

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Vol. 3.

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No. 3.

For Me.

Under an Eastern sky,
Amid a rabble cry,
God's Son went forth to die
For me!

Thorn-crowned His blessed head,
Blood-stained His weary tread,
Cross-laden He was led
For me!

Pierced were His hands and feet,
And over Him did beat
God's wrath and hell's fierce heat
For me!

Thus wast Thou made all mine;
Lord, make me wholly Thine,
Grant grace and peace divine
To me!

W.F.

The Precious Blood.

The blood of Jesus Christ is precious; for it is the blood of the Son of God, and it is the sinner's only salvation. "The blood of Jesus Christ His Son cleanseth us from all sin." Jesus Christ, the crucified Savior, stands between you and eternal punishment. If you miss Him, if you reject Him and count His blood a worthless thing, you are lost. "For without shedding of blood is no remission." God has given His Son to shed His blood for you. If you reject Him, there is no further help for you. When God gave His Son, He gave all that He had to give. After Him there remains no more sacrifice for sin. Redemption is found only in the blood of the Lamb of God that taketh away the sin of the world. And all that enter heaven enter that happy place only by faith in His blood. Before the throne of the Lamb the saints in heaven sing "a new song, saying, 'Thou wast slain and hast redeemed us to God by Thy blood out of every

kindred, and tongue, and people, and nation," Rev. 5, 9.

Dear readers, "ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ as of a lamb without blemish and without spot," 1 Pet. 1, 18, 19.

Going To Church.

Do you go to church only for the pastor's sake or in order to hear the Word of God?

Do you go at the right time, that is, are you at the church when services begin, or are you habitually late? Tardiness most always expresses a certain amount of contempt and is to be most severely condemned in the church, where your late appearance may disturb others in their devotion. Or do you even come late with the intended purpose of being noticed by the assembly?

And how do you apportion your time during the course of the week with a view to the Sunday services, so that no one in your household through your fault may be hindered from going to church? Do you leave your children to care for themselves while you are getting ready for services, instead of taking them along or directing them to the hearing congregation? From childhood on they are to know the Holy Scriptures, "which are able to make them wise unto salvation through faith which is in Christ Jesus." To "bring your children up in the nurture and admonition of the Lord" is a demand which God makes of every parent.

Or is it possible, not to say probable, that your secondary purpose in going to church is to parade a new gown or a new hat?

And what about the sermon? Do you know how to listen attentively, you nervous, modern citizen of this busy common-wealth with your thousand and one plans for the future? Perhaps

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your restlessness will not permit you to derive much benefit from your worship. When you enter your pew do you humbly pray God to give you the proper attention and due reverence, so that you may center your thoughts entirely on His Word?

Do not let worldly things occupy your mind immediately after the service, for thus the promised after-effect, the meditation and pondering over God's Word is swept away. We are so apt to forget, and especially apt to forget God's Word. Try it! What was it the pastor preached about last Sunday? Do you remember? "Well! I just can't think of it now," you say. Very well! Make it your object henceforth not only to hear, but also to keep God's Word. Christ pronounces His blessing not on those who only hear, but rather on such "who hear the Word of God and keep it," on those, "who in an honest and good heart, having heard the Word, keep it, and bring forth fruit with patience."

"Be ye doers of the Word, and not hearers only." James 1: 22.

A New Man.

"Have you ever heard the Gospel before?" asked an Englishman, at Ningpo, of a respectable Chinaman, whom he had not seen in his mission-room before.

"No," he replied, "but I have seen it. I know a man who used to be the terror of his neighborhood. If you gave him a hard word, he would shout at you, and curse you for two days and nights without ceasing. He was as dangerous as a wild beast, and a bad opium smoker; but when the religion of Jesus took hold of him, he became wholly changed. He is gentle, moral, not soon angry, and has left off opium. Truly, the teaching is good!"

This story emphasizes the truth of the words II Cor. 5, 17: "If any man be in Christ he is a new creature: old things are passed away; behold all things are become new." A true Christian must ever be mindful of the fact that he is a new creature who must not cling to the "old things" of a sinful life but live the life of a "new creature" in godliness and holiness. Christ says Matt. 5, 16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." How about your light, dear reader, is it burning brightly or only glimmering?

AMONG OUR DEAF.

Milwaukee.—The Misses Minnie Dunck and Eva Halliday, two blind-deaf at present under the spiritual care of Rev. Wangerin, will be confirmed by him some time in the future. Both of them have been upper grade pupils at the State School for the Deaf at Delavan, under the able instruction of Miss Hammond. They are being prepared for confirmation by means of signs and the American Braille System for the blind. Luther's Small Catechism in Braille is the text-book. Wonderful is the grace of God! All things must serve Him in winning souls for His kingdom, if only we would see this and always properly use all the God-given means to that end!

On March 22nd Rev. Wangerin will go to Hustisford to publicly confirm Herbert and Elsie Suhr of that place. Both have been instructed by their pastor, the Rev. W. Huth. A large attendance is expected. In our next issue we hope to report in detail.

Henceforth the Sunday-school for the oral deaf at Milwaukee will be held in the morning at 9 o'clock, previous to the service in signs which takes place at 10 o'clock. The Kenosha deaf have earnestly requested Pastor Wangerin to conduct services in that city. Racine and Kenosha will therefore be given services alternately every two weeks on Sunday afternoons.

Delavan, Wis.—Last month Pastor Wangerin visited the State School at Delavan where he was most cordially welcomed by Supt. Walker, teachers and pupils alike. Service was held

Sunday morning in the chapel of the institution at 9 o'clock, the sermon being taken from Rom. 1, 16: "I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth." About 200 deaf were in attendance. At 10 o'clock communion services were held with such deaf who have been confirmed in the Milwaukee parish, but who are now either attending the State School or have found employment in Delavan. We are deeply indebted to Mr. Robinson for the use of his parlors for this service. In the afternoon we were privileged by request of Mr. Walker to substitute Mr. Cochrane in his Sunday-school class of the 7th grade, the lesson being from I Kings 17, showing that God will provide. The theme "Pleasures" for the evening prayer-meeting of the older boys and girls was taken from Psalm 16, 11, pointing out the difference between swiftly passing, legitimate pleasures of this life as compared to the spiritual, lasting pleasures of a Christian, and the wondrous and overwhelming pleasures which the faithful deaf may expect as a gracious reward above in heaven, where their ears shall be opened to all the celestial joys and pleasures, at present beyond the understanding of mortal man, especially of those now bereft of hearing. The spare moments were filled out with visits to the study rooms of the pupils, while after the prayer-meeting, the evening was spent in the main parlor of the institution in a social chat with the deaf teachers and members of the Delavan "Home Club."

Wausau, Merrill.—We have never had a more successful trip to Wausau and Merrill than that which we made the latter part of January. In spite of the thermometer registering 28 degrees below zero at Merrill, all the resident deaf, 8 of them, were present. Not only did former readers of our paper renew their subscriptions, but we gained new subscribers as well. Their main interest was centered in a truly Gospel sermon, and their only regret was that the missionary could not prolong his stay. Their contribution towards our mission amounted to \$1.55. An appreciative people, those Merrill deaf!

At Wausau, too, we never spent a more profitable time than that of which we speak. Though there were but five present in the

Monday evening service—all the local deaf—the missionary never felt more inspired than when he addressed this silent flock. Those present were the Misses May Gagne and Hattie Stuth, Mrs. Englert and the Mr. and Mrs. Ed. J. Falk. At Mr. Falk's hospitable home Pastor Wangerin spent most of the time. Everywhere we were cordially received. It may also be stated as a good example unto others, that these five Wausau deaf contributed \$4.75 towards the mission. God bless their liberality and keep them in true faith in their Savior Christ Jesus, to their soul's salvation.

Minneapolis.—Mr. J. Lauby of Spooner, Wis., the deaf-blind brother of Mrs. A. Ekberg, is at present living in Minneapolis. Pastor Salvner visited him a few days ago and found that he, like Mary, loves to sit at the feet of Jesus and listen to the words of his Savior. For with him he brought the Gospel of St. John and other parts of the Bible in the embossed type. May God bless this Word in his heart and through faith in Jesus bring him unto everlasting life where the blind shall see and the deaf shall hear and sing the praises of the precious blood of Christ. Would that we who can see the more gladly and diligently search the Scriptures which are able to make us wise unto salvation.

On the 9th of January the ladies of Grace Congregation organized a Ladies' Aid Society. Mrs. L. P. Dane was elected president and Mrs. Wm. Foker treasurer and secretary. Several ladies were appointed to render hymns in the sign-language every two weeks, and others were elected a committee to visit the sick and do other necessary work. May the undertakings of this Ladies' Society redound to the glory of our Savior.

Kansas City, Mo.—On account of the severe illness of a relative, Pastor Jensen was called to Wichita, Kansas, during the last week of January. While there he also held a service for the deaf of Wichita. Though the service was hurriedly arranged and notice thereof was received late in the afternoon, nine deaf responded to the call in the evening and listened with rapt attention to a sermon on the faith of the centurion (Matt. 8, 1-13). The service was held in the newly built par-

sonage of our hearing congregation which is erecting also a nice little chapel which will be dedicated March 5th. Pastor Jensen will preach one of the dedicatory sermons and will hold services for the deaf on the following day. A large attendance is promised for this service.

Mr. J. Wear, one of the first members of our local mission, has been confined in the City Hospital with a light case of small-pox, but will be dismissed in a few days, having fully recovered. "Bless the Lord, O my soul, and forget not all his benefits: Who healeth all thy diseases: Who redeemeth thy life from destruction." Ps. 103, 2-4.

Topeka, Kansas.—On Feb. 2nd Rev. Jensen conducted services here, six deaf attending. Owing to the decreasing number of deaf people in this city, there have been no services held here for some time. But upon urgent request of those present at this service, Pastor Jensen will again put Topeka on the monthly preaching list.

Omaha, Neb.—Mr. John Baumann, who has been in poor health for some time, has left for an extended stay in California, hoping to be benefited by the climate of that state. His family will remain in Omaha. We all hope that Mr. Baumann will soon regain his health with the help of our heavenly Father and be brought back to us and his family.

St. Louis, Mo.—The service for the deaf here on Sunday, Feb. 12th, was well attended. Miss Sadie Heckler of Columbia, Ill., who was present in company with Mr. Ed. Luckow of East St. Louis, Ill., ordered "The Deaf Lutheran" to be sent to her address, while Mr. Luckow, who has been a subscriber since the first appearance of the paper, renewed his subscription.

Walter Hemminghaus, one of Pastor Schubkegel's catechumens, is at present confined to his bed with an attack of measles. We wish him a speedy recovery. Pastor Schubkegel's two children, who had scarlet fever, are rapidly improving and hope to leave the sick room within the next week.

Indianapolis, Ind.—Mr. Leo Kuehn, a former pupil of our Lutheran School for the Deaf at North Detroit, Mich., and at present a pupil of the Indiana State School for the Deaf, attended the service here on Sunday, Feb. 5th.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 P. M., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

ST. LOUIS, MO.

Lutheran Zions School, 20th and Benton Sts. Services every second and fourth Sunday of the month, by Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services by special appointment, by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every first Sunday of the month, at 7:30 P. M., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Service every third Sunday of the month, at 7:30 P. M., in the Lutheran School, on E. Illinois St., by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every first Sunday of the month, at 10:30 A. M., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 P. M., by Rev. A. Boll, c. o. Carlton, Toledo, O.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. A. Boll.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 P. M., by Rev. A. Boll.

CLEVELAND, O.

Services by special appointment, by Rev. A. Boll.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 P. M., by Rev. A. Boll.

PERU, IND.

Services by special appointment, by Rev. A. Boll.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 P. M. in the church, corner Gratiot and Rivard Sts., by Rev. A. Boll.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 A. M., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 P. M., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 P. M., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every Sunday except last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 A. M., by Rev. T. Wangerin, 1711 Meinecke Ave.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 P. M., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 P. M., by Rev. T. Wangerin.

OSHAOSH, WIS.

Services every four weeks, 226 Bowen St., at 7:30 P. M., by Rev. T. Wangerin.

NEENAH, WIS.

Services by special appointment, by Rev. T. Wangerin.

LUTHERAN SCHOOL FOR THE DEAF NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow Supt., North Detroit, Mich.