

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

---

*Published by the Board of Missions for the Deaf of the Lutheran Synod of  
Missouri, Ohio and other States.*

Entered as second-class matter February 11, 1909, at the post office at Milwaukee, Wis., under act of March 3, 1879.

---

Vol. 4.

Milwaukee, Wis., April, 1912.

No. 4.

---

## **Easter.**

Jesus Christ, who came to save,  
And overcome the grave,  
Is now arisen,  
And sin hath bound in prison.

O Lord, have mercy!

Who without a sin was found,  
Bore our transgressions' wound.  
He is our Savior,  
And brings to us God's favor.

O Lord, have mercy!

Life and mercy, sin and death,  
All in his hands He hath:  
He can deliver  
All who trust Him forever.

O Lord, have mercy!

---

## **Peace Through Christ.**

When sin came into the world, peace between God and man came to an end; for sin is enmity against God, sin is rebellion against the Almighty.

In order that peace might be made between God and man, Christ came into the world to put away sin. When the Lord laid upon Him the iniquity of us all, when Christ bore our sins in His own body on the tree, suffering the punishment due to our sin, the chastisement of our peace was upon Him. He thus "put away sin by the sacrifice of Himself" and "made peace through the blood of His cross."

When Christ rose from the dead, it was made clear that the work which He came to do was finished. "The God of peace brought again from the dead our Lord Jesus, the great Shepherd of the sheep," says the apostle. By bringing Christ again from the dead God declared Himself perfectly satisfied with the work of

His Son. He declared that sin has been put away, and that peace has been made.

The risen Savior, on the evening of Easter Day, therefore came to His disciples with the sweet greeting: "Peace be unto you!" The greeting was not a mere wish, the words were not empty words. No; they were the words of the risen Son of God, and God's words are not empty words, but are filled with blessing and bring that of which they speak. Luther therefore says: "God speaks not words, but things." When the risen Savior said to His sad and troubled disciples: "Peace be unto you!" He brought them the whole blessing of His finished work. He came from the cross and from the grave as the mighty Conqueror, and brought them peace as the fruit of His great victory. In that word, "peace," He gave them all the blessings which He has secured for sinners: forgiveness of sin, deliverance from death and the devil, everlasting salvation.

These blessings Christ secured, not only for the disciples, but for all men; for He is the Savior of all. The peace which includes all blessings shall be brought to all, for the Gospel shall be preached to every creature. He therefore said to His disciples: "As my Father hath sent me, even so send I you." They were made His messengers bringing peace through the preaching of the Gospel to a peaceless, restless world of sinners. Through them Christ Himself preached peace to them that were afar off, and to them that were nigh, Eph. 2, 17.

We still have the Gospel in which Christ speaks peace to our souls. His Gospel words are not empty words, but are filled with all the blessings which He secured for us through His sufferings and death. They bring pardon and peace to all. Those who reject them thereby

**THE DEAF LUTHERAN.**

Official Organ of Lutheran Church Missions for the Deaf.  
Published monthly.

*Rev. T. Wangerin, Managing Editor.*

Subscription price twenty-five cents per annum in advance.

The Deaf Lutheran goes to press on the 20th of each month. All communications intended for publication must reach the editor on or before the 18th of the month.

All business communications must be addressed to

*The Deaf Lutheran,*  
1711 Meinecke Avenue,  
Milwaukee, Wis.

Printed by Northwestern Publishing House, Milwaukee, Wis.

reject the peace secured for them and offered to them. They willfully remain in their sins as the enemies of God, and if they thus die without peace, they cast themselves into the everlasting restlessness of hell, where there is no peace. "There is no peace, saith the Lord, unto the wicked," Is. 48, 22. But all who by faith accept the Gospel have peace and enjoy all the blessings of the redemption which is in Christ Jesus. They are no longer under the wrath of God, but have forgiveness of sins and are "justified from all things," Acts 13, 39. And "being justified by faith, we have peace with God through our Lord Jesus Christ," says the apostle, Rom. 5, 1.

May you, dear reader, by faith enjoy the peace which we have through Christ, and which the world cannot give and cannot take away. You will then as a happy and thankful child of God also help to bring the Gospel of Christ to those who are yet in the misery of sin and know not the way of peace. All our mission work is "the preaching of peace" to poor restless sinners, and our missionaries in church and school are messengers of peace for whom we should pray and whom we should help in their mission of peace. "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace," Is. 52, 7.

#### • Benefits of Orthodoxy.

A man who had for some time been in attendance at a place—I was about to say of religious worship, but that would probably be a misnomer—of Sabbath assembly, where most of the time was spent in boasting of liberality and progress, and in berating Orthodox Christians, at length became an attendant at one of these Orthodox churches. I asked him why he left his former associates. He promptly re-

plied: "I wish to hear some doctrines from the pulpit which the speaker is certain are sure to hold true for at least one month. The man I have heard over there tells the people that **he thinks** what he is uttering is true at the time he speaks it, but he is not sure it will be true the next Sabbath. What is my immortal soul to do if I cannot find something that I know is true for more than one week?" —(N. Y. Examiner.)

An old Cornish woman, who had prospered from small beginnings, was asked how she got on so well. "Ah! you see, sir," said she, "most people be allus thinking of what they do want; but I and my old man we be allus thinking of what we can do without."

#### The Omnipresent Master.

"The master is gone!" said a heathen slave to his fellow-slave, who was a Christian; "now we can leave our work and have a good time."—"My Master is still here," answered the Christian, "and sees how I serve him, whether he shall reward or punish; therefore I shall keep at my work."

#### Refuted.

A learned clergyman in the State of Maine was accosted in the following manner by an illiterate preacher who despised education: "Sir, you have been to college, I suppose?" "Yes, sir," was the reply. "I am thankful," rejoined the former, "that the Lord has opened my mouth to preach without any learning." "A similar event," replied the clergyman, "took place in Balaam's time, (Num. 22, 28 ff.) but such things are of rare occurrence in the present day."

#### AMONG OUR DEAF.

**Milwaukee.**—On Sunday, March 10th, Pastor Wangerin visited the Wisconsin State School for the Deaf at Delavan preaching in the morning in the chapel of the school to 185 pupils and the resident deaf of the city on the inestimable value of the precious blood of Jesus as the ransom for our sins (I Pet. 1, 18, 19). After this sermon a communion service

was held in Prof. Warren Robinson's house which was attended by 22 Lutheran deaf. Our blind-deaf friend, Miss Anna Johnson, who was among the three blind-deaf ladies to be confirmed last fall by Pastor Wangerin, also was present and took communion. About 30 per cent of the pupils at the school are of Lutheran parentage, coming from the various parts of the state. In the afternoon the missionary, by request of Miss Hammond, took charge of the blind-deaf Sunday school. After a short reception on the girls' side of the institution, where the Misses Anderson and Holmerson applied to the pastor for instructions in the chief parts of the Christian doctrine, the evening was spent partly in the chapel where a short lecture was given on God's wonderful preservation of all His creatures, and partly in the reception room of the main building, where a social gathering took place of teachers and employees of the school. All in all our visit was very gratifying and thanks are due to the Mr. and Mrs. Walker for their hospitality, as well as to the teachers for their kind welcome.

In the absence of Rev. Wangerin from his Milwaukee charge the Rev. E. Duemling has frequently taken charge of the services of Emmanuel Congregation for the Deaf. Rev. Duemling is city missionary for the city of Milwaukee preaching to and ministering to the spiritual wants of the unfortunates in the state, county and city charitable and penal institutions. Before moving to Milwaukee he for six years conducted a mission for the deaf at Detroit, Mich. Having a score of institutions to look after, we much appreciate his kind help.

Our local oral Sunday school, which is conducted every Sunday morning from 9 to 10 o'clock, before the services in the sign-language is taking on larger dimensions every month. It now has an enrollment of 14 pupils, and an oral class of that size is too much for one teacher to instruct but once a week. An assistant will be hard to get.

With regrets we report the loss of one of our communicant members, Miss Myrtle Trost of this city. After a long and painful sickness she departed this life on February 29th at the age of 20 years. She was baptized and con-

firmed in our chapel but one and one-half years ago and was a regular attendant at our services up to her sickness. In all her illness, however, she was a patient sufferer, resting in the arms of her Savior Jesus. Burial was from the chapel on March 2nd to Wanderer's Rest. Well must we all our souls prepare, for death may seize us everywhere.

Believing that The Deaf Lutheran is well fitted to do missionary work, the Rev. R. Bohlson of Wisner, Nebr., has recently introduced it among the members of his congregation, sending us an advance subscription fee for 8 new readers. Thanks! We hope that our paper will ever fulfill its mission.

The Ladies' Society of Emmanuel Congregation will give its eleventh Annual Coffee and Social on Saturday afternoon and evening, April 13th, in commemoration of the dedication of our chapel on April 14th, 1901. A large attendance is looked for, as usual.

**Ft. Wayne.**—Mr. Aug. Moellering, an honored member of our deaf congregation and a respected citizen of our community died on March 6th at the age of 46 years, after a sickness of but short duration, pneumonia. After graduation from the North Detroit Lutheran School for the Deaf he was confirmed by the late Pastor Sauer of this city. For nearly 23 years he was in the employ of the Thieme Tailoring Co. Interment took place from St. Paul's church, the Revs. O. Schroeder and J. Miller officiating. He leaves behind him his stricken widow and a two year old daughter, besides brothers and sisters, among them being the Rev. T. Moellering of Cincinnati. He died a true Christian, trusting in his Lord and Savior Jesus Christ, in whom he sought peace with God.

**St. Louis, Mo.**—On Sunday after Easter, April 14th, at 8 p. m. a joint service for both deaf and hearing people will be held in Zion Lutheran Church, cor. Benton and 21st Sts. in which two deaf ladies will be confirmed by Pastor C. Schubkegel. Mr. O. Weinrich, a student of Concordia Seminary, has agreed to act as interpreter for the benefit of those who do not understand the sign-language. Mr. O. Weinrich is a brother of Dr. Weinrich, a dentist and member of the Lutheran deaf mutes' Congre-

gation of Our Savior in Chicago, Ill. All the deaf of St. Louis and their hearing friends are cordially invited to attend this service, and the deaf are requested to occupy the front pews.

**Evansville, Ind.**—In the service for the deaf held here on February 17th, the Ladies' Aid Society of the Lutheran Trinity Church and several other hearing friends of our mission contributed \$4.35 to the collection taken up for the benefit of our Mission for the Deaf. This, surely, is an example worthy of imitation. May God bless the kind donors!

**Louisville, Ky.**—The service for the deaf on Sunday, February 18th, was exceptionally well attended. Holy Communion was celebrated with 7 communicants. Pastor Schubkegel was glad to get 4 new subscribers to "The Deaf Lutheran."

**Primrose, Nebr.**—On March 6th Mr. Glenn H. Smith and Miss Anna B. Kinnier were united in holy wedlock at the home of the bride's parents, Mr. and Mrs. James Kinnier, at Primrose, Nebr., by Rev. N. F. Jensen of Kansas City, Mo. Preceding the ceremony Rev. Jensen delivered a short address on Joshua 24, 15 "Choose you this day whom you will serve; but as for me and my house, we will serve the Lord." We hope that these words of Joshua will always be the motto of this new home and that Jesus our Savior will be a welcome guest.

I need Thy presence every passing hour:  
What but Thy grace can foil the Tempter's power?  
Who like Thyself my guide and stay can be?  
Through cloud and sunshine, O abide with me.

#### SERVICES FOR THE DEAF.

##### CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

##### NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 122 E. 88th St., New York.

##### ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

##### ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

##### INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

##### EVANSVILLE, IND.

Services every Saturday before the third Sunday of the

month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

##### LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

##### TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

##### FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

##### LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

##### CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

##### FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

##### PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

##### DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 630 Lakeview Ave.

##### MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

##### ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

##### LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

##### ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

##### SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

##### KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

##### OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

##### MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

##### RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

##### SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

##### OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

##### WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

#### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.