

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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No. 3.

## The Sacrifice.

O Christ, what burdens bowed Thy head!  
Our load was laid on Thee;  
Thou stoodest in the sinner's stead—  
To bear all ill for me.  
A Victim led, Thy blood was shed:  
Now there's no load for me.  
Death and the curse were in our cup—  
O Christ, 'twas full for Thee!  
But Thou hast drained the last dark drop!  
'Tis empty now for me.  
That bitter cup—love drank it up;  
Left but the love for me.

## Ye are Bought with a Price.

When the negroes of the South were emancipated, they were bought with a price, a tremendous price. Leaving the money spent in that conflict out of consideration, think of the blood that saturated the battlefields, the lives sacrificed, the tears shed by broken-hearted wives, and mothers, and orphaned children, and you will to some extent realize that the bodily freedom of the colored people was bought with a price.

But what is that compared to the price with which Jesus bought us from spiritual thrall-dom! He redeemed us not with corruptible things, such as gold and silver. We were not bought with the blood of sacrificed animals, nor with the blood of a man or millions of men. We were bought with the blood of the Son of God.

Amazing pity, grace unknown,  
And love beyond degree!

You say: This is a precious truth! I, too, a lost and condemned sinner, have been bought with that price! This fills my heart with joy.

What shall I now render unto the Lord for all His benefits toward me? You are bought with a price, but this ransom is offered and given to you without money and without price, freely, by grace. "Therefore glorify God," says the apostle, "in your body and in your spirit, which are God's." You glorify God in your spirit when you take Him at His Word and, as He directs, cast all your sins, and fears, and doubts on Him; when you embrace the Redeemer with the faith of your heart, and rejoice in the precious truth that you, a blood-bought sinner, are His own.

You glorify Him in your body by living unto Him who bought you: glorify Him with your lips by bearing witness of His holy name; glorify Him in your deeds by your pious, godly life; glorify Him with your money and goods by giving liberally and cheerfully towards the spread of His Gospel and the upbuilding of His kingdom.

## What Think Ye Of Christ?

Pharisees, with what have you to reproach Jesus?

"He eateth with publicans and sinners." Is this all? "Yes."

And you, Caiaphas, what say you of Him?

"He is guilty; he is a blasphemer," because he said: "Hereafter shall ye see the Son of man sitting on the right hand of power and coming in the clouds of heaven."

Pilate, what is your opinion?

"I find no fault in this man."

And you, Judas, who have sold your Master for silver; have you some fearful charge to hurl against him? "I have sinned in that I have betrayed the innocent blood."

And you, centurion and soldiers who led

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him to the cross, what have you to say against him?

"Truly, this was the Son of God."

And you, demons? "He is the Son of God."

John, the Baptist, what think you of Christ?

"Behold the Lamb of God."

And you, John? "He is the bright and morning star." Peter, what say you of your Master? "Thou art the Christ, the Son of the living God." And you, Thomas? "My Lord and my God." Paul, you have persecuted him; what say you of him? "I count all things but loss for the excellency of the knowledge of Christ Jesus, my Lord."

Angels of heaven, what think ye of Jesus?

"Unto you is born a Savior, which is Christ, the Lord."

And thou, Father in heaven, who knowest all things? "This is my beloved Son, in whom I am well pleased."

Beloved reader, what think you of Christ?

(From the Spanish.)

**All heretics** try to defend their false and deceitful notions by Scripture. It is, however, just this perfectly clear and unanimous voice of the divine testimonies by which they are condemned.—(Augustine.)

**Dancing.**

A great deal can be said against dancing; for instance, the Chief of Police of New York City says, that three-fourths of the abandoned girls in that city were ruined by dancing. Young ladies allow gentlemen privileges in dancing which, taken under other circumstances, would be considered improper. It requires neither brains nor good morals to be a good dancer. As the love of one increases, the

love of the other decreases. In ancient times the sexes danced separately. As alcohol is the spirit of beverages, so sex is the spirit of the dance; take it away, and let the sexes dance separately, and dancing would go out of fashion very soon. Parlor dancing is dangerous. It sows to the wind, and reaps the whirlwind. The above is an extract of the "Journal of Education." We would add to this the testimony of Chief of Police, John T. Janssen, of Milwaukee, who said some time ago: "In our effort to stamp out the evil of the dance halls we encountered the opposition of several newspapers and certain political gangs, and this evil was allowed to run rampant. To my mind the dance hall is one of the greatest evils in the city. It causes more girls to go wrong and makes more physical wrecks of boys than any other evil I know." Strong language, eh?! Don't you think these men of experience ought to know? And what of the ministers in sectarian churches, who encourage dancing? Keep away from it and keep your hearts and minds pure, as God demands of you in the Sixth Commandment.

**Christ's Sacrifice for Sin.**

However great our sin and the wrath which it deserves, the sacrifice and the death of the Son of God is infinitely greater, being a sure sign to us, that for its sake God will be gracious unto us and forgive our sins.—Luther.

**Christ's Bloody Sweat.**

Dr. Martin Luther was once questioned concerning the deep spiritual sufferings and the "bloody sweat" which Christ endured in the Garden of Gethsemane. He said: "No, no man can know or even conceive what that anguish must have been. If any man were to experience such suffering, he would most surely die. You know many do die of sickness of heart; for heart-anguish is indeed death. If a man could feel such anguish and distress as Christ felt, it would be impossible for him to endure it and his soul remain in the flesh, soul and body would part. Christ alone could endure this agony, and from Him it wrung 'sweat' which was as great drops of blood."

**Matthew 16, 26.**

In India there lived a heathen young man who was deserted by all his friends and relatives after he had been converted and had become a Christian. An old sick aunt of his, who was very rich, tried to induce him to deny his faith, falling down at his feet embracing them and saying: "I will at once give you 5,000 pounds sterling, if you will promise me to return to your former faith and no longer remain a Christian." The young man, however answered: "I cannot sell my soul for money."

"To know Christ is to know His benefits."

**Every Little Helps in Mission-Work.**

Many a true but poor Christian neglects to give his mite for the mission, because he thinks the little he can give will not help. That is a mistake. Whatever we give for mission-work, we give to the Lord, and, be it ever so little, he can increase it as in the wilderness he increased the five barley-loaves and two small fishes, so that there was enough to feed 5,000 hungry people, and twelve baskets of fragments remained. Occasionally Christ allows us to see what a little gift for the mission can do. About 50 years ago a child gave a penny to the missionary-box. A little tract, costing just one penny was bought with it, and some one gave it to a young man, the son of a Burman chief. He traveled 250 miles to learn to read it. The Christian teachers taught him, and God gave him a new heart. He went home and preached to others, and 1,500 heathen became Christians and were baptized.

**AMONG OUR DEAF.**

**Milwaukee.**—On March 10th Rev. Wangerin will go to Delavan to preach in the chapel of the School for the Deaf on Sunday morning. Holy Communion will be celebrated privately. About 175 pupils are attending the school at the present time.

Services at Merrill and Wausau will be held on the 3rd and 4th of March respectively.

**Oshkosh.**—Communion was celebrated with several Oshkosh deaf by Pastor Wangerin on

February 19th. The attendance was good. It will not be long before all the Oshkosh deaf will enjoy the same privilege, having been instructed in the Catechism by the pastor for some time.

**Sheboygan.**—Mr. and Mrs. R. Goldapski mourn the loss of their oldest son, Walter, who was drowned in Lake Michigan on February 13th while skating with his companions. Funeral services were held in Immanuel Church the following Friday, Pastor Wangerin officiating. The funeral address was based on Job 1. 21: The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

**Minneapolis.**—Miss Minnie Hanberg of Henning, Minn., formerly a communicant of our Minneapolis mission, with the renewal of her subscription to the Deaf Lutheran sent us \$1.00 for our church fund. She writes that she misses our services very much. Many who would like to go to services for the deaf cannot, and so many who can go to church every Sunday will not. Having the opportunity to attend services, let us be grateful therefor and gladly go. Let us not despise the preaching of God's Word.

Our church fund is slowly growing. We now have \$100.67. At a little social gathering at Mr. Fels' home a collection of \$6.05 was taken up for this fund.

**Kansas City, Mo.**—Recent visitors at our services were Miss Flora Neff of Corder, Mo., on Jan. 21st, and the Misses Grace and Fannie Shafer of Windsor, Mo., on Feb. 4th, all of whom are communicant members and attend services at Kansas City at regular intervals. It will be some time before we will again have Miss Grace Shafer with us. After spending a few days with friends in the city she left for Fallon, Nevada, where she is to be married to Mr. Hiram Hancock. Their future home will be near Fallon, and we hope that God's blessing will be with them in their new home. Before leaving Kansas City Miss Grace did not forget to subscribe for the Deaf Lutheran, so as to keep in touch with her church which she will miss so much as she assured us when she bid us goodbye.

**Omaha, Nebr.**—On Feb. 9th it pleased our heavenly Father to take unto Himself Jane

Mildred, youngest daughter of Mr. and Mrs. John Baumann. The early death of this child will but add to the cup of sorrow and trouble of her parents, both of whom have been sick and in poor health for almost a year. May our heavenly Father strengthen them in these sad afflictions with which He has visited them, and teach them to understand the truth of the words of St. Paul. "We know that all things work together for good to them that love God," (Rom. 8. 28). He is our Father, we are His children, whatsoever comes unto us from Him must be beneficial unto us even though we now cannot see the wisdom of His ways.—Jane Mildred was 1 yr. 6 months and 8 days old and was buried at Martinsburg, Nebr.

**St. Louis, Mo.**—In the regular services for the deaf during the lenten season, Pastor Schubkegel is preaching on the last words of Jesus. All St. Louis deaf are cordially invited to attend these services. Last words of Jesus, words of parting, especially sacred and serious! Words of luster and comfort particularly in the dark moments of life and in the hour of death. They are His farewell sermon from the pulpit of the cross, words of the great Prophet concerning whom the Father said: "Hear ye Him!" Dear reader, will you come and hear?

**After Easter** Miss M. Gerling and perhaps another lady will be confirmed by Pastor Schubkegel in Lutheran Zion Church, cor. Benton and 21st Sts. The exact date and time will be announced later.

**St. Charles, Mo.**—On the first Sunday in February Pastor Schubkegel preached to the deaf here and administered Holy Communion.

#### SERVICES FOR THE DEAF.

##### CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

##### NEW YORK, N. Y.

Services every Sunday at 3 p. m., St. Mathew's Lutheran Church, Elizabeth and Broome Sts., by Rev. A. Boll, 122 E. 88th St., New York.

##### ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by the Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

##### ST. CHARLES, MO.

Services every first Sunday of the month by Rev. C. Schubkegel.

##### INDIANAPOLIS, IND.

Services every third Sunday of the month, at 7:30 p. m., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

##### EVANSVILLE, IND.

Services every Saturday before the third Sunday of the

month, at 7:30 p. m., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

##### LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 10:30 a. m., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

##### TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 p. m., by Rev. O. Schroeder.

##### FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. O. Schroeder.

##### LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 p. m., by Rev. O. Schroeder.

##### CLEVELAND, O.

Services by special appointment, by Rev. O. Schroeder.

##### FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 p. m., by Rev. O. Schroeder.

##### PERU, IND.

Services by special appointment, by Rev. O. Schroeder.

##### DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 p. m., in the church, corner Gratiot and Rivard Sts., by Rev. O. Schroeder, 630 Lakeview Ave.

##### MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 a. m., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

##### ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 p. m., by Rev. J. Salvner.

##### WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 p. m., by Rev. J. Salvner.

##### LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 p. m., by Rev. J. Salvner.

##### ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

##### SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

##### KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen, 1400 Tracy Ave.

##### OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 p. m., by Rev. N. F. Jensen.

##### MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 a. m., by Rev. T. Wangerin, 1711 Meinecke Ave.

##### RACINE, WIS.

Services every last Sunday of the month, at 2:30 p. m., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

##### SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 p. m., by Rev. T. Wangerin.

##### OSHKOSH, WIS.

Services every four weeks, 226 Brown St., at 7:30 p. m., by Rev. T. Wangerin.

##### WAUSAU and MERRILL, WIS.

Services by special appointment, by Rev. T. Wangerin.

##### LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.