

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 11.

A Lesson on Thanksgiving.

A Christian widow writes: "Soon after my dear husband had gone to his eternal rest, I learned a lesson on thanksgiving from my little daughter, my only child. At her usual hour in the evening she kneeled by me to say her evening prayer. At the end of her prayer came as usual the earnest words: 'God bless dear mother!' But the prayer was suddenly stilled as if something was missing, and the little hands unclasped, and a look of agony and wonder met my eye, as the words of hopeless sorrow burst from the lips of the kneeling child: 'I cannot pray for father any more.' Since her little lips had been able to form the dear name, she had prayed for a blessing upon her father. His name had followed close upon her mother's name,—for he had said that must come first,—and now to say the familiar prayer, and leave her father out, that was a thought which she could not grasp.

"I waited for some moments, that she might conquer her emotion, and then I urged her to go on in her prayer. Her pleading eyes met mine, and with a faltering voice she said, 'O mother, I cannot leave him **all out**; let me say, Thank God that I had a dear father once! So I can still go on, and keep him in my prayers.'

"And so she always does, and my stricken heart learned a lesson from the dear child. Remember to thank God for mercies past, as well as to ask for blessings for the future. And when now the thought of my great loss weighs me down like a heavy burden, I think of the many mercies which have been mine also during the years of my wedded life, and I earnestly thank God also for His past mercies, and my heart is at peace."

A Pretty "Thank You."

In far-away Japan, Mrs. Hayes, a foreign lady, one day looking out of her window, saw some little girls timidly coming into the yard. She raised the window and invited the little ones in, but they were too shy for that and ran off—all but one, and she looked very frightened.

Mrs. Hayes encouraged her, however, with a sweet smile, and soon the others also came back, and each was given an orange. This was acknowledged by a very low bow, and away they ran the second time.

Half an hour later, Mrs. Hayes again looked out of her window. This time it was what she heard that attracted her. The same little girls had come back and were standing at the gate singing one of the hymns which they had learned in the mission school.

This is one of the ways little Japanese girls have of saying "thank you"—and a pretty way it is!

The Little Loaf.

In the time of famine a rich man permitted the poorest children of the city to come to his house, and said to them: "There stands a crate full of bread. Each of you may take a loaf from it, and you may come every day until God sends better times."

The children at once surrounded the basket, striving and quarreling over the bread, because each desired to obtain the finest; and they finally went off without a word of thanks.

Only Franziska, a clean, but poorly clad little girl, remained standing at a distance, then took the smallest of the loaves left in the basket, kissed her hand gratefully to the man, and went quietly and becomingly home.

THE DEAF LUTHERAN.

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STATEMENT OF THE OWNERSHIP, MANAGEMENT, ETC., OF

THE DEAF LUTHERAN,

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Signature of editor: T. M. Wangerin.

Sworn to and subscribed before me this 3rd day of October, 1912.

(SEAL).

A. G. SEMMANN, Notary Public.
(My commission expires June 22, 1913).

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On the next day the children were equally ill-mannered and Franziska this time had a loaf which was scarcely half as large as the others; but when she reached home and her mother broke the bread, there fell out quite a number of new silver pieces. The mother was frightened, and said, "Take the money back at once, for it certainly got into the bread by accident."

Franziska did as she was bid, but the benevolent man said to her, "No, no, it was not an accident. I had the silver baked in the smallest loaf in order to reward thee, thou good child. Ever remain as peace-loving and satisfied."

He who would rather have a smaller loaf than quarrel about a greater will always bring a blessing to the home, even though no gold is baked in the bread.—**E. R.**

Luther on Preaching.

Once, when Dr. Luther sat under the pear-tree in his garden, he asked Magister Anthony Lauterbach how he prospered with his preaching. When he complained of his temptations, difficulties, and weakness, Dr. Luther said, "Ah, my friend, so it has been with me. I have dreaded the pulpit quite as much as you can; yet I had to go on. But you want to be a master all at once. Perhaps you are seeking honor, and are therefore tempted. You should preach

for our Lord God, and not regard how men think and judge. If anyone can do better, let him; do you preach Christ and the Catechism. Such wisdom will lift you above the judgments of all men, their praise or blame; for this wisdom is God's, wiser than men. Thou art called to this. Christ hath need of thee to help praise Him. On this stand firm; let who will praise or blame, that is not thy concern."

The way to forget our miseries is to remember our mercies.

Don't Risk Your Soul on False or Mixed Doctrine.

We must either obey the Word of God or suffer the punishment whereby the contempt thereof is visited. We should also take pains to hear only the true and pure Word of God and for this reason use every caution lest we be deceived by false prophets and false preachers. In matters pertaining to our bodily welfare, to our commercial or social interests, we are very careful to guard against deception and fraud. No careful landlord will take meat tainted with poison for good meat. No business man will accept with eyes open a spurious check or draft. Such papers are subjected to the closest scrutiny and most emphatically refused. The nice label and many-colored advertisements cannot induce the prudent housekeeper to buy an adulterated baking-powder. When our name, purse, health and other material interests are at stake, we are close observers, we examine into matters before accepting their claims, we protest loudly against threatened injury. Why should we be careless in spiritual matters?—Lutheran Witness.

A Noble Confession.

When General Lee was told by a friend that the chaplains of the army took deep interest in his welfare, and that their most fervent prayers were offered in his behalf, tears started in his eyes as he replied: "I sincerely thank you for that, and I can only say that I am a poor sinner, trusting in Christ alone, and that I need all the prayers you can offer for me."

As God hath two dwelling places, heaven and a contrite heart, so hath the devil—hell and a proud heart.—(T. Watson.)

AMONG OUR DEAF.

The Quarterly Contributions by the deaf of our various missions for the three months ending September 30th are as follows:—

Missions of: Rev. A. Boll, New York City, \$13.43 and \$12.48; Rev. N. Jensen, Kansas City, \$5.25, Omaha \$7.75; Rev. C. Schubkegel, St. Louis \$6.05, St. Charles \$1.20, Evansville \$9.16, Louisville \$2.50, Indianapolis \$2.55; Rev. J. Saloner, Minneapolis \$20.79, St. Paul \$8.63, Gaylord \$5.70, Stillwater \$1.10, Winona \$1.13, La Crosse \$0.66; Rev. O. Schroeder, Toledo \$6.00, Ft. Wayne \$12.60, Cleveland \$10.00, Peru \$4.00, Findley \$6.90, Logansport \$0.50; Rev. N. Uhlig, Chicago congregation \$46.73, Ladies' Aid \$7.50; Rev. T. Wangerin, Milwaukee congregation \$46.38, Picnic receipts \$303.36, Sheboygan \$8.05, Oshkosh \$7.35, Racine \$2.67, Wausau-Merrill \$2.80.

Milwaukee.—The Ladies' Society on October 26th gave a harvest social which was a success. About 60 deaf were present. After the "fruits of their fields" were sold most of them partook in the playing of games which were highly enjoyed.

Miss Minnie Dunck, one of our blind-deaf charges, has returned from a two months visit in Minneapolis.

Among our new oral catechumens of this fall are Arthur Rauth of Cedarburg and Esther Bast of Rockfield, Wis. They complete a class of four who are now being instructed preparatory to confirmation.

In a recent letter our far-away friend Mrs. Ray Foster of Tacoma, Wash., (formerly Miss Hagemann of this state), writes us: Our new pastor, Rev. Fedder, preached us a good sermon. We must be thankful to God for sending us a new preacher to help us. Last Sunday our little baby was baptized by him * * * * I always like to read The Deaf Lutheran, because it tells us many good news.

Minneapolis.—The quarterly meeting of Grace Congregation was held Oct. 8. The result of the election is the following: Jens Hansen,

President (re-elected); H. G. Humble, Vice-President; C. F. Fels, Treasurer (re-elected); H. B. Knudson, Secretary. Mr. Andrew Gran was received as a voting member. Grace Congregation now has thirteen voting members and 38 communicants. May God continue to bless our work among the deaf of the Northwest.

Four deaf are at present receiving instructions in the chief parts of the christian religion. Among them is Mr. John Lauby, our deaf-blind friend. The others are Mr. John Steuber of Minneapolis and Mr. E. F. Cleveland and Miss Martha Goetz of St. Paul. May God bless these instructions. We hope that more deaf will be willing to be instructed in the chief parts of the catechism.

We regret very much to report that Mr. and Mrs. Wm. Foker have moved to Eagle Point, Wis. Mr. Foker was confirmed last August and Mrs. Foker is a graduate of our school at North Detroit. They, however, intend to attend our services occasionally and also to partake of the Lord's Supper here. We wish them Godspeed.

We also have good news to report in this respect. Mr. Humble, who moved from Minneapolis to Sacred Heart, Minn., about two years ago, has returned and obtained work in Minneapolis. Mrs. Humble and son intend to come here some time in November.

One of our deaf friends of Iowa, a graduate of our school at North Detroit, recently sent us \$2.00 for our mission. In his letter he writes, "I work hard in the mill every day. Am very tired in the evening, but I am working to earn money so that I can give money for the deaf mission." Dear reader, go and do likewise, so that you can give more and send out many more missionaries to the deaf with the sweet words of Jesus.

Mrs. H. J. Gamm of Elk River, Minn., with 25c for another year's subscription to The Deaf Lutheran, gave us 75c for our mission treasury. Thanks!

St. Louis, Mo.—The Lutheran congregation of deaf-mutes here recently lost two of its communicant members, Mr. Ed. Luchow of East St. Louis, Ill., who went to Detroit, Mich., and Mr. John H. May, who has gone to California. Mr. Luchow intends to join the Lutheran congregation of the deaf in Detroit.

On Nov. 10th Walter Hemminghaus, a pupil of the Gallaudet School of this city, was confirmed in Mt. Calvary Church, 1605 North Euclid Ave. The service on this occasion was a joint service for both deaf and hearing people, beginning at 8 P. M.

New York.—Since October the attendance at our services has improved. Instructions have again been taken up. Eleven catechumens are receiving instructions in three different classes. We hope to finish by next Easter. During the summer our deaf had their first annual outing in Forest Park. About 35 deaf and some of their relatives were present. The afternoon was spent in games which all enjoyed. A photograph of the gathering was taken. From the outing we realized \$13.43.

Chicago.—On October 6 the Congregation of Our Savior celebrated the annual anniversary of the dedication of the church. A large number of deaf and hearing friends taxed the capacity of the edifice. Among the former we could extend a welcome to quite a number of "strangers in our gates." The collection amounted to \$39.60 and went towards payment of the debt that remains on the church. Two new subscribers to The Deaf Lutheran were gained.

A class has been organized for the purpose of studying Luther's Catechism preparatory to confirmation.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. N. P. Uhlig, 2042 Cortez St., Chicago, Ill.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 315 Fenimore, Brooklyn, N. Y.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services every Saturday before the third Sunday of the month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in

church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 224 Fisher Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.