

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 3.

Peace Is Made.

Peace is made; for Christ is risen,
Conqueror over ev'ry foe!
He has broken death's dark prison,
Savior from all sin and woe!

Peace is made, and heav'n rejoices
Jesus lives who once was dead.
Join, O man, the gladsome voices;
Child of God, lift up thy head!

"I Know that My Redeemer Liveth."

Early on Easter Day, April 1, 1548, King Sigismund the First of Poland, aged 81 years, entered his beautiful chapel, together with several attendants. Thoughtfully he there looked at the marble tomb which he had prepared during his lifetime. He sighed deeply as he felt that the hour was near in which he would have to exchange the throne for the coffin, the royal mantle for the shroud.

At last he said, "Well, I know that my Redeemer liveth. He will raise me again from my chamber of rest. With these my eyes will I behold my Savior who today is risen from the dead."

Then he fell upon his knees, and while he was praying, the hour came which he felt to be so near. His soul passed into the presence of Him who is the Resurrection and the Life.

Three Pilgrims.

When Christ was laid in the grave, His disciples were sad and troubled, and lost all hope. Two of them went on Easter Day from Jerusalem to a village called Emmaus. With sorrowing hearts they talked together of all the

sad things that had happened. On their way they were joined by a stranger who with words of sympathy induced them to unburden their minds. As they spoke of their lost hope, the stranger reminded them of what the prophets had spoken concerning the Messiah, and showed them that it all had been fulfilled by what they had seen in Jerusalem. He proved to them from the Scriptures that Christ had to suffer and thus enter into glory. As they walked with the stranger, their hearts burned within them whilst listening to His words. And when they came to the village of Emmaus and the stranger wanted to go farther, they asked Him to stay with them, saying, "Abide with us; for it is toward evening, and the day is far spent." And He went in to tarry with them. As He sat with them at the table and broke bread, their eyes were opened, and they saw that He who had joined them on the road and had spoken to them was He whom their souls loved. It was Jesus who that very day had burst the bands of death and had come forth triumphant from the grave. How the disciples rejoiced when they saw their risen Savior! All their sadness was gone. Jesus lying in the grave was the end of their hopes, but Jesus risen filled them with the assurance of hope.

With joyful hearts the two disciples that very night walked back to Jerusalem. They had seen Jesus, the living Jesus; they had experienced the power of His resurrection, and they hurried to tell others of that which made them glad.

The risen Savior still speaks to us through His Word as we go our way through life. Does not the Christian's heart often burn within him as he in his days of sorrow listens to the Savior's words of comfort and love? And is not

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his heart filled with joy as he realizes that he has a living Savior, mighty to save and to help in all troubles and sorrows? This should move him to tell others of that which makes him glad and which alone can bring comfort and joy to those that are still walking in darkness. The true Easter joy must make the Christian zealous in all mission work. Christians are pilgrims here on earth, and during their short pilgrimage they should redeem the time and gladly help in spreading the Gospel of the risen Savior and the salvation in Him. When their journey ends and they enter their heavenly home and behold Him whom their souls love, what joy it will be for them to meet many who by their help in mission work here on earth have been brought to share with them the everlasting joys and bliss of heaven!

Thy Kingdom Come.

A child of five years, afterwards famous in the church, said: "I have found God." "Where have you found Him?" "In heaven." Her elder sister laughed and said, "Well, Phebe, have you been to heaven?" "No, but the Kingdom is come to me."—(Sel.).

False Doctrine.

False doctrine must be exposed. With a firm and vigorous hand its mask must be torn off, and its treachery laid bare. If left to itself, it will assume other false forms, give encouragement and comfort to all erroneous beliefs and in the end do incalculable harm, by deceiving and ruining thousands. The unwary are to be put on their guard, so that if they do espouse error, they may do it with their minds enlightened and their consciences awake.—(Sel.)

The Difference.

"Are you a believer in the Christian religion?" asked an aged Christian of a chance acquaintance.

"Oh, certainly," was the reply.

"You are a member of some church, then, I suppose?"

"Member of a church? No, indeed. Why should I be a member of a church? It is quite unnecessary. The dying thief wasn't a member of a church, and he went to heaven."

"But of course you've been baptized? You know the command?"—

"Been baptized? Oh, no. That is needless. The dying thief never was baptized."

"But surely you do something to show your faith? You give of your means—you help the cause in some way?"

"No, sir, I do nothing of the kind. The dying thief"—

"Let me remark, my friend, before you go any further, that you seem to be on pretty intimate terms with the dying thief. You seem to derive a great deal of consolation from his career; but, mind you, there is one important difference between you and him. He was a dying thief, with a penitent heart—and you are a living one, with an impenitent heart."

If we are faithful to the duties of the present, God will provide for the future.—Bedell.

Bible and Sin.

While calling at the home of one of his parishioners, the daughter of the house showed her pastor the new bible she had received from her parents as a birthday gift. Opening the book, he found these words written on the fly leaf in the handwriting of the girl's mother: "This book will keep you from sin, or sin will keep you away from this book." Experience proves that these words are true. The diligent reader of the bible keeps away from sin; but he who lives in sin keeps away from the bible for fear that it will condemn his sinful deeds.—Selected.

"The Bible is an anvil which has worn out many a hammer."

Don't Risk Your Soul on False or Mixed Doctrine.

We must either obey the Word of God or suffer the punishment whereby the contempt thereof is visited. We should also take pains to hear only the true and pure Word of God and for this reason use every caution lest we be deceived by false prophets and false preachers. In matters pertaining to our bodily welfare, to our commercial or social interests, we are very careful to guard against deception and fraud. No careful landlord will take meat tainted with poison for good meat. No business man will accept with eyes open a spurious check or draft. Such papers are subjected to the closest scrutiny and most emphatically refused. The nice label and many-colored advertisements cannot induce the prudent housekeeper to buy an adulterated baking powder. When our name, purse, health and other material interests are at stake, we are close observers, we examine into matters before accepting their claims, we protest loudly against threatened injury. Why should we be careless in spiritual matters?—(Lutheran Witness.)

If a man is a perfectionist, and thinks he is sinless, it is a proof not that he is better, but only that he is blinder, than his neighbors.—(Richard Glover.)

One of the most useless of all things is to take a deal of trouble in providing against dangers that never come. How many toil to lay up riches which they never enjoy; to provide for exigencies that never come; sacrificing present comfort and enjoyment in guarding against the wants of a period they may never live to see.—William Jay.

“If any ask: What do Christians know and what do they teach? you must not answer anything but that they know Christ, believe in Him, and know that He is sent of the Father, John 17, 25. Who knows not this, nor teaches it, nor professes it, should not by any means boast himself to be a Christian, though he knew everything else that happened beneath the sun, how God created heaven and earth and the sea,

yea, though he knew and kept the Ten Commandments. In short, though he knew and could he do as much as the angels, all this would not make him a Christian; as God says Jer. 9, 23. 24.: Let not the wise man glory in his wisdom, neither let the mighty man glory in his might; let not the rich man glory in his riches; but let him that glorieth, glory in this that he understandeth and knoweth Me, that I am the Lord, which exercise loving kindness, judgment, and righteousness; for in these things I delight, saith the Lord.”—Luther.

“Savior, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy name.
Fading is the worldling's pleasure,
All his boasting pomp and show;
Solid joys and lasting treasure
None but Zion's children know.”

AMONG OUR DEAF.

Milwaukee.—The Ladies' Society of Emmanuel Congregation will give its annual social in the assembly rooms of our church on March 30th. Our congregation on that day celebrates the 12th anniversary of the dedication of our chapel.

Mr. Walter Lauer will be confirmed on Palm Sunday, March 16th. Besides Mr. Lauer there are eight local deaf from the Milwaukee day school preparing for confirmation.

Rev. N. P. Uhlig of Chicago was a pleasant visitor at the parsonage on March 3rd.

On March 5th Pastor Wangerin delivered a lecture to the deaf of the Twin Cities, Minneapolis and St. Paul. A large gathering of deaf was in attendance. Old acquaintances were renewed and new ones made. Rev. Wangerin many years ago conducted the missions at the Twin Cities, La Crosse, Winona and other places.

New York.—Mr. Frederick C. Schneider of Brooklyn and Miss Emma Foure of Maspeth, L. I., were united in holy wedlock on January 18th at the home of the bride's parents. May God bless their union.

Chicago.—The Lutheran Young Men's Club has been revived. Its object is to afford young men of the congregation an opportunity to meet and spend agreeable evenings in the company of their Lutheran friends over and against the many alluring temptations of such places which a conscientious Christian must shun, as the dance hall and other places where sin is looked upon as only a trifling thing. "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." Young men who have not as yet joined the Lutheran Club are welcomed and asked to come. The Club meets every Saturday evening, adjourning not later than 10:30 o'clock. The time is spent by punching the bag, boxing, swinging clubs and dumbbells, playing flinch, reading, etc. Mr. John Bauer is president, Mr. Ph. Hoehn secretary, and Mr. Harry Friis treasurer.

Mrs. Wm. Pearce, previously confirmed in the Evangelical Church, has been a regular attendant at our services. The doctrine of the Lutheran Church having been pointed out to her, she has before witnesses professed it to be her faith and is now a communicant member of our church. Phil. 1, 6.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3 p. m., by Rev. N. P. Uhlig, 2042 Cortez St., Chicago, Ill.

ELKHART, IND.

Services every third Wednesday of the month, by Rev. N. Uhlig.

SOUTH BEND, IND.

Services on the Thursday following the 3rd Wednesday of each month, by Rev. N. Uhlig.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services every Saturday before the third Sunday of the month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the St. Martin's Lutheran Church, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.