kate Blevins, nee Norton, and Marjorie, Charlotte Warr, daughter of Mr. Wm. Fred. Warr and his wife, Grace, May Warr, nee Norton, were baptized at the home of Mr. and Mrs. Ed. L. Blevins by Pastor C. Schubkegel.

Mr. Henry C. McCamley, after a long illness, died on July 6th, aged 54 years, 8 months and 6 days. The funeral services took place in the presence of a large number of both deaf and hearing friends at Ziegenheim Bros. Undertaking Chapel, Pastor C. Schubkegel officiating. The mortal remains were laid to rest in Calvary Cemetery. He leaves three sisters to mourn his departure, Miss Jennie and Miss Mary McCamley, living here, and Mrs. Andrew Kestel, living in Manhattan, Ill.

Before his sickness he was known to read his Bible regularly and also attended the services for the deaf here. Some time before his death, when Pastor Schubkegel visited him in the hospital, he confessed his faith in Jesus, his Savior. Therefore we may hope that he died in faith and by death entered eternal life, for our Lord says: "Verily, verily, I say unto you, he that heareth my Word, and believeth on Him, that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

#### SERVICES FOR THE DEAF.

##### CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 1431 N. Fairfield Ave., Chicago, Ill.

##### SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig.

##### NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

##### ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

##### ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

##### INDIANAPOLIS, IND.

Services by special appointment, in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

##### EVANSVILLE, IND.

Services by special appointment, by Rev. C. Schubkegel.

##### LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services by special appointment, by Rev. C. Schubkegel.

##### TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

##### FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

##### LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

##### CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

##### FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

##### PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

##### DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

##### MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

##### ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner.

##### LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

##### KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

##### OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

##### MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

##### RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

##### SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

##### OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

##### WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

##### SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

##### TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

#### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.