

The Deaf Lutheran.

A MISSIONARY MONTHLY.

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Prayer.

The cry and sigh of the heart raises a clamor that not only God but all the angels in heaven must hear. Thus, Moses was dismayed when he came to the Red Sea. He cried with trembling, shuddering, and dismay, and nevertheless did not open His mouth. "O Lord God," he said, "what shall I do now? How can I find my way out? I am the cause that all this people will be here miserably murdered. There is no help nor counsel. Before us is the sea; behind us are our foes, the Egyptians; on both sides high mountains. It is all over with us." Then God answered, "Wherefore criest thou unto me?" Ex. 14, 13—15.

But we read their example as if they were a dead letter.

Moses must have heaved a great sigh, that he filled therewith the ears of God. It is contrary to all which reason could have expected that they went through the Red Sea. For their way through the Red Sea is as broad as from Wittenberg to Coburg, or at least from Wittenberg to Magdeburg. In the night, moreover, they must have rested and eaten. For six hundred thousand men, not including women and children, even if they went three hundred and fifty, or even five hundred abreast, must have taken time.

Thus the cry of Moses seemed to Moses indeed little, but to God great.—Luther.

"By the Law is the Knowledge of Sin,"

Rom. 3, 20.

When the Lord's Sermon on the Mount, which treats of God's holy Law, was read to the first Burman convert, he was deeply affected. "These words," he said, "take hold of my very heart; they make me tremble. Here God commands us to do everything that

is good in secret, not to be seen of men. When Burmans make offerings, they make a great noise with drums and cymbals, that others may see how good they are. Oh, what great sinners we are!"

A Little While.

In a small village there lived a pastor whose wife had recently died. Great was his grief, and it was difficult for him to find comfort in his day of sorrow. On a certain Sunday he held children's services, in which he explained to the children the Bible story of the young man at Nain whom Christ raised from the dead. "As the dear Lord Jesus raised that young man from the dead," said he, "and turned the mother's sorrow into joy, so He will one day raise all the dead and will lead His children into everlasting glory. We do not yet see it. We must only wait yet a little while for that glorious day of His grace."

On the afternoon of that same day the pastor, as usual, went to the churchyard. At the grave of his beloved wife he sat down and wept bitterly. Soon a hand was softly laid on his shoulder and a voice whispered, "Wait a little while." Almost frightened, the pastor looked up. Before him he saw standing a boy twelve years old, who again softly said, "Wait a little while."

The pastor then understood the words of the boy, who wanted to remind him of what he had said in the children's service about the Christian's waiting only a little while for the glorious day of divine grace, the day of resurrection. He drew the child to his bosom and said, "You are right; I will wait." Greatly comforted he went home.

"Yet a little while, and He that shall come will come, and will not tarry," Hebr. 10, 37. Therefore the apostle says, "I would not have

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you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him," 1 Thess. 4, 13. 14.

"Oh, false, ungrateful words, to call the grave Man's long LAST home!

'Tis but a lodging held from week to week,
Till Christ shall come."

"Sons of the Word."

The missionary John Williams, the martyr of Erromanga, so thoroughly drilled the converts in the knowledge of the Bible, and imbued them with the love of the Bible, that in after years when a vessel was approaching their island, and the officers called to some of them in a boat who they were, they replied with united voices, "Sons of the Word."

The sign language is doubtless the most potent method of communication in moral and religious instruction, and especially among primary and intermediate classes. Explanations and new ideas can be conveyed more clearly and forcibly by means of signs. It is the abuse of signs, and not the legitimate use of them, that does the harm.

AMONG OUR DEAF.

Contributions by the deaf as reported by our missionaries for the quarter ending June 30th:—

By Rev. A. Boll: Ft. Wayne \$15.15; Peru \$6.60; Logansport, \$5.10; Detroit \$6.00; Lima \$2.30; Cleveland \$12.90. By Rev. N. Jensen: Kansas City \$17.95; Omaha \$10.26; Newton \$3.00. By Rev. A. Reinke: Chicago congregation \$56.44; Ladies' Aid \$8.00. By Rev.

J. Salvner: Minneapolis \$21.12; St. Paul \$6.27; Winona \$1.40; La Crosse \$1.27; Stillwater \$0.52. By Rev. T. Wangerin: Milwaukee congregation \$43.34; Sheboygan \$3.85; Oshkosh \$2.92; Racine \$3.61; Merrill \$0.70.—
"Give, and it shall be given unto you; good measure, pressed down and shaken together, and running over, shall men give into your bosom." Luke 6, 38.

Chicago.—Mr. and Mrs. Walker Smith mourn the death of their baby daughter, Nettie Louise, who died July 19th at the age of 9 months and 28 days. While we sincerely sympathize with the mourning parents, we can justly console them that they need "not sorrow, even as others which have no hope," for their child, being a beloved child of God, by baptism, was taken away by the Lord, who had given it, out of a rude wicked world, away from all sin, temptation and danger, to heaven, into everlasting bliss. "Blessed be the name of the Lord."

July 31st Mr. and Mrs. John Zahnow had their infant son baptized at our church. He was named Friedrich, Johannes, Louis. On the same day Mrs. Seline Morris of Kansas, Ill., at present visiting her mother, a former member of our flock, also had baptism administered to her child, by our pastor. He was named Charles Buel.

July 24th our pastor spoke at a Mission Festival at Canton, Wis., in the interest of our Mission for the Deaf. Mr. Edward Pahl acted as lay reader on that Sunday, at our services.

Our annual picnic for 1910 was held at Eureka Park, Irving Park Blvd. and Bernard Str., Saturday, August 6th. The weather was delightful, the attendance was better than ever, not only on the part of the hearing but also by the deaf, and our pastor took advantage of the occasion by renewing acquaintances and extending a cordial invitation to a number of deaf to visit and attend our church.

Milwaukee.—We report the third confirmation this year in our chapel which took place on July 31st., the catechumen being Mr. Erwin Harter, a former pupil of our State School at Delavan. The preceding examination was based on the Third Commandment the Second Article and the Sacrament of the Lord's Supper, during the course of which Mr.

Harter correctly answered 90 questions. We pray to God that He may strengthen this work which He has begun, and that this member of His holy church may continue to grow in Christ and become perfect in all wisdom, holiness and righteousness, to the glory of Christ's salvation. Next month we hope to report our fourth Milwaukee confirmation of the present year, a confirmation of six oral catechumens as well as one adult baptism.

Wausau - Merrill. — Pastor Wangerin preached three times to audiences in these cities. In the morning at Wausau to Rev. Brethschers' congregation on missions, in the afternoon to the Merrill deaf, who turned out in full numbers, and in the evening in a combined service to the deaf and hearing in Wausau. Mrs. Falk, Miss Gagne and Mr. Goetsch contributed \$2.25, which was added to the collection for our mission. Monday morning was spent in the company of pleasant deaf at the home of Mr. Falk. The Merrill deaf applied for monthly services instead of quarterly.—

Sunday, August 7th, Rev. Wangerin preached at a mission festival which was held in a grove owned by the Sheboygan Falls congregation to an audience numbering 600 adults. Services were conducted at Milwaukee by our lay reader, Mr. Sam. Sutter, who read a sermon on the Gospel of that Sunday.

Sunday-school at Emmanuel Chapel will be reopened with oral pupils on Sunday, Sept. 11th, 2 P. M.

Minneapolis.—On the 31st of July Mrs. H. Mellerke was confirmed in Salem Lutheran Church at Stillwater. Twelve deaf were present at this occasion. By her answers Mrs. Mellerke showed that she has been amply instructed to be able to examine herself before approaching the Lord's Table. Our mission at Stillwater now numbers five communicants to whom the Lord's Supper was administered on the same Sunday. May God keep this new member of our mission with Jesus unto everlasting life. Let us all daily pray:

O grant that in Thy holy Word

We here may live and die, dear Lord,

And when our journey endeth here,

Receive us into glory there.—

In July our services at Winona were attend-

ed by eight deaf. Mr. Stickney, who lives at Lewiston, Minn., about 18 miles from Winona, brought several deaf with him to the services. Among the attendants at La Crosse, we saw Mr. and Mrs. H. C. Oliver, who were on a visit at La Crosse at that time. May God bless the preaching of His Word among the deaf so that now and forever many of them will sing the praises of our crucified and risen Savior!

Kansas City, Mo. and Omaha, Neb.—On Sunday, August 21st., the infant son of Mr. and Mrs. J. Haas was baptized at Kansas City, and on Sunday August 28th the infant son of Mr. and Mrs. E. Rodda at Omaha, Neb. It gives us great pleasure to report these baptisms and to read of those reported from other missions. Sad to say, many parents who pretend to be Christians allow their children to grow up without being baptized. Even some churches withhold the blessings of baptism from little children. Christ, the Savior of all men, wants "all nations" (which includes the children) to be baptized, Matt. 28, 19. He says, "Suffer the little children to come unto me, and forbid them not," Mark 10, 13. John 3, 3. 5. teaches us that baptism is the door of entrance into the kingdom of God. We, therefore, should baptize our children in order that through baptism they may as through a door, enter into the kingdom of God, and receive the blessings of baptism, which are forgiveness of sin deliverance from death and the devil, and eternal salvation.

In spite of the warm weather services have been well attended at our missions. It is well to remember that "Thou shalt sanctify the holy day," includes every holiday throughout the year.

Mr. Wilson, a Swedish Lutheran teacher at the Texas school, is spending his vacation in Kansas City and has been very regular in attending our services. We should be pleased to make use of his invitation to visit him and the Texas deaf-mutes.

Lima, O.—After but a brief illness Mr. Otto Kloeppel died of brain fever at the home of his parents, two miles from Delphos, O. He was 25 years of age, an industrious young man and a regular attendant at our Lima services for the deaf, some 20 miles away. He took

an active interest in our mission and, when three months ago the little band of deaf agreed to pay monthly contributions toward the support of our mission, he was elected treasurer. In the Bible class he paid close attention and was not ashamed to answer the questions put to him. He had learned from God's law the depravity of his heart, and the necessity of the Savior of sinners, Jesus Christ, in whom he trusted for forgiveness, whose Word he loved. To learn this Gospel he came regularly to the monthly services at Lima, 25 miles away. Pastor Boll could not visit him during his last illness nor officiate at the funeral. He was buried in Delphos, O., where his remains await the glorious resurrection of the dead. Death does not respect age. We should, therefore, be wise and number our days. God comfort the surviving mourners with the truth that the deceased had chosen the good part which shall not be taken away from him. Luke 10, 42.

St. Louis, Mo.—Pastor C. Schubkegel has begun a Sunday-school for deaf children. Six children have attended so far.

August 14th the service for the deaf was attended by 19 deaf, including five deaf children. After the sermon Mrs. Anna Kugelmann rendered in signs the hymn:

"Just as I am without one plea

But that Thy blood was shed for me
And that Thou bidst me come to Thee
O Lamb of God, I come, I come."

Holy communion was celebrated with six deaf.

Having been requested to preach in Evansville on Sunday instead of a Friday evening each month, Pastor Schubkegel has made the following changes in his dates. Evansville, Ind., on the 3rd Sunday of the month at 8 P. M. In Louisville, Ky., on the first Sunday of the month at 10:30 A. M., and in Indianapolis, Ind., on the first Sunday of the month at 7:30 P. M. In St. Charles, Mo., on the second Sunday of the month at 10 A. M. The time for the services in St. Louis remains unchanged.

Louisville, Ky.—Mr. Chas. Suttka of Danville, Ky. attended the services for the deaf on August 7th.

SERVICES FOR THE DEAF.

CHICAGO, ILL.

Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 P. M., by Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

ST. LOUIS, MO.

Lutheran Zions Church, 21st and Benton Sts. Services every second and fourth Sunday of the month, by Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

ST. CHARLES, MO.

Services every first Sunday of the month, at 3:30 P. M., at Mr. W. Meyer's residence, 510 Clay St., by Rev. C. Schubkegel.

INDIANAPOLIS, IND.

Services every third Sunday of the month, at 8 P. M., in the church, corner Ohio and North East Sts., by Rev. C. Schubkegel.

EVANSVILLE, IND.

Service every Friday before the third Sunday of the month, at 8 P. M., in the Lutheran School, by Rev. C. Schubkegel.

LOUISVILLE, KY.

Congregation of Our Savior for the Deaf. Services every third Sunday of the month, at 2 P. M., in the church, E. Broadway and Underhill Sts., by Rev. C. Schubkegel.

TOLEDO, O.

Trinity Lutheran Mission for the Deaf. Services in church, corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 P. M., by Rev. A. Boll, c. o. Carlton, Toledo, O.

FINDLAY, O.

Services in the homes of the deaf by special appointment, by Rev. A. Boll.

LIMA, O.

Services the second Sunday of the month in the church, corner Kibbv and Jackson Sts., at 2:30 P. M., by Rev. A. Boll.

CLEVELAND, O.

Services by special appointment, by Rev. A. Boll.

FORT WAYNE, IND.

St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 P. M., by Rev. A. Boll.

PERU, IND.

Services by special appointment, by Rev. A. Boll.

DETROIT, MICH.

Services for the deaf the third Sunday of the month, at 3 P. M. in the church, corner Gratiot and Rivard Sts., by Rev. A. Boll.

MINNEAPOLIS, MINN.

Y. M. C. A. Building. Services every Sunday, at 11 A. M., by Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn.

ST. PAUL, MINN.

St. John's Lutheran Church, corner Hope and Margaret Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

STILLWATER, MINN.

Salem Lutheran Church, corner 4th and Oak Sts. Services the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

WINONA, MINN.

Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C. A. Hall, at 8:15 P. M., by Rev. J. Salvner.

LA CROSSE, WIS.

Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 P. M., by Rev. J. Salvner.

ELKHART, IND.

Trinity Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind.

SOUTH BEND, IND.

St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO.

Services at Lutheran Church, 16th and Cherry Sts., every first and third Sunday of the month, at 3 P. M., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR.

Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen.

MILWAUKEE, WIS.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 A. M., by Rev. T. Wangerin, 1711 Meinecke Ave.

RACINE, WIS.

Services every last Sunday of the month, at 2:30 P. M., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS.

Services every four weeks at the homes of the deaf, at 7:30 P. M., by Rev. T. Wangerin.

OSHKOSH, WIS.

Services every four weeks, 226 Bowen St., at 7:30 P. M., by Rev. T. Wangerin.

NEENAH, WIS.

Services by special appointment, by Rev. T. Wangerin.

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm. Gielow, Supt., North Detroit, Mich.