# The Deaf Lutheran.

## A MISSIONARY MONTHLY.

Published by the Board of Missions for the Deaf of the Lutheran Synod of Missouri, Ohio and other States.

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## My Guide.

Guide me, O Thou great Jehovah, Pilgrim through this barren land; I am weak, but Thou art mighty, Hold me with Thy powerful hand: Bread of Heaven,

Feed me till I want no more!

Open now the crystal fountain Whence the healing streams do flow,

Let the fiery cloudy pillar Lead me all my journey through: Strong Deliverer,

Be Thou still my Strength and Shield!

When 1 tread the verge of Jordan, Bid my anxious fears subside:

Death of death, and hell's Destruction, Land me safe on Canaan's side: Song of praises I will ever give to Thee.

Selected.

## A Happy New Year.

Forget not that true happiness for the coming year is found only in Him of whom the New Year's Gospel says: "His name was called Jesus." Jesus means Savior, for He saves us from sin and its consequences. With Him there is forgiveness and every blessing.

Many hope to find happiness in the joys, and honors, and pleasures, and riches of this world, but these cannot give true happiness. They cannot take away sin, the source of all misery; they cannot take away God's wrath; they can give no hope in the hour of death.

True happiness is found in Jesus only, for He alone can offer and give salvation from all the miseries in this life and the next. In Him "we have redemption through His blood; even the forgiveness of sins." "Neither is there salvation in any other." And "he that believeth not shall not see life; but the wrath of God abideth on him," says the Bible.

Well may the believer enter the new year, for he has Jesus, the only source of true happiness. With Jesus as his Guide he goes on his way rejoicing until his journey is ended, and then he shall be with Jesus in everlasting joy and happiness.

To all our dear readers, at the outset, we wish such a Blessed, Happy New Year.

## Give God Your Heart.

Let our heart be our New Year's gift to God. The heart is the seat of affection and love. To give God our hearts is to love Him. By nature our hearts are alienated from God. They do not cling to God, but to sin, to the world and its evil lusts. We must, therefore, tear away our hearts from the world and from sin and give it to Him who made it, to God. This we can never do of our own power, but only in the power of God. Therefore we must call upon God to give us strength from on high. We must be so minded that every day in the year we say in our hearts: I do not wish for the riches of this earth, if only I am rich in God; I do not care for the pleasures of this world, if only I am made sure of the pleasures of heaven; I do not desire earthly glory, if only I shall be honored as a child of God. Our motto for the New Year must be: "Lord, whom have I in heaven but Thee! And there is none upon earth that I desire beside Thee." If we do this, then we have given God our hearts, and not a better gift does He desire. 24

I have longed for Thy salvation, O Lord; and Thy law is my delight. Ps. 119, 174.

## THE DEAF LUTHERAN.

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Rev. T. Wangerin, Managing Editor.

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## Even in Affliction.

A girl, belonging to a church society, went to call upon a cripple, taking some sweet spring flowers to the invalid. After a little conversation the visitor asked:

"Don't you get tired of being tied to that bed day and night, Miss Grey, week after week?"

"Yes, I think I do sometimes; that is, I grow bodily tired," was the response. "But I try not to think of that. I only want to remember that God is good and merciful. In His love He spared me, even though I am a cripple, to live that I might learn to know Him here. You see, before I was hurt, I never thought about Him as being a real Friend and Helper. But since I have been compelled to lie here quiet and helpless, I can even find joy and thankfulness in my affliction; I live to serve Him, and that crowds out almost every other thought."

And the one who had come to minister went away feeling that she had received more than she had given during that brief visit. "Joy and thankfulness in affliction." Truly, only those who know Him for the loving Savior that He is, can say this.

#### Deaf in Manila.

The school for the deaf in Manila is the only one in the Philippine Islands. Miss Rice, well known as a successful teacher in this country, is principal of the Manila school. In her search through the islands for pupils she is accompanied by American soldiers. A recent report of one of her journeys says: "A bracelet was presented her by a Moro so ferocious that no white woman had the courage to go near him. She got more information

by means of signs to the Moros than others in the party got through an interpreter, which goes far to prove that the sign-language is as perfect a universal language as it is possible to devise." Ex.

#### The Bible Its Own Witness.

A poor Italian woman, a fruit seller, had received the Word of God in her heart. Seated at her modest stall, she used all leisure time in studying the sacred volume. "What are you reading there?" asked a gentleman who came to buy some fruit. "It is the Word of God," replied the woman. "The Word of God? Who.told you that?" "He told me so Himself." "Have you ever spoken with Him, then?" The woman was a little embarrassed, but at length she exclaimed, looking upward, "Can you prove to me, sir, that there is a sun in the sky?" "Prove it?" he replied, "why, the best proof is that it warms me, and that I see by its light." "So it is with me!" she replied, joyously; "the proof of this book's being the Word of God is, that it warms and lights my soul."-Hom. Encyc.

"It is the spirit that beareth witness, because the Spirit is truth." I John 5, 6.

## AMONG OUR DEAF.

#### Chicago Mission.

#### REV. A. REINKE, PASTOR.

Mr. and Mrs. William Frank, mourn the death of their little daughter and only child, which died unexpectedly on Nov. 25th, at the age of only 2 months and 24 days. It is a great consolation to them, however, to know it has entered heaven, for it was baptized according to Christ's, our Lord's, institution, when its sins were washed away by the power of God's Word, and thus became a child of God. Acts 2, 38; Gal. 3, 26, 27.

Baptized on November 21st Margareta Louise Paula, infant daughter of Mr. and Mrs. Gustav Henke. Until last summer Mr. Henke lived in Milwaukee, but now resides at Melrose Park, Ill.

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#### Milwaukee Mission.

## REV. T. WANGERIN, PASTOR.

Seven deaf oral pupils are now being instructed by Rev. Wangerin in the Chief Parts of the Christian doctrine, preparatory to confirmation. They are pupils of the local day school and take instruction once a week. A Sunday School will be organized with them. The total number of deaf now being instructed in Milwaukee is ten, the largest number since the founding of our mission.

Emanuel Congregation resolved to give the annual Thanksgiving and Christmas collections to the widows and orphans of our district. The Thanksgiving offering amounted to \$3.55.

In the death of Mr. Jacob Tyson our congregation lost its oldest voting member. Mr. Tyson was one of the founders of our congregation. Some weeks ago he took sick with bronchitis and as a result died on Dec. 19th, having received Holy Communion the night before. He was buried from the chapel, a great throng of deaf and hearing friends paying him last honors.

Mr. and Mrs. I. A. Larsen of Port Washington were pleasant visitors at our Thanksgiving services.

Pastor Wangerin went to St. Louis on December 15th, to attend the funeral of his second youngest brother, Theodor, whose unexpected death following an operation was a severe shock to the relatives. They are comforted, however, with the fact that he died a true Christian death, firmly trusting in the merits of his Savior, Christ Jesus. Rev. Wangerin returned on Dec. 19th.

### Minneapolis Mission.

#### REV. J. L. SALVNER, PASTOR.

At St. Paul we have lost a good friend and staunch supporter of our mission. It is the Rev. A. Schroedel, pastor of Ev. Luth. Trinity Church, in which the deaf of St. Paul have worshipped for more than eight years. We believe that the deaf and all our missionaries who attended the Ephphatha Conference in 1908 well remember him, for he delivered an address on the occasion of our conferenceservice at St. Paul. After an illness of ten days, our Master and Savior took him from this vale of tears to Himself in heaven. He died on the 21st of Nov. On the 24th of Nov. his body was laid to rest where it awaits the glorious coming of our Lord and Savior Jesus Christ, for "the hour is coming, in which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5. May our crucified and risen Savior in whom our departed friend trusted and whom he constantly preached to his flock comfort the family in their bereavement.

Two more deaf have applied to Pastor Salvner for instructions in the Christian religion. Miss Jennie Lundahl of Elk River, whom we met at the mission-festival last August, is very desirious of being instructed and con-As she is not able to come to Minnefirmed. apolis very often, the greater part of the instructing is being done in writing. The other deaf person who desires to be instructed is Mrs. H. Mellerke, of Stillwater. Mr. H. Mellerke is already a member of our mission. May our Heavenly Father continue to bless our deaf mission and through His Word which is preached by all our missionaries in all truth and purity, make many more deaf wise unto salvation through faith in Jesus Christ."

#### St. Louis Mission.

#### REV. C. SCHUBKEGEL, PASTOR.

On Dec. 14th, 1909, Adeline Norton Blevins, a child of Mr. Edward Blevins and his wife Catherine, nee Norton, born Sept. 2nd, 1909, was made a member of Christ's Church by Baptism, Rev. C. Schubkegel, officiating. The sponsors were: Miss Clara Zerwas and Mrs. M. E. Harden.

From the "Post-Dispatch" of Dec. 15th we copy the following: Died on Tuesday, Dec. 14th, 1909, after a short illness, Theodor George Wangerin, in firm faith on his Savior." The deceased was a son of Rev. and Mrs. G. Wangerin of this city, and a brother of our missionary for the deaf, Rev. Tr. Wangerin, Milwaukee, Wis. We extend our sympathy to all his survivors, who mourn his death, and pray the God of all comfort to heal, as it is best for them, the wounds which He hath inflicted.

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#### Kansas City, Mo., Mission.

REV. N. JENSEN, PASTOR.

On Sunday, Dec. 12th, Rev. Jensen was the guest of Mr. C. E. White, superintendent of the Kansas School for the Deaf at Olathe. In the afternoon Rev. Jensen preached to the pupils (200) in the chapel of the school which service was also attended by quite a few of the deaf teachers and other employees of the In the evening he made a short address school. to the members of the Christian Endeavor Society, besides visiting with some of the pupils. Since Kansas City and Olathe are now connected by an electric car-line, having an hourly service, arrangements have been made by the missionary to have monthly services at the school, which, we are assured will be appreciated by all concerned.

#### NOTICE!

We politely beg our esteemed readers whose subscriptions have expired to kindly remit all amounts due in the ensuing year within four months of expiration date. Otherwise, according to postal regulations, we will be compelled to pay an additional postage of twelve cents per annum, which extra amount would have to be charged the delinquent subscribers. If you have subscribed through an agent, please pay the agent.-

Missionaries please note that the quarterly financial report is due for publication in next issue.

O taste and see that the Lord is good: blessed is the man that trusteth in Him. Ps. 34, 8.

I will bless the Lord at all times: His praise shall continually be in my mouth. Ps. 34, 1.

This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. I Tim. 1, 15.

The subject and object of the Holy Scriptures is to commend to us the chief work of God, that is, faith in Him.-Luther.

#### SERVICES FOR THE DEAF.

CHICAGO, ILL. Congregation of Our Savior, Crystal St., near North Hoyne Ave., Northwest Side. Services every Sunday, at 3:30 p. m., by\_Rev. Arth. Reinke, 2127 Crystal St., Chicago, Ill.

ST. LOUIS, MO. Lutheran Zions Church, 21st aud Benton Sts. Services every second and fourth Sunday of the month, by Rev. C. Schubkegel, 2936a Madison St., St. Louis, Mo.

TOLEDO, O. Trinity Lutheran Mission for the Deaf. Services in church. corner Vance and Ewing Sts., the first Sunday of the month, at 2:30 P. M., by Rev. A. Boll, c. o. Carlton, Toledo, O. FINDLAY, O. Services in the homes of the deaf by special appointment, by Rev. A. Boll.

LIMA, O. Services the second Sunday of the month in the church, corner Kibby and Jackson Sts., at 2:30 P. M., by Rev. A. Boll.

CLEVELAND, O. . Services by special appointment, by Rev. A. Boll.

FORT WAYNE, IND. St. John's Lutheran Congregation for the Deaf. Services the second Sunday of the month in St. Paul's Chapel, corner Barr and Madison Sts., at 7 P. M., by Rev. A. Boll.

INDIANAPOLIS, IND. Services the fourth Sunday of the month, at 8 p. m., in the church, c r er Ohio and North East Sts., by Rev. A. Boll.

PERU, IND. Services by special appointment, by Rev. A. Boll.

LOUISVILLE, KY. Congregation of Our Savior for the Deaf. Services the fourth Sunday of the month, at 2:30 P. M., in the church, E. Broadway and Underhill Sts., by Rev. A. Boll.

DETROIT, MICH. Services for the deaf the third Sunday of the month, at 3 P. M., in the church, corner Gratiot and Rivard Sts., by Rev. A. Boll.

MINNEAPOLIS, MINN. Y. M. C. A. Building. Services every Sunday, at 1 Rev. J. Salvner, 2115 9th Ave. S., Minneapolis, Minn. at 11 A. M., by

ST. PAUL, MINN. Trinity Lutheran Church, corner Wabasha and Tilton Sts. Services every Sunday, excepting the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner.

STILLWATER, MINN. Salem Lutheran Church, corner 4th and Oak Sts. Ser the last Sunday of the month, at 3:30 P. M., by Rev. J. Salvner. Services

WINONA, MINN. Services on the Tuesday preceding the third Wednesday of every month in the Y. M. C A. Hall, at 8:15 P. M., by Rev. J. Salvner.

LA CROSSE, WIS. Services every third Wednesday of the month in the Y. M. C. A. Hall, at 8 P. M., by Rev. J. Salvner.

ELKHART, IND. Trinity Congregation's Schoolhouse. Services by special ap-pointment, by Rev. Th. Claus, 119 Clinton St., Hammond, Ind. SOUTH BEND, IND. St. Paul's Congregation's Schoolhouse. Services by special appointment, by Rev. Th. Claus.

KANSAS CITY, MO. Services at Lutheran Church, 16th and Cherry Sts., every first and third Sunday of the month, at 3 P. M., by Rev. N. F. Jensen, 1400 Tracy Ave.

OMAHA, NEBR. Services at Lutheran Church, corner 28th and Parker Sts., every last Sunday of the month, at 3 P. M., by Rev. N. F. Jensen.

Emmanuel Chapel for the Deaf, 1711 Meinecke Ave. Divine services every Sunday, at 10 A. M., by Rev. T. Wangerin, 1711 Meinecke Ave.

RACINE, WIS. KAUINE, WIS. Services every last Sunday of the month, at 2:30 P. M., corner Kewaunee and North Erie Sts., by Rev. T. Wangerin.

SHEBOYGAN, WIS. Services every four weeks at the homes of the deaf, at 7:30 P. M., by Rev. T. Wangerin.

OSHKOSH, WIS. Services every four weeks, 226 Bowen St., at 7:30 p. m., by Rev. T. Wangerin.

NEENAH, WIS. Services by special appointment, by Rev. T. Wangerin

LUTHERAN SCHOOL FOR THE DEAF, NORTH DETROIT, MICH.

The object of this school is to give its pupils a thorough Christian and common education. The regular course of instruction occupies from 7 to 8 years. Children are admitted from the age of 8 years on. Full information and application blanks may be obtained from, Rev. Wm, Gielow, Supt., North Detroit, Mich.