

The Deaf Lutheran.

A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

Vol. 4.

Milwaukee, Wis., October, 1912.

No. 10.

Lutheranism.

Lutheranism stands for freedom in the Truth, not for freedom from the truth. Its nature, like that of all genuine and beneficent radicalism, was essentially and intensely conservative. Luther was the bond-servant of Truth, of the Light as he saw it. Put him anywhere—in the university, in the convent, in Rome, on the Wartburg, at Wittenberg, at Worms, at Spire, at Augsburg, and not less in dealing with anarchic revolts of peasant and noble—he always set his firm and eager face toward the Light, and could not be turned aside by fear or favor. To him truth meant “as the Truth is in Jesus” (Eph. 4, 21). And in him was fulfilled the promise, “The truth shall make you free” (John 8, 12), as interpreted by the parallel declaration from the same Divine lips, “If the Son shall make you free, ye shall be free indeed” (John 8, 36).

And this it was that made Luther free from all beside—free from self-seeking, free from the fear of man, from flattery, from bribes, from care for worldly preferment, from counting his life dear to himself. And this deadness of the world, in its turn, made him life to the world, new life to the Church. His freedom from everything but the Truth gave him the freedom of that Kingdom of Truth, which Christ came to establish on earth. As we look back, he is as one standing erect and kingly in a den of chained and cowering lions; or as one walking amid a burning, fiery furnace, seven times heated, and beside him One like unto the Son of God.—(Dr. Ireneus Prime, late Editor of the New York Observer.)

“The Bible is an anvil which has worn out many a hammer.”

Tribute to Luther.

Martin Luther was the man raised up by the Divine Hand to be the master spirit of the modern world. Athanasius, Augustine, and Luther, are the names which stand out before all others in Christian history, to mark the epochs of its advancement since the apostolic age. The reformation burst forth about the same time in independent movements in England, France and Switzerland, as well as in Germany, yet they were all influenced and determined to a great degree by the mightier movement which sprang from Luther, and were shaped by his masterly influence.—(H. M. Field, editor of the New York Evangelist.)

On Taking Offense.

It is a good thing to hold yourself well under control, not to “fly off” at a tangent at every careless remark which may offend you. The “thin-skinned” person is very likely to put a wrong construction on chance remarks, to fancy a slight where none is intended. More often than not he is mistaken, and the motive or the intention he has ascribed is far from the real one. You ought to feel thoroughly ashamed when you discover that someone whom you have accused of wronging you has had really the most kindly inclinations toward you.

Think the best of others; put the best construction on all they say or do. If it does not seem right to you, remember how liable you are yourself to make mistakes. Perfection is not in you: you cannot expect it of others. Moreover it is just possible that there may have been reason for finding some fault with you. If you find the criticism just, set yourself to the task of correcting the fault. If you are endeavoring to live up to your best ideals, a little jibe cannot

THE DEAF LUTHERAN.

Official Organ of Lutheran Church Missions for the Deaf.
Published monthly.

Rev. T. Wangerin, Managing Editor.

Subscription price twenty-five cents per annum in advance.

The Deaf Lutheran goes to press on the 20th of each month. All communications intended for publication must reach the editor on or before the 18th of the month.

All business communications must be addressed to

The Deaf Lutheran,
1711 Meinecke Avenue,
Milwaukee, Wis.

Printed by Northwestern Publishing House, Milwaukee, Wis.

hurt you. In the long run your life to those for whom you care will tell what you are without your denial or assertion. If you are accused unjustly, live it down with a smile on your lips. If it is your constant endeavor to do right, you will be understood by those whose opinion is worth having.

To return to the chance remark which may hurt you. Remember that there is a good chance that it was not so meant. And remember, too, that life is a great deal pleasanter when one is not looking for offense. Even if offense was intended, you are not any happier for having recognized it immediately. The same charity that "endureth all things" possesses also the pleasant quality that it "thinketh no evil."

Rejecting Christ.

A woman in Bishop Woodcock's meetings came under deep convictions. To quiet her conscience, she took a pencil and wrote on her visiting card, "In six months from this date I will become a Christian." Then, growing ashamed, she scratched the six and wrote three, then scratched the three and wrote, "In one month from this date I will become a Christian." The next morning her servant found her dead, and there sticking in her mirror was her written rejection of Christ. Some people do not deliberately postpone but only neglect the matter, but "How shall we escape if we neglect so great salvation?"

True Courage.

When Frederick the Great of Prussia was ridiculing Christ and Christianity before a company of his nobles and generals, who were convulsed with laughter at the king's coarse

witticisms, there was one brave general who remained gloomily silent. It was Joachim Von Ziethen, one of the ablest and bravest generals there.

Rising at last, and shaking his gray head solemnly, he said to the king:

"Your Majesty knows well that in war I have never feared any danger, and everywhere I have boldly risked my life for you and my country; but there is One above us who is greater than you and I, greater than all men: He is the Savior and Redeemer, who has died also for your Majesty, and has dearly bought us all with His own blood. The Holy One I can never allow to be mocked or insulted, for on Him repose my faith, my comfort, and my hope in life and death. In the power of this faith your brave army has courageously fought and conquered. If your Majesty undermines this faith, you undermine, at the same time, the welfare of your state. I salute your Majesty."

Frederick looked at the man in admiration, and then and there, in the presence of the illustrious company, apologized to him for what he had said.

AMONG OUR DEAF.

Milwaukee.—On September 11th Rev. Wangerin visited the Wisconsin State School at Delavan, renewing old acquaintances and making new friends among teachers and pupils.

The infant daughter of Mr. and Mrs. Frank Strehlow was baptized on September 15th by Rev. Wangerin at the home of the parents.

Mr. Lauer and Miss Nora Nussloch are at present receiving instructions in the Catechism.

Chicago.—Upon invitation Pastor Uhlig on August 25th delivered a lecture on our work among the deaf to the Thornton, Ill., congregation, the occasion being the annual mission festival of that church. The collection for the benefit of missions in this evening service amounted to \$11.

At the September meeting of our congregation the Messrs. Hy. Morisse and Wm. Knoelk were accepted as voting members.

Miss Annie Goltermann is spending her vacation at home, near Chicago, and Miss Emily Swee at her home in Cherry Grove, Minn.

In a recent service we had the pleasure of

meeting some friends from Milwaukee, the Messrs. Theo. Fick and Fred Christoffer.

Seattle, Wash.—We are pleased to report that work among the deaf has now been taken up out here on the Pacific coast. September 8th Rev. Oscar Fedder conducted his first service and had the opportunity to preach Christ crucified before eight deaf. They expressed themselves as well pleased, stating that they well understood the sermon and promised not only to come again, but to bring their friends. We hope to conduct services here the first Sunday of every month. Services were held also at Tacoma on the 15th, and at Portland on the 22nd of last month, and thereafter monthly. May the work of the Lord prosper also among the deaf on the coast.

Minneapolis.—On the 12th Sunday after Trinity Pastor Salvner had the opportunity to preach to Immanuel Congregation on the North Side on the importance and necessity of our mission work among the deaf. The collection lifted in this service for our mission amounted to \$15.85.

On the same day, in the afternoon, we had a confirmation service in Trinity Church. For this occasion we had invited the members of all our congregations in the Twin Cities. Quite a number came to avail themselves of the opportunity to witness the confirmation of four deaf-mutes. Also a large number of deaf was present. The names of the newly confirmed are: Wm. Foker, Christine Olson, Agnes Stinsky, Elsie Foker. After the singing of a hymn, the pastor examined the four deaf catechumens to show that they had been duly instructed and are now able to examine themselves before approaching the Lord's Table. After the examination, the pastor spoke briefly on Matthew 10, 22, "He that endureth to the end shall be saved." After this address four deaf ladies rendered in signs the hymn, "My God, accept my heart this day" with organ and voice accompaniment by Prof. Burandt and Miss Amanda Miller. Thereupon the catechumens renewed their baptismal vow, promising faithfulness to their God and Savior until death. A collection for our church-fund was taken up in this service which amounted to \$22.75. We thank all our friends who helped

to make this service a success. May our Savior keep these new members of His Church in the true faith unto life everlasting.

Caroline Jane, daughter of Mr. and Mrs. Victor Trost, was baptized in the name of the Triune God and so made a member of the Church of Christ on the 31st of August.

Among the communicants who partook of the Lord's Supper September 8th were Miss Minnie Dunk from Milwaukee and Mr. H. M. Rasmus from Bloomer, Wis. Mr. Rasmus gave us \$5.00 for our church fund which was very much appreciated. We now have \$182.65. Let us not forget this fund, but regularly contribute towards it.

Hamburg-Gaylord.—On the 1st of September Pastor Salvner gave a lecture on our mission at the mission festival of our congregation at Hamburg. The following day services were held with four deaf at Gaylord. A large number of hearing friends attended the service. Collection and contributions amounted to \$5.70.

Kansas City, Mo.—During the latter part of August, Rev. Jensen attended the Nebraska district conventions of the Missouri and Wisconsin synods in the interest of our mission. The former convention convened at Seward, Nebr., and passed resolutions endorsing Ephphatha Sunday; the latter met at Firth, Nebr. Here Rev. Jensen also preached at the annual mission festival of the congregation, and we are glad to report that all present showed great interest in our mission. A part of the collection was given for the support of our cause, and fourteen new subscribers were gained for The Deaf Lutheran. After the close of services it became known that Rev. Jensen's hat had disappeared in some mysterious way, and the good and kind-hearted people at Firth at once passed some one else's hat and collected \$4.27 with which he was to buy a new one. The hat being subsequently found, Rev. Jensen has given the collection to our mission fund; but our hearty thanks are herewith given to all donors and to all our friends and well wishers at Firth, Nebr. Our visit with them will not so soon be forgotten.

On September 15th, Rev. Jensen addressed the congregation of Rev. Vetter, Junction City, Kans., and gave his people a history of our mis-

sion, and the success with which God has blessed our work among the deaf. Though there had been a heavy rain during the night, causing the roads to be muddy and the creeks to rise, the church was fairly well filled, and those present listened with the utmost attention. Here, also a part of the collection was given to our mission, and without soliciting therefor, fourteen members subscribed to The Deaf Lutheran. May God's blessing rest upon every gift given to our mission!

Mr. John W. Wear, one of the first to join our church in Kansas City, has left for San Francisco, Cal., and will make his home with his children in that city. We regret to lose Mr. Wear, as he regrets to leave Kansas City, knowing that he will have no church to attend on the Pacific coast. Mr. Wear paid his subscription to The Deaf Lutheran for another year so as to keep posted on what is going on in our mission.

St. Charles, Mo.—Mr. and Mrs. W. Pundmann are the proud parents of a healthy boy-baby, born to them on September 9th.

Evansville, Ind.—On Sunday, September 15th, Rev. C. Schubkegel conducted services for the deaf here in the Luth. Trinity Church, which were well attended. After the sermon several members partook of the Lord's Supper. Until further notice Rev. Schubkegel will conduct services for the deaf here on the third Sunday of every other month.

SERVICES FOR THE DEAF. CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. N. P. Uhlig, 2042 Cortez St., Chicago, Ill.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 122 E. 88th St., New York.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services every Saturday before the third Sunday of the month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in

church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 630 Lakeview Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

SEATTLE, WASH.

Services every first Sunday of the month at 3 p. m. in Trinity Lutheran Church, corner E. Union St. and 22nd Ave., by Rev. Oscar Fedder, 2116 E. Union St.

TACOMA, WASH.

Services every third Sunday of the month at 3 p. m. in Zion Lutheran Church, corner 16th St. S. & L St., by Rev. Oscar Fedder.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.