

# The Deaf Lutheran.

A MISSIONARY MONTHLY.

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### "Souls on Board!"

During a voyage, sailing in a heavy sea, near a reef of rocks, a minister on board the vessel listened to a conversation between the man at the helm and the sailors as to whether they should be able to clear the rocks without making another tack, when the captain gave orders that they should put off, to avoid all risks.

The minister observed, "I am rejoiced that we have so careful a commander." The captain replied, "It is necessary that I should be very careful, because I have souls on board. I think of my responsibility; and should anything happen through carelessness, I should have a great deal to answer for; I wish never to forget, sir, that souls are very valuable."

The minister, turning to some of his congregation, who were upon deck with him, said, "The captain has preached me a powerful sermon; I hope I shall never forget when I am addressing my fellow creatures on the concerns of eternity, that I have souls on board!"

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### A School for Deaf in Turkey.

The following article about the new school for the deaf in Turkey is from the Colorado Index:

"We are all interested in the work Mrs. Mills has been conducting in China for deaf children, but perhaps few know that a similar school was started last September in Massovan, Turkey—the first Christian school for the deaf in that great empire. It is called the Martha A. King Memorial School, in memory of Miss Martha

King, a beautiful young woman of Minnesota who went out in 1893 as a missionary under the Women's Board of the Congregational Church, to Massovan. Although in actual time her work there lasted only two years, the influence of her heroic and self-sacrificing life is still felt. She bravely faced the horrors of the terrible massacres and finally succumbed to the small-pox while nursing some of the poor people connected with the mission, dying in 1895. For a long time her friends talked of some fitting memorial but could not decide upon just the right thing until the interest of the teachers in the mission school was aroused by a little deaf boy named Theodorus. It was then decided to start a school for the deaf in connection with their own school. A building was purchased with money given for the purpose by the church in Minneapolis of which Miss King was a member and an effort is being made to collect a small endowment fund. Miss Galene Philadelphus, a talented young Greek lady, came over to this country and spent two years at the Northampton school preparing herself for the work. Last fall the school opened with three pupils, little Theodorus, Paylos or Paul, and Sophia, all Greeks. As there are three languages spoken in Turkey, Turkish, Armenian and Greek, the school will eventually be obliged to have three departments, but that was too much of an undertaking at first, so they have begun with the Greek and will add the others as they find the need and the resources for meeting that need."

We are glad to know that deaf children of the Crescent empire are at last to receive Christian instruction and that too in the language in which the New Testament was written. May the good work spread until the deaf children of all Christians as well as Mohammedans in Turkey will receive the benefits of education.

## THE DEAF LUTHERAN.

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*Rev. T. Wangerin, Managing Editor.*

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### Resist the Devil.

An honest Christian farmer had sold a large quantity of wheat to be delivered. The man that had bought the wheat trusted the farmer's well-known honesty and left him to measure up and forward the grain. As the farmer, while measuring the wheat, filled the half-bushel and struck it off evenly this thought each time was thrust into his mind: **"Strike a little under, and you will save a bushel before you are done."**

### The Shepherd.

How often is our Lord Jesus set before us in the Scriptures under the title of the shepherd! As the good Shepherd, John 10, 14, He came down from heaven to seek and to save that which was lost; as the smitten Shepherd, Zech. 13, 7, He endured the wrath and bore the judgment due to sinners; and as the great Shepherd, Hebr. 13, 20, He is now the Risen One watching over and caring for His flock, leading and guiding them upon their way, and supplying their every need out of His unsearchable riches. Happy is he who can say with a believing heart: "The Lord is my Shepherd; I shall not want."

### No Puzzle.

An infidel tried to confuse an old Christian colored man by telling him that there were contradictory passages in the Bible. "For example," said he, "how can it be that we are in the Spirit and at the same time the Spirit is in us?"

The old Christian replied, "Oh, dar's no puzzle 'bout dat. It's like dat poker. I put it in de fire till it gets red-hot. Now, de poker's in de fire, and de fire's in de poker."

The infidel had no more to say.

### Teaching the Deaf.

Dr. E. M. Gallaudet: The testimony of great numbers who have been taught by the oral method is that their intellectual development has been narrowed and retarded by the refusal on the part of their teachers, to make use of that language which is theirs by nature. My experience with the deaf, and my life long familiarity with their peculiar language, leads me to accept this testimony as a statement of a general truth and express the hope that the day is not distant when the natural language of the deaf will have its proper place in every school, as German deaf-mutes demand, and as many German teachers recommend.

### Theodore Roosevelt

says in the May number of the Outlook: No educated man can afford to be ignorant of the Bible; and no uneducated man can afford to be ignorant of the Bible \* \* \* Think of the shallowness, the inability to keep the mind fixed on any serious subject, which is implied in the mind of any man who cannot read the Bible and yet can take pleasure in reading only literature of the type of the colored supplement of the Sunday newspaper.

### Not Afraid.

"Afraid of meeting my Savior?" exclaimed a poor old dying man in a workhouse infirmary to his nurse, "nay, nay; old William Jones has walked along with his Savior too many years to be afraid of Him now. When I was eighteen I said to Him, 'Lord, I'm only a poor ignorant farm lad, and I'm a bad sinner; but do please to honor Thy Word, and save me; and what's more, please keep me all along, or I shall never get safe to heaven.' And I bless Him, that is just what He has done these sixty-one years, and now He's calling me up to Him."

### Paid For.

A poor old woman, bowed with age and infirmity, and almost crippled with rheumatism, was helped into a seat in a car by the conductor. The car soon filled and started on its way. In a few minutes the man came in with his customary, "Fares, please," and collected the

fares. But before he reached the old lady, a kind old gentleman, who was an officer of the road and need not pay for himself, handed a fare to the collector, saying, "That is for the old lady opposite." As the collector passed her by, he said, "You are already paid for."

No doubts troubled the poor, needy woman. Freely as the gift was offered she with a simple "Thank you" accepted the payment made for her.

So the sinner must thankfully accept the payment made for him by the Savior. Christ, the Lord of all, who owed nothing for Himself, paid for us all that we owed with His own precious blood. Payment has been made for all sinners. Those who reject this payment are thrown into the prison of hell and must remain there until they pay the last farthing, which they can never do. But those who thankfully accept the payment made for them by Christ enjoy the freedom from all debts.

To my dear Surety's hand  
Will I commit my cause;  
He answers and fulfills  
His Father's broken laws.  
Behold my soul at freedom set.  
My Savior paid for me the debt.

### Signals of Cheer.

Sailors who navigate the seas on the South Atlantic coast are always glad when they near the harbor of Savannah, for that means that they will pass within saluting distance of the "little lighthouse girl." Florence Martus has for the last eleven years waved a friendly signal to every craft passing between the city and the sea. The seamen who know all about her send back an answering salute, three "toots" of the steam-whistle. Then Miss Martus is happy. When asked her reason for signalling the passing ships she answered that it was to cheer the crew.

This beautiful and unselfish ministry illustrates how a noble heart invents ways to scatter sunshine. The world passes us like ships on the sea. How much interest do we take in others? How far a kind word, or smile, or handshake goes to help the friendless. It is not

the great acts but the little deeds of kindness that make human beings happy.

### AMONG OUR DEAF.

**Milwaukee.**—We regret to report the death of Mr. Walter Lorch, who died on May 23rd. Mr. Lorch was confirmed with a class of seven last September and had been ailing all winter.

On Saturday, June 10th, Pastor Wangerin went to Madison, Wis., to perform the marriage ceremony of Mr. Christ. Koehler and Miss Annie Jacobson. The couple attended the services at Milwaukee the following day and will make its home in Madison where Mr. Koehler is profitably employed.

The annual picnic of Emmanuel Congregation will be held at the Lutheran High School Park on July 23rd, afternoon and evening. The morning services will be conducted in the park. The committee is hard at work to make this picnic the best ever.

After Rev. Wangerin returns from the Reunion of the Wisconsin Association of the Deaf at Oshkosh he will attend the Convention of American Instructors of the Deaf at Delavan, Wis., which convenes from July 6th to 13th, taking his blind-deaf pupils with him upon the urgent request of Father Wade of Pennsylvania.

Mrs. Ray B. Foster of Tacoma, Wash., has renewed her subscription to The Deaf Lutheran and in her letter expresses the hope that at some future date a Lutheran pastor will be located in the west to look after the spiritual wants of the deaf in that section of the country.

**Minneapolis.**—In our last issue we recorded the death of Mr. P. J. Linde, a member of our Minneapolis Mission, but were not able to give particulars concerning his life and burial. Mr. Linde was born at De Forest, Wis., August 2nd, 1854, where he was baptized and confirmed. He attended the Norwegian Lutheran Church at De Forest and also at Robbinsdale before losing his hearing. Thereupon he attended our services for the deaf at Minneapolis, taking a lively interest in our work among the deaf. He regularly attended our services and gladly gave towards the support of our mission. On his birthday in 1907 he was stricken with paralysis while at work. After that he was not able to come to

church. For almost four years he had to sit or lie, not able to read or write. On the 9th of May our dear Lord took him, as we sincerely believe, to Himself in heaven. On the 10th of May his remains were taken to De Forest and laid to rest on the 11th, the Rev. H. M. Olson of Madison, Wis., officiating. On the 28th a memorial service was held at the Y. M. C. A., the pastor preaching on John 5, 24, setting forth the blessedness of those who serve the Lord Jesus. The relatives of Mr. Linde herewith express their hearty thanks to all who visited him during his sickness.—“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.”

Another step forward has been taken by Grace Congregation. In our last meeting we resolved to raise a church fund. For the past years we have assembled in a room of the Y. M. C. A. to worship our Lord Jesus, for which we are very grateful. But since this room has no churchly appearance whatever and does not tend to promote reverence in our services, it has often been the wish of the deaf and the pastor to possess a little church-house. Therefore the members of Grace Congregation have decided to contribute a certain amount towards this fund every month. May God bless these efforts unto the glory of His holy name. We now have \$9.20 in this fund, five dollars of which have been given by a friend of our mission, the Rev. H. Schuetz of South Dakota, for which we heartily thank him. If any of our friends, deaf or hearing, should be willing to help us, he may send the money to Pastor Salvner. It certainly shall be appreciated.

**Kansas City, Mo.**—There is nothing of special interest to report this month concerning our different missions. Our May services in Wichita and Topeka were well attended and it is gratifying to see our deaf friends respond to the call of the Gospel at these places. May God continue to bless the preaching of His Word and help us all to love it more and more.

**Omaha, Neb.**—Mrs. J. W. Baumann who has been ill for some time has passed through a serious operation. May our Heavenly Father grant her a speedy recovery.

## SERVICES FOR THE DEAF.

## CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 P. M., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

## ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

## ST. CHARLES, MO.

Services by special appointment by Rev. C. Schubkegel.

## INDIANAPOLIS, IND.

Services every first Sunday of the month, at 7:30 P. M., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

## EVANSVILLE, IND.

Service every third Sunday of the month, at 7:30 P. M., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

## LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every first Sunday of the month, at 10:30 A. M., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

## TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 P. M., by Rev. A. Boll, c. o. Carlton, Toledo, O.

## FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. A. Boll.

## LIMA, O.

Services the second Sunday of the month in the church, corner Kibbv and Jackson Sts., at 2:30 P. M., by Rev. A. Boll.

## CLEVELAND, O.

Services by special appointment, by Rev. A. Boll.

## FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 P. M., by Rev. A. Boll.

## PERU, IND.

Services by special appointment, by Rev. A. Boll.

## DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 P. M. in the church, corner Gratiot and Rivard Sts., by Rev. A. Boll.

## MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 A. M., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

## ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

## STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

## WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 P. M., by Rev. J. Salvner.

## LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 P. M., by Rev. J. Salvner.

## ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

## SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

## KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen, 1400 Tracy Ave.

## OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts. every last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen.

## MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 A. M., by Rev. T. Wangerin, 1711 Meinecke Ave.

## RACINE, WIS.

Services every last Sunday of the month, at 2:30 P. M., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

## SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 P. M., by Rev. T. Wangerin.

## OSHKOSH, WIS.

Services every four weeks, 226 Bowen St., at 7:30 P. M., by Rev. T. Wangerin.

## NEENAH, WIS.

Services by special appointment, by Rev. T. Wangerin  
LUTHERAN SCHOOL FOR THE DEAF NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow Supt., North Detroit, Mich.