

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 8.

The Weary Soul.

Jesus, I am sore distressed
With unrest.
Lord, be merciful, I sigh;
Let my faith in Thee not die;
Let me hope that on Thy breast
I'll find rest.

Weary work is earthly life,
Constant strife.
Wealth can give my soul no peace,
Nature's joys bring no surcease;
Jesus, take me to Thy breast,
There to rest!

Sickness, pain, and death are here;
Make me fear.
Human help can naught avail,
Human wisdom can but fail.
Jesus, only on Thy breast
There is rest.

Grant when comes mine earthly end,
I commend
This tired spirit to Thy hand.
Bear me to Thy heavenly land,
There to find eternal rest
On Thy breast.

—Arthur T. Bonnet.

Ephphatha Sunday.

Ephphatha Sunday (Aug. 25th), the 12th Sunday after Trinity, is the Sunday of the church year set apart as the offering day for our deaf-mute mission. By resolution of the St. Louis convention (1911) all congregations of the synod are encouraged to raise a collection for our mission among the deaf on that Sunday,

and to make this collection an annual feature in the congregation. We know of a number of congregations who have decided to make Ephphatha Sunday an annual day of offering for our mission, and we hope that in the course of time all our congregations will follow the recommendation of the St. Louis convention. A collection by every congregation, be it great or small, a few words spoken in favor of our mission—and Ephphatha Sunday will keep alive the interest in our mission among the deaf, and will also fill our treasury for another year. We hope and pray for the co-operation of every friend of our mission. May our heavenly Father bless every gift given for the spreading of His kingdom among those “who cannot hear and have an impediment in their speech.”—N. F. J.

Jesus the Only “Drawer.”

The great cry among ministers and churches is, “What will **draw**?” One says, “Fine architecture, that will draw”; another says, “Beautiful services, soft music, silver litanies will draw”; another says, “Eloquent sermons on practical themes, they will draw.” But men come and go, and go and come, and say sweet things about preacher and church, but they do not come to Christ. Then, when sick at heart, the preacher listens while Jesus' voice is heard, saying, “Lift Me up before the people, I will **draw**.” He does so, and there is a revival. I believe that to be the only legitimate drawing power of the minister and the Church. When the Church tries to rival the theater, or the music hall, or platform, she fails, as she ought. But when she keeps to her divinely appointed business, she sweeps the field, she has no rival, and never can have. God is with her then, and He is almighty.—Intelligence.

THE DEAF LUTHERAN.

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Rev. T. Wangerin, Managing Editor.

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Don't Risk Your Soul on False or Mixed Doctrine.

We must either obey the Word of God or suffer the punishment whereby the contempt thereof is visited. We should also take pains to hear only the true and pure Word of God, and for this reason use every caution lest we be deceived by false prophets and false preachers. In matters pertaining to our bodily welfare, to our commercial or social interests, we are very careful to guard against deception and fraud. No careful landlord will take meat tainted with poison for good meat. No business man will accept with eyes open a spurious check or draft. Such papers are subjected to the closest scrutiny and most emphatically refused. The nice label and many-colored advertisements cannot induce the prudent housekeeper to buy an adulterated baking powder. When our name, purse, health and other material interests are at stake, we are close observers, we examine into matters before accepting their claims, we protest loudly against threatened injury. Why should we be careless in spiritual matters?—Lutheran Witness.

Whose Loss Is It?

An exchange has the following to say on lapses in the subscription list of the church paper. The position is well taken and deserves to be read and pondered over by our people.

"Whose loss is it when a name is taken from the subscription list of the church paper? If the paper is published at a profit, then the small profit of maybe ten or fifteen cents per year is lost to the publishers, who are usually the Church itself represented by a board. But church papers, with a very few exceptions, are published at a loss, so that the removal of a name is only indirectly a loss to the publishers.

But whose is the real loss? It is a loss to the individual subscriber, who deprives himself and his family of information, inspiration, and spiritual food necessary for higher intelligence, truer interest, broader service, and purer living. It is a loss to the congregation to which that man or family belongs. It increases the work of the pastor and decreases his effectiveness. It is a loss to every cause of the Church, and therefore the Church as a whole. It is not a small matter when a man discontinues his subscription to his church paper or refuses to become a subscriber. It is not a small service when any one becomes the means of securing new subscriptions or renewals. It is well worth the while of any whose hearts are in the work of the Church to go out and make special efforts for the increase of the circulation of the church paper. How many of our pastors and people will see the importance of this matter clearly enough to move them to this special effort?"

Treasures That Perish.

One of the most interesting things the traveler in Italy sees is the excavation still going on at Pompeii, by which the scoriae of ancient Vesuvian eruption are being carefully removed from the buried city. It is never known at what stroke the pick or shovel will uncover some relic of great interest and priceless worth. Report was made recently that workmen who were digging for a foundation of a new building outside of the area of the buried city found the body of a woman which had been petrified. Both hands were full of jewels. Evidently the woman fled from the eruption of the fateful mountain and was caught and buried in the downpour of hot ashes. The jewels are excellently preserved, having been protected from the lava by the body. They consist of bracelets, necklaces, rings, amulets studded with gems, and a pair of earrings, which are unique. They are probably the most valuable specimens of ancient jewelry ever discovered. Each earring contains twenty-one perfect pearls set in gold in imitation of a bunch of grapes. What a tragedy is revealed in that petrified corpse still grasping those jewels in its hand! The oncoming rush of darkness and ashes, the attempted escape with the pre-

as treasure closely gripped in the hand, the huge of burning scoriae that finally overwhelmed the unhappy woman—all is laid bare by the spade as though it happened but yesterday. And is not the same fate overtaking many in this day? How many are searching for, and grasping after, jewels and gold, wealth and fashion and pleasure, while careless of their souls and the oncoming judgment?—Pres. Standard.

One of the most useless of all things is to take a deal of trouble in providing against dangers that never come. How many toil to lay up riches which they never enjoy: to provide for exigencies that never come; sacrificing present comfort and enjoyment in guarding against the wants of a period they may never live to see.—William Jay.

If we are faithful to the duties of the present, God will provide for the future.—Bedell.

AMONG OUR DEAF.

Quarterly Receipts.—The following amounts have been received at our various missions during the quarter ending June 31st:

By Rev. A. Reinke: Chicago congregation \$30.60, Ladies' Aid Society \$4.75. By Rev. N. Jensen: Kansas City \$4.96, Omaha \$4.52, Topeka 31c. By Rev. J. Saloner: Minneapolis \$22.02, St. Paul \$7.32, Winona \$3.20, Stillwater \$1.40, La Crosse \$1.18. By Rev. C. Schubkegel: St. Louis \$18.35, St. Charles \$1.00, Evansville \$6.50, Louisville \$2.95, Indianapolis \$2.60. By Rev. T. Wangerin: Milwaukee congregation \$63.46, Conference service \$37.16, Ladies' Society \$15.00, Oshkosh \$9.30, Sheboygan \$5.40, Racine \$2.44, Wausau \$2.00, Merrill 90c.

Milwaukee.—The picnic of Emmanuel Congregation on July 14th was a success in every way. We were blessed with the best of weather. Morning services were held at the park in which Rev. Wangerin preached to a large audience. The committee had everything well planned, much credit being due to the chairman of this committee, Mr. Rich. Nordwig. Many delegates and pastors of the Wisconsin District of the Missouri Synod honored us with their presence, and to all appearances much enjoyed to see the

many deaf happily conversing and playing at games. The Ladies' Society served a full meal at noon and in the evening.

Chicago.—Rev. A. Reinke baptized the infant child of Mr. and Mrs. Eberhard Weinrich at Arlington Heights, Ill., on June 30th.

The new pastor of the local deaf-mute congregation, Rev. N. P. Uhlig, late of Pinconning, Mich., was installed June 30th by Rev. A. Reinke, who was assisted by Rev. P. Luecke and Rev. H. Boester, members of the Mission Board for the Deaf. On July 7th Rev. Uhlig delivered his first sermon as pastor of the Church of Our Savior, setting forth the duty of a true Christian pastor, to preach the Savior, Christ the Crucified. He based his remarks on I. Cor. 2, 2.

The annual picnic of the Chicago Lutheran Deaf-Mutes took place Saturday, July 20th, at Standard Grove, 4818 N. Clark Street, Chicago.

Minneapolis.—We were pleased to see Mrs. G. H. Humble, a former resident of Minneapolis and a communicant of our mission, at our services June 30th and July 7th. On the latter Sunday she also partook of the Lord's Supper.

A neat little sum was added to our church fund during the last month. The monthly contributions of the deaf amounted to several dollars and our little friends, the school children of Trinity Church, gave us \$4.55 which they collected among themselves. We herewith extend our hearty thanks to these little friends. May God reward them.

While the pastor was attending Ephphatha conference at Milwaukee, Mr. Edwin F. Cleveland and Miss Kathryn Gloeser of St. Paul, a communicant of our mission, were united in holy matrimony on the 21st of June by Rev. H. Prange, pastor of our English Lutheran Church at Minneapolis. May Jesus abide with them and bless them.

Mr. Cleveland desires to be instructed and confirmed. Classes will again be organized in fall. Miss Martha Goetz of St. Paul also has asked the pastor to instruct and confirm her. We hope that many more will come and take part in these instructions. In the latter part of August four deaf will be confirmed at Minneapolis.

Since May the pastor has regularly preached at La Crosse, Winona, and Stillwater, having the

usual attendances. During his last stay at La Crosse, he was the guest of Mr. and Mrs. L. Gutormson who are faithful attendants at our services.

Omaha, Nebr.—A tired pilgrim has gone to her eternal rest. After a long illness, during which she suffered great pain and agony, Mrs. Jane Baumann died on Sunday, June 23d, trusting in her Lord and Savior Jesus Christ. She was a patient sufferer, never complaining about the cross she had to bear. "Not my will, but Thine, be done,"—with these words of her Savior she resigned herself to her fate when she heard that she could not recover from her illness. Mrs. Baumann lived and died a Christian. She had been a devoted wife to her husband who died several months ago, and a loving mother unto her children, the youngest of which died in February, while four of them mourn the loss of a mother who cared for them to the very last.

Burial services were held in Omaha on June 25th, Pastor Jensen of Kansas City preaching on Rev. 7, 13-17. The next day the body was taken to Martinsburg, Nebr., for burial. In the Lutheran Church at Martinsburg Rev. Jensen preached a German sermon to the friends and relatives of the deceased, and Pastor Schaefer addressed the congregation in English, Rev. Jensen interpreting the sermon into the sign-language for the benefit of the deaf relatives and friends present. Mrs. Baumann was buried beside her husband and babe, and with them is now in the blessed company of God and all the saints and angels of heaven. Lord Jesus, grant us a blessed death!

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 122 E. 88th St., New York.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services every Saturday before the third Sunday of the

month, at 7:30 p. m., in the Lutheran School, on E. St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 630 Lakeview Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.