

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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## Sowing and Reaping.

On through the dark and weary years  
We sow the seed with precious tears,  
And stay our hearts in faith sublime  
With prospects of the harvest time.

Not long shall we in sorrow go,  
Not long endure earth's toil and woe;  
For He who bids us sow and weep  
Shall call us then in joy to reap.

Then shall each tearful sower come,  
And bear his sheaves triumphant home;  
The voice long choked with grief shall sing  
Till heav'n with shouts of triumph ring.

Thick on the hills of light shall stand  
The gathered sheaves from every land;  
While they that sow and they that reap  
The Harvest Home in glory keep. —Sel.

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## Saved by Faith.

In the seventh chapter of St. Luke we read that a woman, who was a great sinner, came to Jesus, washed His feet with tears, dried them with the hairs of her head, and kissed His feet, and anointed them with ointment. Was this sinner who wept at the feet of Jesus saved by her tears, by the ointment with which she anointed His feet, by any feelings of her own, or by any good that she did to Jesus? No. Jesus said to the woman: "Thy faith hath saved thee; go in peace," Luke 7, 50.

True, she loved much, as her sins that were forgiven were many. "To whom little is forgiven, the same loveth little." But her love, great as it was, did not save her. Her love was the outpouring of a thankful heart which had already obtained forgiveness of sins and sal-

vation by faith in the Savior who came to seek and to save that which is lost, and who will in no wise cast out whosoever cometh unto Him. "Thy faith hath saved thee," said the Savior. It was not her faith and her love or any good that she did, but her faith alone. We are saved by grace and therefore by faith, not by works. "By grace are ye saved, through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast," Eph. 2, 8. "It is of faith, that it might be by grace," Rom. 4, 16. "For God so loved the world that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life," John 3, 16. When, therefore, a convicted sinner asked the apostles, "What must I do to be saved?" their answer was: "Believe on the Lord Jesus Christ, and thou shalt be saved," Acts 16, 31.

Such saving faith is surely not a dead thing. No. It is alive and active in the service of Christ. The believer's heart is filled with love to the Redeemer, who has done and suffered so much for him, that he might have forgiveness of sins and everlasting salvation. And the more he realizes how much has been forgiven him, the more will he love the Savior, and the greater will be his desire to serve Him by making known the Gospel of His salvation and by winning souls for His kingdom. His service is not done for reward. It is a service of love. And there is no service like the service of him who serves because he loves. His giving for missions is also the giving of a thankful, loving heart. And there is no giving like the giving of him who gives because he loves. Such a one will not say, "How little can I give?" but, "How much"?

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## THE DEAF LUTHERAN.

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REV. T. WANGERIN, Managing Editor.

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### "Thy Mercies Have No Date."

When you write a letter you put a date to it, which shows the day and month and year when it was written. If you know the date of a man's birth and the date of his death, you can take the one from the other, and then you can tell exactly how long he lived in this world of ours.

But God's mercies "have no date." You cannot fix a time when they began, for they are "from everlasting." You cannot fix a time when they will end, for they are "to everlasting."

They are like God Himself, "from everlasting to everlasting." He was a God of love in all eternity past, and He will be a God of love throughout all eternity to come.

Have you any share in His mercy? Then you may rejoice and give thanks, because His mercy endureth forever.

### A New Light.

"I have been a member of your church for thirty years," complained an elderly Christian to his pastor, "and when I was laid by with sickness for a week or two, only one or two came to visit me."

"My friend," said the pastor, "in all those thirty years how many sick have **you** visited?"

"Oh," he replied, "it never struck me in that light."

The Church is an assembly of people that depends on things which do not appear, nor can be apprehended by the senses; namely, on the Word alone. This people believes what the Word says, and gives God the glory, trusting that what He promises us therein is true.—Luther.

## An Emperor's Testimony.

In an account of a conversation which he recently had with the German Emperor William, a pastor represents the Emperor as saying:

"I often read the Bible; I like to read it every night. The Bible lies on a table at my bedside. I find the most beautiful thoughts expressed in it. The Bible is to me a fountain from which I draw light and strength. In the hours of sorrow and depression I seek consolation therein. I cannot understand how life can be lived without real communion with the Almighty. All must go through Gethsemane."

### Late Kindness.

"Mother, mother, you have always been so good to us!" said a son, sobbing at the deathbed of his mother.

The dying mother raised herself up in bed and said: "You have never told me that before, John!"

Let us be kind in time and show our appreciation before it is too late to do much good or any good at all.

A husband carefully and tenderly placed a flower in the pale, still hand of his dead wife, when some one remarked, "That is the first flower he ever gave her."

The living, and not the dead, need our kindness.

## The Comfort and Power of God's Word.

N. Selnecker, the great Lutheran divine, relates that a pious jurist, or lawyer, in his last sickness, shortly before his departure, said: "Now I see and realize how useful it is to memorize God's Word in youth. In my youth I had to learn by heart the 53d chapter of the Prophet Isaiah. For this I would now not take all the treasures of the world; for whenever I call to mind that chapter I have more help and comfort therefrom than from all other books. They all have no power and no comfort in comparison with that one chapter of Isaiah. Yea, I would forget, lose, and put away all books rather than do without that one chapter."

**A Cheerful Martyr.**

The martyr Fanin, who in the year 1550 was burned at the stake in Ferrara for his evangelical faith, went to his death very cheerfully. His cheerfulness was so great, that all who were with him were astonished at his words of praise and thanksgiving. One even reproached him, saying that he should not be so cheerful since even Christ trembled in His agony and sweat great drops of blood. Fanin replied, "Just for that reason because Christ trembled in the agony of death I need not tremble and fear; for Christ trembled under the burden of my sins, and endured for me the agony of death and the torment of hell. Why should I not be cheerful and rejoice, since I know that my sins are atoned for, and that I through death am taken into everlasting life?"

He kept his cheerfulness of faith unto the end and praised his Savior even in the flames.

"One of God's ways of helping us is to give us strength to endure. He does not take away the hard trial, but He makes us able to endure it."

**AMONG OUR DEAF.**

**Milwaukee.**—June 10th Pastor Wangerin attended the commencement exercises at the Wisconsin School for the Deaf at Delavan. Anna Johnson, our blind-deaf friend, was one of the graduates with high school honors.

Miss Nora Nussloch, one of our oral pupils, was confirmed in Emmanuel Chapel on Sunday, June 22nd. The examination preceding confirmation covered the second and sixth Chief Parts of the Catechism. 59 deaf were in attendance. Holy Communion was celebrated after which followed the infant baptism of Geraldine Edna, youngest daughter of Mr. and Mrs. Ernst Maertz.

On Sunday, June 15th, Rev. Wangerin preached the afternoon sermon at the mission festival of our Plymouth congregation, speaking in the interest of our mission. The affair netted our mission a little over \$50.00.

**Chicago.**—Dorothy, youngest daughter of Mr. and Mrs. Walter Smith died of diphtheria on June 17th after but a brief illness. Burial services were conducted by Pastor Uhlig.

**St. Paul.**—On the first of June two more deaf of St. Paul vowed faithfulness to their Lord and Savior until death. The names of the new members are Mr. Edwin J. Cleveland and Miss Martha Goetz. Fifteen deaf attended this service and the collection amounted to \$2.90. Mrs. Cleveland and Miss H. Hendrickson rendered several hymns in the sign language. After the confirmation the two new members partook of the Lord's Supper with eight other deaf. May our dear Savior grant them true faith unto everlasting life.

**Minneapolis.**—From the 12th to the 18th of June Pastor Salvner attended the synod which convened at Good Thunder, Minn. In the afternoon service on Sunday, June 15th, an opportunity was granted him to speak a few words in behalf of our work among the deaf. All the delegates evinced great interest in our work and encouraged our missionary. The collection amounted to \$104.00. Upon the suggestion of many friends and with the permission of the pastor of the church part of the collection will be given for our church fund. We also secured eleven new subscribers for our paper "The Deaf Lutheran," and besides received \$12.50 for our building fund as follows: From a college friend \$5.00, a friend in Glencoe \$1.00, a friend in Atwater \$1.00, Rev. A. F. Ude \$1.00, Rev. M. Kretzschmar \$1.00, Rev. A. H. Kuntz \$1.00, Mr. Chas. Brose of St. Paul \$2.00 and Mr. Fr. Gross of Cedar Lake 50c. Hearty thanks to all. May God reward them. We also extend our thanks to all delegates for the interest shown in our work and the encouragement given to our missionary.

Our fund now amounts to \$436.21. We also acknowledge with thanks the receipt of \$22.85 from Mrs. Holton and Mrs. Trost the proceeds of a social given at the home of Mrs. Holton.

**Craig, Mo.**—On Sunday, June 8th, the Lutheran congregation at Craig, Mo., celebrated its annual mission festival and on this occasion Rev. Jensen of Kansas City delivered a lecture on our mission to an audience which filled the commodious church. Great interest was shown in what was said and shown of our work, and words of encouragement were spoken to the missionary at the conclusion of the service. The

Deaf Lutheran gained fourteen new subscribers and we hope that this monthly messenger will continue to enthuse our friends at Craig to aid and support our cause. We herewith say, thank you! to pastor and congregation.

**Omaha, Nebr.**—A new member has been added to our Omaha mission. On June 15th, Miss Jessie Baumann, a pupil at the state school, was confirmed according to the rites of our church. Miss Baumann is the fourth member of the Baumann family to be confirmed by Rev. Jensen of Kansas City. Among others who attended the services we mention Mrs. H. Baumann, Miss Jessie's mother, her sister, Mrs. Becker of Martinsburg, and Mr. H. Buchmeier of Beatrice, Nebr. June 12-14 Rev. Jensen attended the convention of the Nebraska alumni association meeting many old friends and making new acquaintances.

**Indianapolis, Ind.**—After the service for the deaf here, on June 15th last, Thomas Marshall, infant son of Mr. Henry Kriegbaum and his wife, Mrs. Ida Kriegbaum, nee Hoff, was baptized by Pastor C. Schubkegel. May he forever remain a child of God!

**St. Louis, Mo.**—Edward Hemminghaus and W. Crabtree, both catechumens of Pastor Schubkegel, were confined to their homes recently on account of sickness. They will continue their study of the catechism during the summer.

#### SERVICES FOR THE DEAF.

##### CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 2042 Cortez St., Chicago, Ill.

##### SOUTH BEND, IND.

Services the 3rd Wednesday of each month, by Rev. N. Uhlig.

##### NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

##### ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

##### ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

##### INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

##### EVANSVILLE, IND.

Services every Saturday before the third Sunday of the month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

##### LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, W. Broadway and Underhill Sts., by Rev. C. Schubkegel.

##### TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

##### FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

##### LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

##### CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

##### FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

##### PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

##### DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

##### MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

##### ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner.

##### LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

##### KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

##### OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

##### MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.  
Oral Sunday School from 9 to 10 a. m.

##### RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

##### SHEBOYGAN, WIS.

Monthly services the 3rd Tuesday at St. Mark's Church, at 7:30 p. m., by Rev. T. Wangerin.

##### OSHKOSH, WIS.

Monthly services the 2nd Wednesday, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

##### WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

##### SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

##### TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

#### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.