

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Trust.

Though a cloud is laid over the future,
And a veil is before my eyes,
Though the coming day seem darkness
On which no sun shall arise,
I will trust all my ways to the Father
Who careth for me and mine.
I will pray, "O Lord, enfold them
With Thy tenderness divine;
Go with them, O my Father,
Wherever they may stray,
And bring their feet, I pray Thee,
Into the narrow way."
And then I will trust in the promise
That is given to all who grieve,
"If ye ask in faith believing,
Ye surely shall receive."

Trust in Jesus!

A doctor, who had been convinced of his sin and need, and who was anxious to find salvation, once visited a Christian patient. "I want you just to tell me," he said to the sick one, "what it is, this believing and getting happiness—faith in Jesus, and all that sort of thing that brings peace."

His patient replied: "Doctor, I have felt that I could **do nothing**, and I have put my case in your hands—I am **trusting you**. This is exactly what every poor sinner must do with Jesus. He must trust in Him, and in Him alone. He has **done** all that was to be done for our salvation. Therefore the Bible says, "Whosoever believeth in Him"—that is, trusteth in Him—'shall not perish, but have everlasting life'."

From that sick-room the doctor went a happy man—trusting in Jesus and rejoicing that His

sins were washed away in the blood of the Lamb.

Dear reader, trust in Jesus for salvation. If you do not trust in Jesus only, who died on the cross for our sins—the Just for the unjust—you cannot be saved. If you trust in your tears, prayers, works, feelings—if you trust in such things, you are certainly wrong, and walk far from the way of salvation. Such things are not your Savior. Neither is the Virgin Mary nor any other saint your Savior. Do not trust in them. Jesus is your Savior. Trust in Him only, for out of Jesus there is no salvation whatever. "There is none other name under heaven given among men whereby we must be saved." Therefore: Come to Jesus; trust in Him. "Whosoever believeth in Him shall not perish, but have everlasting life."

"Pray Without Ceasing."

A Christian servant girl overheard a number of ministers discussing the text, "Pray without ceasing," and found that at length they appointed one of their number to prepare an essay upon the subject to be read at their next meeting.

She modestly expressed surprise to a fellow servant that they should take so much time about a passage of Scripture so plain and simple; and her remark having reached the ears of one of the ministers, he asked her why she thought it easy to understand the text.

She replied with humility that it seemed to her believers were compelled to pray without ceasing, for everything they did reminded them of the Savior and salvation. "When, for example," she went on to say, "I open my eyes in the morning, I praise God who hath shined into my heart to give me the light of the knowl-

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edge of His glory in the face of Jesus Christ. When I dress, I bless Him for having clothed me in the spotless robe of His dear Son's righteousness. When I wash my face, I thank Him for the precious blood that cleanseth from all sin. When I kindle the fire, I think of the cloven tongues like as of fire, and the Holy Ghost who came down on the day of Pentecost to dwell with the disciples of Jesus. When I sweep the room, I ask that the Holy Spirit may remove from me all defilement, and keep me clean through the Word. When I eat my breakfast, I turn my mind to the Bread of heaven that daily nourishes my soul; and thus in all my little duties there is something that brings Christ before me and causes me to pray without ceasing."

That girl lived in close and constant communion with Jesus, and therefore she knew what it means to pray without ceasing.

The World Knows Not God.

The world, since Adam's Fall, knows neither God, her Creator, nor His creatures; lives a life poorer than that of the cattle, honors not God, nor glorifies Him. Ah, if Adam had not sinned, how man would have recognized God in all the creatures, would have praised and loved Him, so that even in the smallest flower he would have seen and contemplated God's almightiness, wisdom, and goodness. For truly, who can think to the bottom of this, how God creates out of the dry, dull earth so many flowers of such beautiful colors, and such sweet perfume, such as no painter nor apothecary can rival? From the common ground God is ever bringing forth flowers, golden, crimson, blue, brown, and of all colors. All this Adam and his like would have turned to God's glory, using all the creatures with thanksgiving. But we misuse them

senselessly, just as a cow or any unreasonable brute tramples the choicest and fairest flowers and lilies beneath its feet.—Luther.

God is Everywhere.

"You teach," once said the Emperor Trajan to Rabbi Joshua, "that your God is everywhere, and say that He lives in the midst of His people. I should very much like to see Him." "God is undoubtedly omnipresent," was the answer of Joshua, "but no one can see Him; no mortal eye could bear to look upon His glory." But this answer did not satisfy the emperor. Upon this, Joshua said: "Very well, let us first go to one of His ambassadors." The emperor consented. Joshua led the emperor out into his garden and requested him to look into the sun. "I cannot see," exclaimed Trajan, "the light blinds me." "You are not able to bear the light of one of His creatures," rejoined Joshua, "how, then, can you expect to look upon the brightness and glory of the Creator? Think you not that such a look would kill you?"—Sel.

Wearers of priceless jewels are they whose hearts are adorned with divine grace.

"Thou, God, Seest Me."

James and Anna were at home alone. James said to his sister, "Come, let us look for something good to eat and have our fill while we are alone." Anna said, "If you can show me a place where nobody will see us, I'll go with you." "Well, then," rejoined James, "let us go to the milk pantry and have a dish of sweet cream." Anna said, "That will not do, for there the neighbor will see us from his yard, where he is splitting wood." "Then we'll go into the kitchen," suggested James; "in the cupboard is a pot of honey." To this Anna objected: "There the lady of next door can see us, for she is sitting at her window." Then said James with some impatience: "Pshaw, let us then go down into the cellar and eat some apples. It is dark down there, and I am sure no one will see us." Said Anna, "Oh, dear James, do you really think that nobody will see us there? Do you know nothing of that all-seeing Eye above us that can pierce the

walls and see into the darkest corner?" James was overcome with fear and shame, and said, "You are right, dear sister, God can see us everywhere. Let us not do evil anywhere." —Sel.

An Honest Boy.

At a slave market, many years ago, a colored boy was offered for sale. One of the bystanders, moved with compassion and being well pleased with the boy's appearance and conduct, wished to keep him from falling into the hands of some cruel master. So he went up to the boy and said, "Will you be honest if I buy you?"

With an indescribable look upon his frank countenance the boy replied, "I will be honest, whether you buy me or not."

Simple Faith.

I was once called, said Mr. Jay, to attend the dying bed of a young female. In answer to my inquiries, she replied: "I have little to say as to my experience. I have been much tried and tempted; but this is my sheet-anchor:—Jesus hath said, 'Him that cometh to me I will in no wise cast out.' I know I came to Him, and I know He will be as good as His word. Poor and unworthy as I am, He will not trifle with me nor deceive me. It would be beneath His greatness as well as goodness."

Duty is ours, events are God's.

AMONG OUR DEAF.

Milwaukee.—The Conference services to be held here on Sunday, June 23rd, at 7:30 P. M., will be at Luth. Zion's Church, 21st street and North Ave., to which all congregations of this city will be invited. The morning services at Emmanuel Chapel will be conducted by the Rev. N. F. Jensen of Kansas City who is chairman of the Ephphatha Conference.

Confirmation services were held at Emmanuel Chapel on May 26th, Pentecost Sunday. The catechumens were the Messrs. Geo. Thielman and Julius Goetsch. Mr. Thielman moved to this city from Michigan and Mr. Goetsch

came from Wausau expressly for the purpose of enjoying the benefits of the church. Mr. Goetsch's aged parents came the 200 miles from Wausau to be present and to see one of their last wishes fulfilled: the confirmation of their deaf son. The catechization practically covered the entire six chief parts of the catechism, and both catechumens answered the given questions extraordinarily well, not missing a single question. They will take their first communion on June 9th and will both become voting members of the congregation at its next regular meeting in July.

A complete surprise was tendered the Rev. and Mrs. T. Wangerin to their 15th wedding anniversary on May 18th by all the members of Emmanuel Congregation. Arriving early in the evening they invited the couple into the assembly hall of the church, where, after an address of congratulation by the president, Mr. Paul Krueger, a cut glass electric parlor lamp was presented to the surprised. The celebration was well planned. The ladies served an excellent lunch and it was midnight before the gathering broke up. The pastor already has so many tokens of respect, love and loyalty from his congregation that he can't but gratefully publicly acknowledge it.

The twelfth annual picnic of Emmanuel Congregation will take place at the Lutheran High School Park on July 14th afternoon and evening. This will be on the Sunday when the Wisconsin District of the Missouri Synod is in session in Milwaukee, and many visitors from up state as well as many deaf from near-by cities are expected.

Oshkosh.—Mr. Otto Schulze and Miss Minnie Bader were united in marriage on June 5th by Pastor Wangerin from Milwaukee. It was a home wedding, many of the relatives from both sides attending. Mr. Schulze is a graduate of our North Detroit School, and, after graduating from the High School at Delavan, for two years attended Gallaudet College at Washington, D. C.

Minneapolis.—At our last congregation meeting Mr. Edward Bauer was received as a member. Mr. Bauer has attended our Lutheran School at North Detroit where he was confirmed.

Pastor Salvner last month again held services with the deaf of La Crosse, Winona, and Stillwater. He hopes henceforth to preach regularly to the deaf of these cities after having recuperated from a long sickness.

St. Louis, Mo.—In the service for the deaf held here on the afternoon of May 12th, Harry Leony Boen, infant son of Mr. and Mrs. F. W. Boen, was baptized, Mr. and Mrs. H. Aldrich and Mrs. C. Crusius acting as sponsors.—Mr. and Mrs. Boen will remove to Farmington, Mo., where Mr. Boen intends to work on a farm.

Evansville, Ind.—On April 20th Pastor C. Schubkegel, after a short examination in the chief parts of the Christian doctrine, confirmed Miss Rosa Kuehn, whereupon she with four other members of our little flock here partook of the Lord's Supper.

Indianapolis, Ind.—In the service for the deaf held here on the evening of April 21st we were glad to meet Mrs. Moellering, formerly of Fort Wayne, Ind., who is now living with her mother, Mrs. Draeger at Irvington. Holy Communion was celebrated.—Mr. John Spitzfaden is now studying the Lutheran catechism, for which we wish him the enlightenment of the Holy Spirit.

Lima, O.—Mr. Sam. Arras and Miss Louise Humphrey were united in marriage at the home of the bride on April 18th, Rev. O. Schroeder officiating. Mr. Arras is a graduate of our School for the Deaf in North Detroit. Many were the guests, who wished the couple a happy married life. Rev. Schroeder plans to hold services at regular intervals with the deaf of Lima.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 122 E. 88th St., New York.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Services every Saturday before the third Sunday of the

month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 630 Lakeview Ave.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.
Oral Sunday School from 9 to 10 a. m.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.